

## Article 4 – The Mind becomes Radha

Do you know that the entire panorama of manifest existence, including the world you live in, is master-minded for Self-enjoyment by your Dada, the fullest manifestation of Satyanarayana? Elsewhere your Dada has given out the secret that the breath of Satyanarayana is Mahanama. Here He divulges another secret that Mahanama is the mind of your Dada. And, His Self-enjoyment is nothing but integration into His vacuous Being of all of you by way of manifestation of that Mahanam within you. He is out to encompass you all and make a gargantuan feast of you. But He cannot touch you, far less devour you, unless Mahanama is fully manifested in you; unless you be in His mental image for He devours none but Himself.



Dadaji speaking at Utsav in Calcutta 1984

His greatest pastime is to discover but Himself everywhere. That is His mind-function, unlike yours. Your minds, through modifications of Mahanama as Its receptors, refract It by transverse bipolar fickleness and reduce It into fragments. These fragmented bits of Mahanama shape out as your desires and drives, love and hate, lust and anger, greed and infatuation, jealousy and vanity, etc. Your minds, then, being whipped up by a sense of want, chase the molecules of fragmented Mahanama, elusive mirage-like, and turn the Vrindavana that the world is, into a bear garden. You have only to thank your minds for what you are experiencing presently in your lives.

The senses report to the mind; the mind, in turn, ought to report to Mahanama. Instead, the mind turns usurper and grabs the spoil delivered by the senses; but the spoil is instantly despoiled of its sap, the nectar that belongs to every atom of existence. The thirst of the mind, instead of being quenched perpetually, grew apace to engulf the entire world in a dreary desert. Your minds, instead of Him, have become the architects of your destinies. Indeed, your minds behave as woes to the Universal Man that is your Dada.

Yes, the mind is woman. You are all women; males and females both. For you are both equally fickle, unstable, caught in multiple traps at the same time, and are fully disoriented. In fact, none can come into this world but as a woman. The only man is He, Who is steady, unchangeable and set on the equipoise of Nobody-ness. Even He becomes womanish while making love to you, while enacting Vrajaleela that the world displays. Your minds are made fickle that you might participate in His amorous play of hide and seek with you; that you might rock and roll in the seductive gusts of the flow of His Love.

But your minds chose otherwise and have turned away from that Vrajaleela, His Love Play. Why? Because of the diversified manifestations of the Supreme Will; because of the differences in the nuances or moods of the primal jerk, the initial push or drive of the Supreme Will that shaped into your minds in attendance to Mahanama. The momentum of that jerk, your minds construed as free will and a desire surfaced; the desire to enjoy His Love, the real solar passion of humanity. That individual desire appears as insatiable wants for fragments, for bits of Mahanama; that is, your various

passions and desire for material objects. Your minds are spurred on by that emotive, motive force; you start beating about the bush, beating the Void. In the process of that self-defeating exercise, your minds are sundered from the trappings of your hearts and are securely perched on Sahasrara, which is the tip of the cerebrum, feverishly practicing butchery of Truth by way of fragmenting and image-making, analyzing and synthesizing and all the while spinning the yarn of egoistic fantasies. Thus you all have desecrated and denigrated the greatest gift given you by the Lord, your minds. Instead of being wood by Dada, your minds have turned into a veritable woe to Dada.

Your Dada asserts emphatically that your minds eventually turn into Radha\*. That is the consummating state of the mind in its odyssey through the entire panorama of existence. That is avowedly the heart of the teleology of the world process.

But how does the mind turn into Radha? Look here, when the Sahasrara, the seta of the mind, is frozen by the chilly gusts of His Love, the Integral Consciousness (Jnana Ganga) emerges and starts flowing down the back, finally reaching below the left region of the heart; and, the mind also glides along getting near the heart and is saturated with the mellifluous vibration of Mahanama, the flow of molten Krishna in passionate love with that mind, the nascent Radha. This is the physiological aspect of the psychological process that makes for Radha.

The mind is king of the senses. If the mind submits to His Love, the senses have to follow suit. The senses then, through Asvamedha\*\* (horse sacrifice), instead of running wild, will always deliver only the fragrance of His Love in every thing to the mind. The mind, turned into Manjari, through loving submission will savor everything in His Company; will do everything installing Him as the Agent. When the senses attain Prasada or dedicated stillness, they turn into five nectars, five lights about the chest as beacon lights to Truth, the five Pandavas.

The mind becomes Manjari, the intellect becomes consciousness aglow, and the life-principle turns into Ananda. These eight female friends in unison enter into intimate and intense love-rapport with Krishna. The climax is reached when the eight mix and mingle to form Radha, who then consorts Krishna in the impenetrable darkness of Rasa Leela, finally merging in Him and thus paying off in full the debt of Nature to its Maker.

This merger leads beyond the realm of the primordial sun, the Goloka, to the emergence of Vishnusarma and Visnupriya that cruising through the Kaivalya state, reaches the utter Void of Satyanarayana, where Radha remains as the triple fluid in which Truth is perpetually immersed as the Non-entity.

So it is submission, complete attunement that makes the mind into Radha. You might ask your Dada a very pertinent question: "Dada, you assert that the mind turns into Radha, why then do you ask us to go beyond mind?" It is a funny question that shows how you interpret Dada.

In the first place, there is no killing in Dada's philosophy. If you try to kill the mind, stifle it, you cannot enjoy His Love. Secondly I ask you, which mind becomes Radha? Not the mind tossed and turned by the surging waves of its ever changing moods and drives; not the mind ravaged constantly by bipolar swings. The mind that is shorn of its modalities and is yoked unto His Love has started savoring His Love as a Manjari (one whose mind is merged in Mahanam, one who is a mind pure and

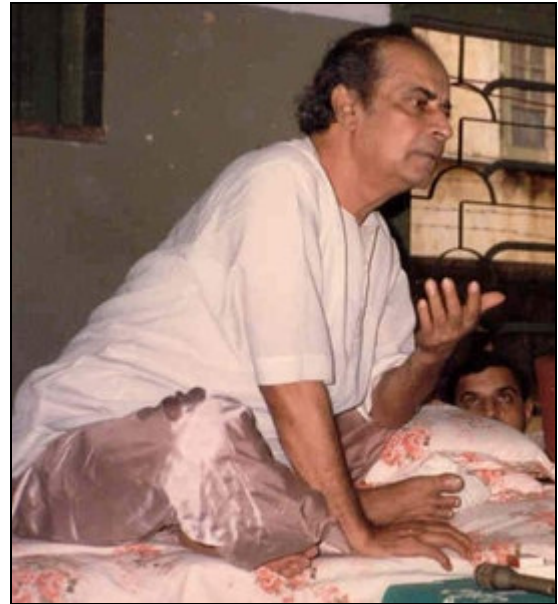
\* Radha - Female consort of Krishna. Through analogy, refers to a pure mind without modalities, attuned with the Almighty. The External Absolute, as the counter-whole of the Internal Absolute Krishna. Radha is the flow of Krishna, Who is Rasa. Even so, Krishna cannot do without being immersed constantly in the triple Rasa of Radha, like the yolk in the fluid of an egg.

\*\* Asva Medha - Lit. Asva means horse, Medha means sacrifice. A ritual of olden days. A powerful King would let loose a consecrated horse and wherever the horse went unchallenged, that region would come under his sovereignty. Whoever caught the horse's reins had to fight with the King's army. Small Kingdoms surrendered. According to Dadaji, Asva refers to the senses, which are to be let run until their cycle is completed. They will then turn inward, become His expression and therefore, one's best friends.

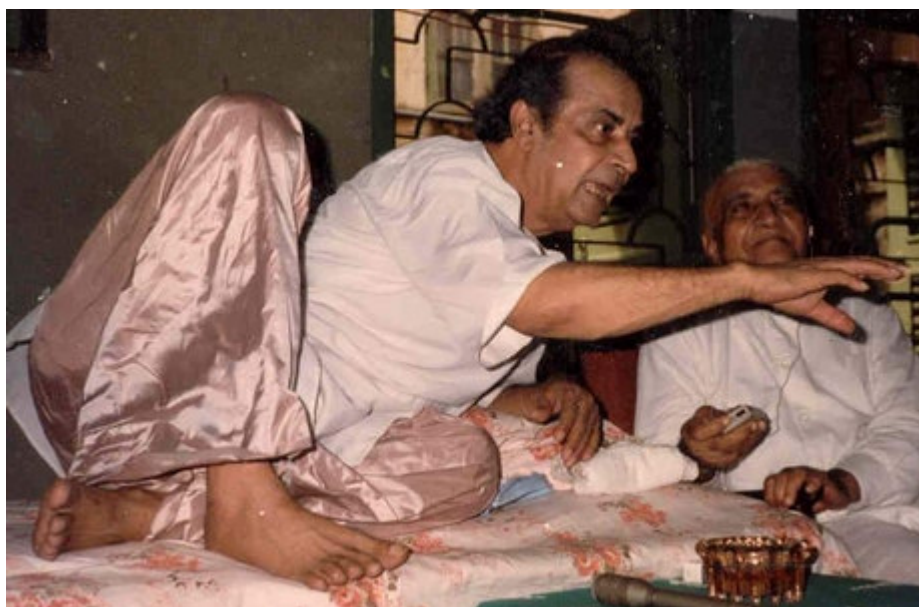
blossoming in His Love). That mind yoked to His Love has recovered its primal habit of being a mere receptor, rather than an interpreter. Through the dawning of Integral Consciousness, that mind verily turns into Radha. The world stage is set solely for that Play.

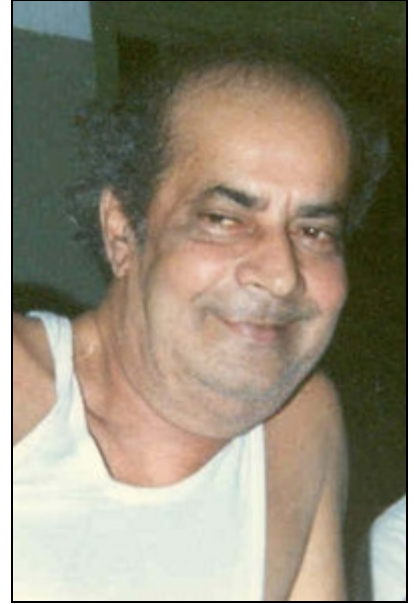
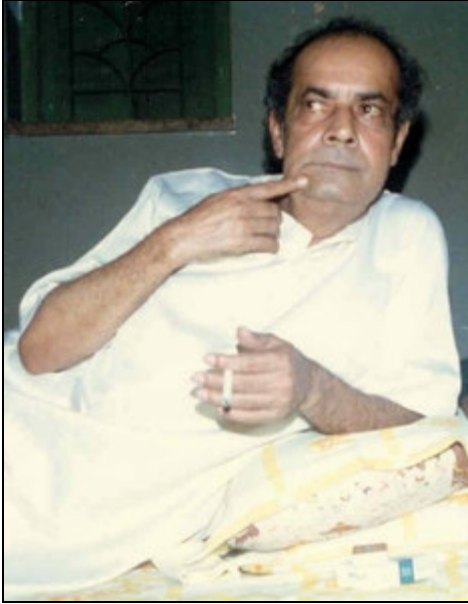
The constantly flapping wings of the mind must be stuck in the honey of His Love. The mind must drink to its dregs the cup of Joy of His love. It must share with Him the pleasures of the senses that the world provides, integrate them into its being and merge in Him only to be evaporated to lose itself in the triple fluid in which the Absolute Truth lies constantly immersed as a Non-entity. That is the cosmonautics of the mind.

--- Amiya Roy Chowdhury

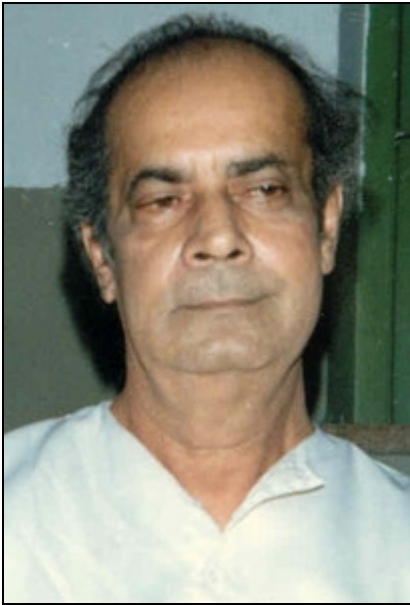


Dadaji talking to gathering of people during Utsav in Calcutta 1984 (G.T. Kamdar on right)





Dadaji at Utsav in Calcutta  
1984



Dada in Los Angeles, California USA 1984

## Article 5 – Dadaji and the work-a-day World

Saints, apostles and messiahs from the earliest times down to this day have almost universally spurned the ways of the world, have exhorted us to refrain from attachment to material objects and renounce the world which, they said, is a diabolical illusion. They have, without fail, sermonized on non-activity and asceticism as the royal road to cessation of all human afflictions and to emancipation. Restraint of senses and a barrel of dos and don'ts come trailing along behind this philosophy of despair and nihilism.

But these protagonists of earthly damnation never care to reflect on the following: If the world is an illusion, we too are illusory. The buck stops there, for if that is the case, then whatever you do, conceive or imagine, you can never tear off the illusion. Therefore why bother yourself with how you behave or what you do or eat? Why renunciation? If all is illusory, what do you propose to renounce? How can you renounce anything? And, you being illusory with what will you renounce anything? You are hopelessly and thoroughly enmeshed by labyrinthine illusion. If the world is illusion and false, then God must be false too. If matter be false, the mind it's correlate, must also be false. Conversely, pressing the matter a bit farther, it would be more reasonable to say that where the mind is not, matter also is not.



Dadaji talking at Utsav  
Calcutta 1985

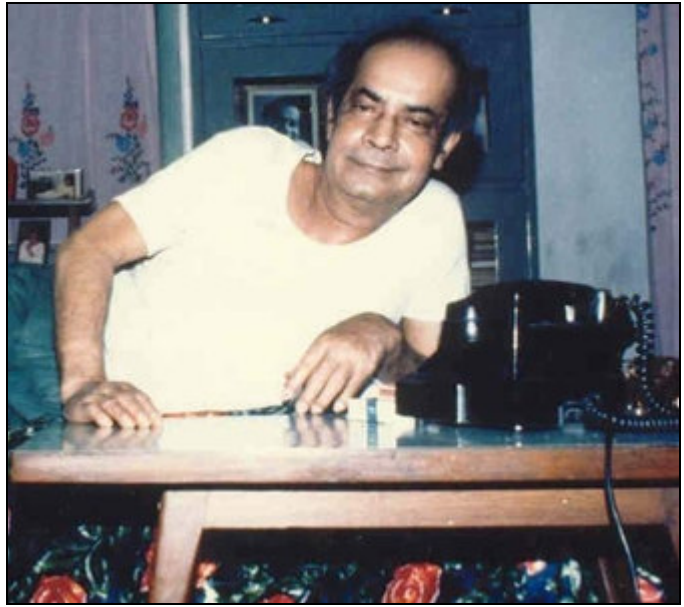
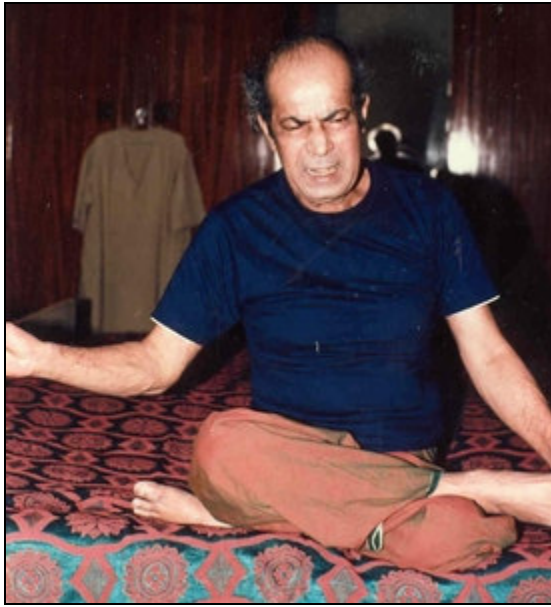
On this vexing problem, Dada assures you to not be taken in by those who tell you the world is illusory, false and that renunciation and detachment is the answer to human problems and salvation. Your Dada says: Work, work and work. Work is worship. You have been ushered into this world to do the work necessary for your self-sustenance and to enjoy His Love through the work. If you stop working, you break His ordination; you disabuse the powers given you by Him. This world is real. This world itself is the place for Vraja Leela. If you stop working, you fail to relish the rapturous love of the Lord with which the world is saturated. You fools! You say that Mahaprabhu Sri Krishna Chaitanya renounced his wife and the world. What are wife and the world? They are material nature. Mahaprabhu renounced it in the sense that he absorbed it all into his consciousness and witnessed nothing but Truth all about him.

Attachment? Before starting any work, you have to make plans and programs for it so that you might do it properly and reap the desired result. When you start working with attachment and devotion, it automatically turns into penance. Incidentally his penance is necessary to achieve things of this world. It has no bearing on Him; He cannot be achieved; He is your very existence, you, yourself. When you are completely absorbed in work, you certainly have no thought of end result. That is what is called disinterested, unattached work. That is verily Daana or charity. When the work is completed, bother not about the result; don't you look back. Then, work turns into sacrifice.

Look here! Never undertake any work with a sense of egoism. Rather offer your ego unto Him. Let Him be your ego. With loving submission to Him or to Mahanama, that chants Itself constantly within you, proceed with your work steadfastly. Dada does not leave you in the lurch. He negotiates your confusion and skepticism squarely. Are you thinking of restraining your senses? Don't bother. You have been given the senses so that you might enjoy the things of the world which are His beauteous Self-

expression. Why should you restrain your senses? Give them free rein and reflect that they are having plentiful pasture in the delicious granary of His Self-manifestation. When they tire out, they turn inward; and the Asvamedha (horse sacrifice) will be complete. Then will emerge the final sacrifice, the Rajasuya, the sacrifice of the King of the senses, the mind; then will down upon you a consciousness that sanctifies all your activity into non-activity. You will feel you do nothing at all; for you are unhindered, in constant communion with Him. All your work is Mahanama, and that is the consummate fulfillment of human life on earth. Is not Dada unique without any compeer in the history of human civilization? Is Dada not the one who tears into shreds your concept of spirituality and thereby rehabilitates it by enthroning life through its apotheosis (exaltation to divine rank or stature; deification) of life itself as the living Deity?

--- Amiya Roy Chowdhury



Dada talking in Bombay 1985

