

Chapter One

Let me start with miracles and manifestations of Dadaji in India and the West. His Power is natural, not acquired power. And, I will tell some of Dadaji's message of Truth, some history of other messengers of Truth and some of what I recorded Dada speaking about the coming destruction.

Dadaji, all of a sudden in 1974 in Bombay, tells me, "Tell Hiten to sell his factory." Hiten, my relation, met Dadaji once in 1971 for Mahanam. He is very dear to me and I stayed with him for years when I first came to Bombay to be a leading man in movies. In his house, I had the best of contacts with movie magnates of India and the West, and I also had the association of the top intellectuals of India and the West during 1950 and onward. That helped me have a better outlook in life. Hiten Choudhury is his name, a famous name in Bombay in the film world and non-film circles outside India. After staying at his house, I came to my current Delphin House on Carter Road in Bandra area of Bombay in 1958. Dadaji came the first time to this house in 1971 and Hiten just met Him for 10 minutes. After he had the experience of Mahanam, he had no connection with Dadaji. Dadaji knew he was an excellent man.

Shortly thereafter, Hiten had a heart attack. Dadaji said, "Can it not be cured?" And, while we were passing by Hiten's house in my car, Dadaji abruptly said to stop and He got down. On His own, Dadaji went upstairs. Dada touched Hiten, and he was cured by His Wish. About the factory, it was a few years after when Dadaji said Hiten should sell his factory. When I told him, Hiten was not agreeing as the factory was doing well. But he later sold it as it started having labor problems. Dadaji sees minds before, in advance, for the ultimate. Hiten's age was then 60 years and he had very good money by selling the factory. It saved him in the future because he was later not physically well enough to attend the factory works. Dadaji knows all about people because we and He are inseparable.



Dr S Radhakrishnan

Dadaji, as God or Satyanarayan, does not need any telephone instrument to talk to anyplace in the world and He telephones without a number, if needed. However, for worldliness He keeps a telephone. Once in 1973, Dadaji and I were sitting and talking in His room in this Delphin House where I stay. All of a sudden at 11 p.m., He calls me to sit in front of Him. He put His hand on my head and said He likes to telephone to Poona to the Editor of the Poona Herald and ask him to bring the article, to be published the next morning, by Dr. S. Radhakrishnan, Ex-President of India, who met Dadaji in Madras and wrote the article, which at the time could not be published due to shortage of time. The next day the Editor, Mr. Robert, came with the published article as per the "telephone" talks with Dada when He placed His hand on my head.

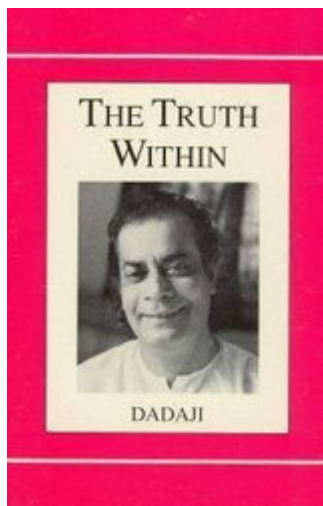
In 1988 in Bombay, we were with Dadaji in Bhappi Lahiri's house for lunch. Bappy is the top Music Director in Indian films and is totally devoted to Dadaji. He always says, "It's all due to Dadaji." In the afternoon, when Dadaji and I were going back to my house, Dadaji asked me for His cigarettes, which He never smoked at that hour. It struck me because He asked, it revealed that He knew I forgot and left His cigarette packet in Bhappi's house. When we arrived at Delphin House, I gave Dada a cigarette and He did not want it. He just wanted to play with me, as if He



Bhappi Lahiri

did not know I forgot the packet. After 17 years of experiences, I can now assess that He knows every mind in the world and every movement of people.

The next day I was in a hurry to be ready for Dada's work and I went into the bathroom deciding I won't take a full bath, only I would wash the lower part under my waist. I did so and when I came later to Him, Dadaji said, "Are you not taking a bath today?" Previously I would not have marked this saying of Him, but now, after years of being exclusively with Dada, I recognize His omnipresence in such simple sayings.



Dada used to say, "Do you have mind?" Then I could not follow Him. Gradually, after 17 years, my mind is able to assess His sayings recorded on my cassette player. So, the title of the book, "The Truth Within - Dadaji" means He is in all human beings. He manipulates all minds for His Leela and to establish Truth, God which is One. As if He is the room, and we are all in Him, His Room. He lives in us. The world is God, so humanity is One. Only God exists, we don't exist as the body is also His.

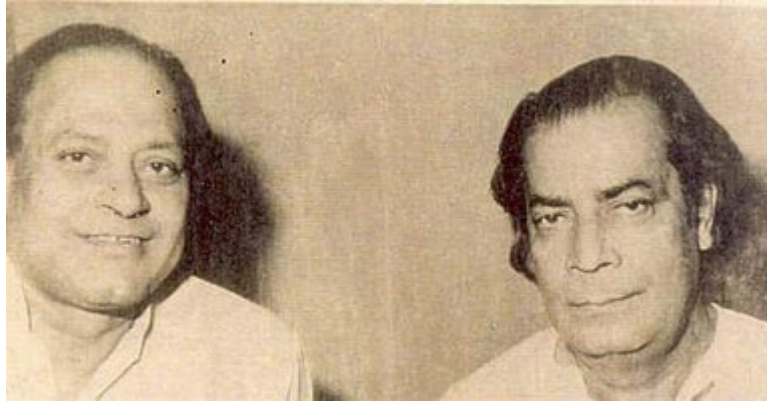
In politics there are talks of peace while, undercover of the big talks, more dangerous and devastating weapons are being manufactured. Love is only on the lips. In time, all will be baffled with the disastrous end of human civilization, which Dadaji told 18 years before. This time the worst destruction is to happen. He sees the Ultimate, not on the level of a person's vision. Dada is manipulating minds with Prakriti in a gradual process. He will not allow people to have (or think they have) authority to dictate life as they want. People have to acknowledge the Supremacy of Dadaji, God, and to know there is a Creator Who is the cause of endless creations. People do not create. Creator is Satyanarayan, the formless One, in all forms as Gopal Govinda. Scientists must know God has His blueprint, which people have no right to know. Dadaji has been moving in this direction, step by step, all these years. He said, "Forget about what people knew or did, think from now on 'His'. People have no common sense, are blinded by Maya and limited in sight, and do not know good or bad. What is right today is wrong tomorrow."

Now, I read newspapers and view all life events in view of what Dadaji said and what He does being within everything and everyone. I can understand the trend of mind's tendencies all over the world, due to Dadaji's lifting the covers of my mind, ego and attachments. I can say today, He will bring all to Him, in the course of time, by applying Prakriti, His ruling Power. Being baffled by the course of events, people will acknowledge Him and His message. "The world is His family. It is He, the One, the Guru, Who exists in all beings as One. He has become father, mother, friends, relatives, sons, daughters, wife, wealth, all senses, all bodies...All. He has connected, by mind which is temporary, all beings for his play, to create different tastes of life, ultimately to be off their bodies after 100 years or 40 years. This is His creation. Everything is Guru, the indivisible One."

This was said by Dada for the world in the beginning in the Upanishad, the earliest of scripture, but people have distorted it and created divisions of humanity. Only God talks for the whole human race and for One Religion; not for many separate groups of nations, or particular intellectuals, or human Gurus, or scripturists of worldly leanings of mind who have distorted Truth. Dadaji says, "Person is mortal, can never be a Guru. Nam is Eternal, is the Guru." This is Dada's challenge to all Gurus since 1972 and nobody could, or can to this day, come to face Him, including all self-styled Gurus or Bhagwans. They fear Dada. In future, all Gurus with properties and organization, and all institutions of Hindus, Muslims, Christians, etc., will be extinct. They cannot stand against Truth, for which Dadaji moves fearlessly and selflessly all over the world. He says, "Human beings all over the world are the same, with forms and minds, He or God, Guru, Nama is One within them. So the self-revelation of Mahanam, Gopal Govinda, all over the world comes from

one's own. Then one acknowledges Truth, God, Nama. The future world will be dictated by this Law of His, as Dadaji ordered, "No body has power to change."

Dadaji does not move around the world for His business needs. Dadaji has no mind with attachments so His Love is not restricted to individuals. It cannot be explained. He loves all. This Advent is the first time in creation and people are so fortunate to have His contact and love. He establishes that a person can do nothing. He is doing all for His Love and to make Himself free of the limitless bodies that are moving now.



Abhi Bhattacharyya and Dadaji 1971

One great lesson we must learn from Dadaji, the God, He, the One who creates billions in Him, is that a person cannot create one's life, body, or Destiny. Because of Maya we don't realize this and Maya is also for His Play. Nobody can change the Destiny because He is the Destiny of Himself. He created Himself with minds and bodies

formed by Prakriti, His Creative Power. He moves the creation for Himself, by Himself. It is a boundary less universe, which scientists don't know because of mind's limitation. Within the infinite universe is the finite world of planets, mind, forms, water, earth, humans, etc., created by Him. Humans are the highest form of creation with consciences, with the ability to love, and ultimately to be merged with Him when mind's desires finish.

Construction and destruction take place every moment. He is Soul, Life in the body, driving the body by a mind created by Him. When mind is infused in a body, mind becomes full of Maya with all sorts of desires and wants connected with the body. Then the body and mind in combination enjoy pleasures and sorrows in action and reaction with the individual sense, the I-sense or ego. This is Prakriti. Whatever a man or woman sees and becomes involved in from childhood onward has to happen, is predestined. The play goes on with aging and various roles of child, adult, parent, etc., according to the mind, the experiences of which no one can foresee. By various ongoing attachments people forget their past as they pass through the stages of mind and body to old age. When the body goes off (death) the mind remains with Him, the formless One, our Life, Gopal Govinda, the Lord. Whatever unsatisfied desires of mind remain assume different bodies, birth after birth. In this way, mind continues with greed, wants, loss and gain, in pursuit of satisfying the endless desires according to one's love for bodily pleasures of one kind and another. Endless different types of bodies are possible, fat, thin, tall, and short, with wide variety of racial characteristics. It is His Force; He creates by the union of sperm and ovum. Dadaji says, "Man can do nothing."

God allows the mind to travel, does not disturb the natural desires. Mind repeats, as mind does not like to forget worldly pleasures and expectations, wrong deeds and mistakes. This is the nature of the mind in Maya. One's mind must come to the end of desires naturally, must come to Him in time by realizing one's helplessness, ultimately to say, "Oh, God, save me."

Nam is there, given to humans for them to hold Him. He or His Nam is the same. This Name prescription was given in every civilization. However, this civilization is the worst, with human Gurus, priests, proliferation of temples, churches, mosques, spiritual practices and loveless, selfish, corrupted minds. People cannot get peace of mind in spite of all worship, lectures, prayer and books. Religious practices in holy places and image worshipping are due to fear, due to ignorance. This age is full of ancient superstitions learned from religious leaders. We don't see Him.

We err by not caring for Him, Who is within. Without knowing this Truth, humans create all problems. God is neutral, does not interfere with the mind unless in a natural process mind searches for Him, not by effort. A love for Him must be the natural expression.

Five hundred years ago, in the eastern part of India, Bengal, knowing the civilization of mind and condition of humanity, came One in the fullness of Krishna state and in human form. His family name was Nimai Misra. He had no school learning, yet was a great scholar who spread the message of His Love for humanity. Later, after He was gone, He became known as Sri Krishna Chaitanya Mahaprabhu. He had no temple, no saffron robes, no shaven head, although after He was gone the Brahmins depicted Him like that so that they would not lose their business. He suffered for us. Coming during Muslim rule, He said, "Mankind is One. Religion is One. God is One as Immortal Krishna or Rama. He prescribed Nam by moving door to door, saying, "Hari Rama, Hari Krishna." He never said His name, and said Muslims and Hindus are all one caste. But, due to superstitions, people did not like Him and He went through immense sufferings. He had to leave Bengal to go to Puri in Orissa, where both Hindus and Muslims are His devotees. In ignorance, people ignored his message, but Nam goes all over the world with the song, "Hari Rama, Hari Krishna", though spread in the wrong way by organization taking money for God, it is Truth that somehow cannot be suppressed.



Ram Thakur photo hangs in Dadaji's home

Then came Ram Chandra Chakraberty, also known as Sri Ram Thakur, in East Bengal, a family man, Supreme but minus Prakriti, His dictating power. He was moving amongst Hindus, Muslims, and Christians from 1900 to 1949, to make people conscious of Nama. He used to say, "Without Nama (God), nothing exists." He was selfless. For years he was moving door to door teaching Nama. He had no institution, but was not understood. Hindus, Muslims, Christians used to come to Him to feel the Oneness of God, of Religion. But, Prakriti of humanity ignored His Call, though He sowed the germ of Nama, which cannot go wasted. Ram Thakur was hurt by the nature of human beings. He concealed Himself. He said, "I see humanity is to face immense catastrophe and chaos and war. There is no love. So the One that comes next will fix up the world and He will be from Calcutta. He will make all the religions into One."

All three, Krishna Chaitanya Mahaprabhu (born 1487), Ram Thakur (1860- 1949), and Dadaji are He, the same, but Dadaji is the Root of Creation and comes with all Authority, all manifesting Power, with Prakriti that will cause the world of mind and body to move according to His Wish. He allowed the mind to move unchecked until 1968 and was watching the condition of humanity and human Gurus and priests. Then He opened Himself as Dadaji, when it suited Him, in 1969. However, from childhood He was after Sadhus, Yogis, etc., to get them back home from practicing austerities trying to find God in the Himalayas. Over the years, Dadaji toured so many places of India in different names and identities. Some knew Him as Kison Baba in Benares. In 1969, He opened as Dadaji. He was to wait for His mother's death. His father died in childhood, when he knew the Supreme was born. His mother also suffered for four years in old age as Dadaji wanted her to finish all mind's desires and she would not be born again. Mother used to say to her son, "Free me from body." Has anyone ever heard before of a mother thinking her son is God? Ultimately, Dadaji allowed her to leave the body as He wished. The beauty is, Dada grew within the body of His mother, chose His parents, though being within both as Mahanam, the Guru. When His

mother died, worldly-wise, Amiya became Dadaji for the world. His family name is Amiya Roy Chowdhury.

I asked Him when He first came to this house in 1971, "What were you doing all those years?" He said, "I was watching the mind of people, how they have detached from Truth." This is the Advent of Dadaji. He says, "What was before me now has to be forgotten." Now, what He dictates through Prakriti people have to follow. Humanity is One as He shows in Utsav in Calcutta for 20 years. His Name will flood the world in time to come and to continue for the future civilization. As I recorded on cassette tape in 1972, Dadaji said, "He is merciless to establish Truth. Abhi, no other way. Somehow Truth has to be established, hook or crook. So, nature, Prakriti, will cause disasters, more diseases and conflicts and chaos, step by step."

Now, in 1989, I have been watching these events according to what He said in 1972. Prakriti will take revenge to place Him Supreme for the welfare of humanity. This is creation for Him, not for people. He said, "Whatever people have known before is useless." Just see what happens from 1989 onward.

When India was partitioned, West Pakistan was devastating East Pakistan and having never seen Him before, I wrote to Dadaji, "Is God blind?" He wrote, "God is not doing anything. God is helpless, people of East and West Pakistan divided themselves as per their devilish needs. God did not ask them to partition. They did merciless killing. People have forgotten God in years since, so nature (mind) Prakriti is taking revenge in action and reaction. What God can do? God is neutral Witness. Prakriti is the blind Force in the Divine Play. Dada explains it like this. A cow eats grass, gives milk. She does not drink milk, but from that milk comes so many milk products. Similarly in Nature, the nature of mind has limitless expression in actions and reactions, over which no person has control. We don't know where it will end. This is blind Force! Prakriti does not spare, unless He is cared for. If one harms, he or she also gets harmed in time. Action and reaction. So, the whole world is interlinked by mind's actions and reactions.



Dadaji (center), Abhi (right) 1972 Bombay

Dadaji has come to establish Truth by applying His Power of Prakriti to make people realize this. Dadaji says, "A person with mind, whatever they do or say, ultimately is all wrong. Mind is such; blind in ego." Dadaji talks about the Ultimate, not for today or tomorrow. Today, people cannot see all because of their own limited vision and being attached to their own selfish environment and body. Dadaji has no mind, is beyond mind. It is like this. When all over the world people sleep, do they know where they are or who they are? That is beyond mind, One in the Universe. All the reactions of mind cease to exist; nothing exists as relations, whom we think of as our own. When we wake up, then all connections of mind come back from where, nobody knows.

A person's mind thinks innumerable thoughts from childhood to old age and a person has no control over the mind. We don't know where the

past thoughts of mind go and sometimes they come back without thinking. We are sometimes mentally confused and mind of the past or present drives the "I" without our knowing, even though thoughts are not wanted. This is Destiny. He controls. The body and mind's relations don't belong to us and are temporary. Otherwise, they would never leave or die. Similarly, all the bodies, for millions of years, die, proving that this body is not ours; it has to be thrown away eventually. So,

too, are mind's relations, a time comes when all are going off the body. None can hold them. Mind's function in the body ceases at death and the mind remains with Him. Mind is also He. We cannot move if He does not breathe. We, immersed in Maya and involvements of mind, cannot think this. Dadaji as He is within, driving the mind attached to the body throughout the manifested world of mind.

Everything will be changing after Dadaji. He comes to give the Awakening, "Don't forget Him." People will come to realize the whole world is His Family, no differences of caste, religion, or politics. He has come. He will do it. God, Who does all and created us, is not attached, can do whatever He likes. Everything is happening in Him, for His Play, and He has no attachment, no good, no bad, no sin, and no virtue. This I have seen with Dada all over the world. Whoever met Him, top scientists, intellectuals, professionals in all fields, who came to meet Dadaji with their "I-sense", actually Dadaji drove them from within to meet Him. Otherwise, it is not possible for people to come and to write about Dada. He is not interested for them to come again, unless He feels once again to draw them to Him.

Dadaji says scientists do not know anything; they come for a limited period, and then go off. So, Einstein or any other scientists are stupid to think the universe comes out of a Big Bang that signifies nothing. All are mental conceptions. The Universe has no end, no beginning. This was written in the earliest of scriptures, written by the Seers as God's message. Now, Dadaji proves it. Some of the greatest scientists in the East and West acknowledge it. With Dadaji, I have had the experiences of the scientists who have written about their direct experiences with Dadaji as the Creator of the Universe, life and Destiny.

People have not created themselves. People cannot stop diseases or death, cannot even do good to others, as all people are mortal, temporary. That's why Dadaji says, "People with limited intelligence and senses of mind boast for whatnot without remembering that their exit from the mortal world is inescapable. This Truth is to be spread for the afflicted humanity."



Abhi (left), Dadaji (center) at Abhi's house in Bombay 1972

Dadaji's responsibility to liberate our minds, Russia, China, all nations' minds. People are the same all over the world, within He breathes our existence. He does that which we do not know. If you realize this, your mind automatically will be stabilized. This is the message for the world.

People can do work only, but the result is not in their hands. He gives the result, because the work, Karma, He makes, creates for us to do. So, work or Karma is itself religion or worship, because Karma is also His. Whatever a person does is Karma set by Him, because we are born with

People can do nothing on their own, have no power of their own. So Dadaji has been amongst us to spread His Message and liberate people from this blindness. Because people on their own don't like to accept the Truth/Him due to Maya or mind's involvements, which are also created by Him for His Play. But, as All-merciful, He comes in human form at the most critical period of humanity.

A time will come, He will give up the body with which He has come, and He will remain the same in the Universe, with the manifested world of mind and nature. He has come to deliver us from the mind's illusion, for which we suffer. It is

Him to act in life. By doing Karmas, you learn; without Karma you don't learn. Either to listen or to receive is also Karma, and you have to do the Karmas, whatever He has set, and the result is not in your hands. It is in His, God's, hands because so long as He holds the body, this body exists. Work is also He; the power to work is He. People forget this and suffer.

Even children do not belong to parents. It is He who becomes relatives, friends, etc., the variety of love, all to enjoy Him ultimately. He enjoys His Creation. This was the original message in the Upanishad in the beginning of creation, but people have forgotten it in Maya. Dadaji comes to establish this message because on their own, people cannot realize Him. Dadaji applies Prakriti, having no mercy, to deal with mind and nature using earthquakes and acceleration of diseases. All Nature will revolt; all human calculations will be upset to realize Truth. This I recorded on cassette in 1972. Now there are AIDS, and other diseases, all set by Prakriti, which humans never thought of and which physicians cannot cure. Cure or no cure is also He. Doctors for consultations are also He. Just like in Creation there is fire which burns and destroys, and there is fire which creates energy to run engines. It is all His affair to liberate us, but we resist because of our false pleasures and attachments to living.



Dadaji 1977

Dada says, "Remember Nam." We did not know the efficacy of Name, but God and His Name are the same. So in creation, Nam has been created to hold humanity. Previously the Western world has been ignorant of this because the Advent of God did not come in the West. However, the Eastern world is familiar with Nam due to the message coming down through history from ancient India.

Now, Dadaji says, "Harken, listen the children of Supreme Bliss. People, with success of scientific and medical science, have been taking credit about accomplishments, but sufferings and deaths remain the same, problems are the same." Now people are coming closer to each other than before, due to the pressure of mind that creates more intermixing internationally, and people think science can do anything. Dada is not that God, Who will accept human egos and human authority. This time has the highest expansion of the human mind (ego), including corrupt Gurus and priests who mislead their followers about God. So the Cleverest of the clever, Dada, with all the Power to handle it, comes to teach, to liberate the world. To Him, Humanity and Religion are One because He is One. About India, Dada says, "This country has to be fixed first. Western world will automatically be set right."

Whoever is born into the world, be they the richest or poorest, has to die after their assigned role is over. I remember two names. The Shah of Iran, who brought Iran to light. In 1943, I saw the worst of Iran. With all his glory, he suffered and had to leave his country, had no place to die, though he was so rich. Then, Hitler, who imagined himself as dictator of the world, committed suicide. The history of humanity is like this, people have no eyes to see. People forget the same events happen all over the world. Causes of diseases and disasters are analyzed after they have happened and people are dead. That's why Dada says, "No authority has been given to a person (Jiva)." A person and He are the same for His Leela.

People have forgotten how so many wars and destructions have been in this creation. Dadaji says, "Annihilation or creation, people forget, then again warms up (mind) to fight, egos of people do not like to give up their importance. It is Maya again. A mother, how she suffers the loss of her child, again, she forgets, and that is the working of Maya. Maya creates suffering, Maya makes us to forget. This is His Play with mind. This is the world of mind, illusion, created by Him to enjoy His creation for which He comes direct in form to prove it. People have no choice; the world is a story of illusion of mind. Things which we think are our own actually are not ours. This body is not ours,

which in spite of our wish, goes on changing with age, never staying steady. How can we say the body is ours? Everything is God. He is within, unchangeable, even as the body changes." Dadaji asserts, "I will make man helpless to get rid of ego, by creating all sorts of problems. So Nama is a must. No other way. A time will come the whole world will be singing Nama to escape the onslaughts of Prakriti."

Earthquakes around the world, Armenia, Japan, USA, could man stop? Chernobyl, Bhopal, cyclone floods, hurricanes, all will recur in quick succession and will baffle people who will wail and wail. Political confrontations, national calamities, all sorts of sufferings to bring people to say, "Oh, God, help us." Dadaji says, "Ramaiva Sharanam (Remember Nam)", in the song He wrote.



Dadaji



Sri Sri Satyanarayan

This is the future for humanity, for which Dadaji comes as Absolute Truth, Satyanarayan, in human form, the Real Guru, Who is Indivisible and divisible. Dadaji as Lord, beyond mind, does not care whether you follow His message or not. His mind is not like a person's mind, because Truth itself manifests beyond time and space. Yet, Truth has to be followed. Now is the worst of times and Nam is the only path. Dadaji will not spare anybody, unless Nam is cared for. People suffer, without caring for Truth, without tasting Him, which is why we human beings are created. He created Himself, to enjoy His Creation, but Dadaji has allowed the mind (Prakriti) to have full play because it is His law and He doesn't interfere. Now mind has come to the highest point of corruption, selfishness, power-loving, and includes human Gurus, so He has come to

crush those exploiting innocent people. At this height of human power, He comes in human form to establish His Power over humanity. God, Himself, has to come whether people remember Him or not. Ultimately, humanity is zero. This time, He has allowed the mind to realize Him automatically. The Guru's job is to liberate, as per time. This is the time. Humans are born in this world to know, accept, and realize Truth and to be free of worldly Maya. The following story tells it.

Once a Guru came to a devotee on His own. It is His responsibility to make people free of sufferings of birth. God, (Guru), asked the devotee, "How long do you want to enjoy family and the world which are not yours permanently? It is high time to give up family attachments and do Nam." The devotee said, "My sons are not yet matured and well placed. They don't have enough worldly sense. When they will be fit, I will come to you and do Nam."

After some time the man, being quite old, died. Because of his strong infatuations for the same family, he had his birth again in the same family as a cow to supply milk, as he still wanted to help them. By giving milk, he was maintaining his sons and grandsons of his previous birth. Later, this cow became old. Again the Guru came and approached the sons to give the cow. They refused as the cow was still giving milk. Then the Guru told the cow, "How long you will be in the bondage of this Maya (strong ego attachment)? Come with me?" The cow, still deeply involved in the Maya for the family said, "Sons don't have money to purchase milk, the day grandsons will be

independent, I will come to you." After some time the cow became aged and died. Because of remaining attachments, he had been born again in the form of a dog and was living with the same family. The dog was guarding the house, being awake the whole night. The sons never bothered about who he was. (Dadaji says, "Relations are fixed by Him for individual play of Destiny.")

The dog became old and the Guru approached the sons, "Will you give the dog?" The sons became furious, saying, "This dog helps us to sleep in the night without fear, and we cannot give you." The Guru went to the dog, "How long you will live in this way? Come with me." The dog, "No, Guruji, my sons don't have intelligence to manage all, they sleep the whole night and I keep awake to guard them. Few days are left, I will come to you." The dog, being old, died.

Still having so much infatuation, or Maya, for the family, next he came back as a snake, took shelter in the family's rice godown (storage house). The whole day being in the rice godown, the snake was protecting the rice from the mice. Again, the Gurudev came and said, "How many births more you will like to remain entangled in the attachments of the world? This time come with me."

The snake replied, "If I don't protect the rice, how will the sons survive without food?" Guru thought, "Dog's attachments (Maya) cannot go just by saying." Then the Guru went to the sons and said, "In your rice storehouse there is a poisonous snake. When you will go there to pick up rice, the snake will bite you." Telling this, the Guru stood under a tree to see what the sons would do. The moment the sons heard about the snake, they ran to the godown with bamboo sticks, brought the snake outside, went on hitting him until his bones were shattered and he was about to die.

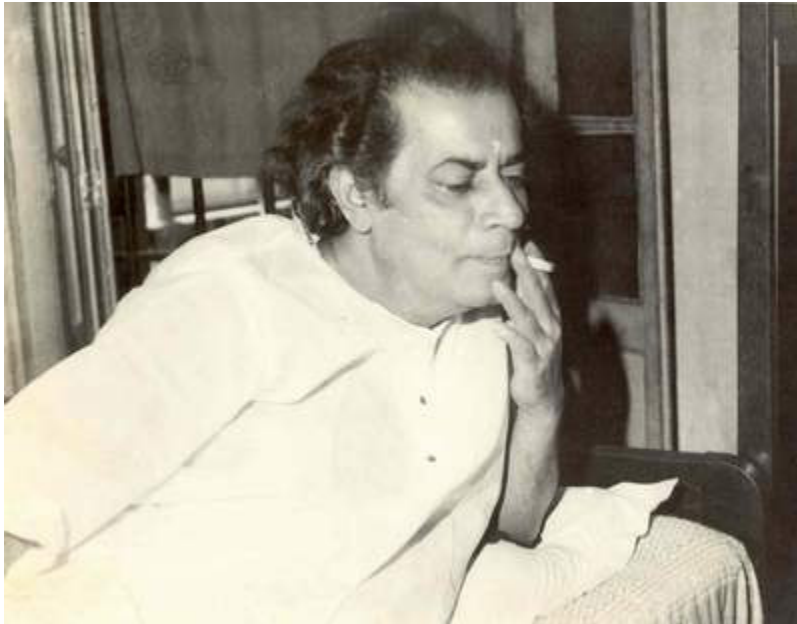
The Guru with sorrowful sighs came to them, said, "Don't hit him to death, and give the snake to me." The sons were so happy to hear this, "Yes, Thakur (God), take him away. We don't have any need of this snake." Guru or God started walking with the half dead snake. On coming to the road, the snake holding God's feet, was weeping and said, "Now, I don't have any more infatuations, Maya. Now, Gurudev, liberate me, take away my mind from worldly life. I take refuge in you." This is creation. There is no real relation; all is He, for His Play.

"Don't leave Nama," Dadaji says, "the world is not yours." Dadaji is ruthless here. The mind that does not accept Him, like in the story, gets suffering. Even then, mind that does not agree to hold Him, more suffering. A person cannot avoid it. Nam has to be taken, so Dadaji goes all over the world. He has come amongst us with that Wish. Wherever He passes, whoever sees Him, even sees His photo or listens to His Name, that person gets liberated from the involvements of Maya. A person on their own cannot do it. Dadaji suffers, in ways we cannot imagine, to get us liberated. This is Guru, God, and All-merciful. Humanity is suffering, so He comes. Remember this, you have no hold over your body, anytime it betrays. Dadaji always hammers on this point. If you don't remember this, He will create diseases and suffering to bring you to remember Him. We must know why we were born, to love Him, Who is our life. We must tell our mind, "Don't allow me to forget Him." Make it a practice to remember Him and automatically everything will be okay.

Dadaji proves mind and body are separate. Why? Mind wants to enjoy, but body fails. In old age, for example, it is more evident when the mind wants to run and the body fails to move. In the body is blood and flesh from head to toe and when one touches different parts of the body, man or woman, there should be one feeling in the mind for different parts of the body. But, mind has the inhibition or superstitions about various parts of the body. Dadaji says, "Why there should be

differences?" This is a person's mind. Beyond mind, there is no sensation of touching different parts of the body. Body has no feeling. Feeling sensation is in the mind which creates feeling. Enjoy the body. When no mind is there, there is no enjoyment, even in the sex act. When He is not within the body, no senses work. In death there is no sexual function between man and woman. Without Him, nothing works. Beyond mind is Zero. There is no sense of pleasure or suffering. This is Dadaji, Satyanarayan. Body, plus mind, plus He is the creation.

A person is not doing anything, everything He does, being within. He is unattached but gets a person's mind to do everything by His Power. The world of mind is illusory, though a person thinks he or she is doing everything. The time has come for Truth. Dadaji says, "So long now people were in deep sleep (Maya), now, get up. Why not think once, because of You we exist. Without Him, we cannot move our hands, nor can talk."



Dadaji smoking 1977 Bombay

Dadaji never says we are sinners. When everything He is doing; everywhere is He; where is the question of sins and virtues, good and evil? Good or bad is only in the I-sense of mind; therefore, people suffer in action and reaction. I never thought I would write on Truth, God. Today in 1989, I am writing, after meeting Dadaji in 1971. Since then, whenever He talked I was listening and recording on my cassettes. In my leisure hours, amidst all other activities and movie schedules for 18 years, I just listened to Dadaji's talks and

gradually, He became a joyful attachment. Of course, He does it because He makes it happen from within. It is a fact because in 1972, whatever He said that I would do in future, He has made me to do like He wished. I never thought to be moving with Dadaji for 18 years in India and to the Western World. I had no idea of Truth, God, and Creation and had no interest in Truth. But, when I was moving with Dadaji, wherever He wanted me to go, I did it in full interest and dedication to Him. Ultimately, when the time came, professional activities and other activities became less important, movement for Dadaji in mind or consciousness prevailed, importance of people gone. All He talked in those years; I have listened again and again, has pushed out other thoughts. It doesn't take university intelligence to understand, because consciousness with Him is automatic, not achieved. It requires no effort and cannot be learned in thousands of years.

Dadaji emphasizes we have no control over Destiny, as He creates Destiny by mind for His Play. So we should caution ourselves not to curse or take offense of any. This helps to avoid actions and reactions. But, we can't even do that unless He helps us. He says; tell your mind, "You are making me do, so I am doing." Then, automatically, He helps. Mind is He. He gives and sees from within. He listens, mind listens, mind speaks, and He listens.

All these are recorded in cassettes, which I listen to over and over and translate word by word from the Bengali. Everyday I feel the company of Him, I talk to Him, though Dadaji is in Calcutta and I'm in Bombay. Whenever, wherever He or His Nam is remembered, it becomes the

temple of Him, although physically He may be anywhere. He is everywhere. He exists all the time. He gives indications of His Presence, too. When others come to His room here in Delphin House, He exists in the photos of Him all around the room, on all the walls. Suppose someone enters the room, Dada gives the Aroma, though He may be in Calcutta or London. The room is peaceful, a temple. So many come now to bow down to His omniscient, omnipresent photos.

About my relation with Dadaji, a message in Bengali, signed Satyanarayan, came from the Invisible State. It was one time in 1974, during the time of the case against Dada which I will describe later. I was sitting in an adjacent room in His house while He was talking with many people in His room. While looking at a certain portion of a damaged wall, I felt for Dada being abused by others and tears came. I became conscious of my tears and not wanting to be seen by Dada, I stayed in that room. Instantly, I saw Dada coming to me, leaving all the others sitting there. He knew my mind and came and sat by my side and gave me some grapes to eat. Instantly, that full page message appeared from nowhere. Only later could I follow its meaning. From the beginning, I had no sense of Mahanam and the portrait of Satyanarayan. From the beginning, Dada was in the forefront of my mind. The message was regarding my relation with Him. He always lives with me, although He may be physically absent. That I had tears for Him; He could know it from the other room where He was talking to all. That time I did not know Dada as I know today. He is everywhere. Maybe He is talking to so many, yet He does all. Dadaji is Satyanarayan and Gopal Govinda, which He can't say as "I".

In a word, when relation with Him is set, all other connections go out automatically, as it is today, no worldly attachment or worldly love can overcome my mind. Only relation of love with Him exists, inseparable joy which the world cannot give. This is the test of Supreme Love. He and I are One, the richest treasure. So, whatever He said 18 years ago about me, "You don't have to go anywhere, everything will be looked after by Him (Dada). You will get things, what you need." I don't have to run for any need. I get all in time. Today, I am writing and sending cassettes to people in different parts of India and the world.

Dadaji said once, "Nothing is there without Calcutta." It means God in different ages and time has come in human form in the Eastern part of India. Love for God there is more than other places. Chaitanya Mahaprabhu, Ram Thakur, now Dadaji, all are from Eastern part of Bengal, where God's Name is a household name. Bengali's stick to God's Name against all odds. Also, their songs and literature, i.e. Tagore, are resplendent with devotion to God. They are not materialistic, like in other places, and prefer to be simple, caring for love, and happy with small things. That's why Dominique Lapierre, the French novelist, writes about Calcutta as the "City of Joy". Sufferings are everywhere, but in Bengal, God and Love are compensation. So it is in India also, with God sense, Nama, which rich and poor enjoy in distress, all can laugh. India is the Gateway of God for westerners because Indians believe God from ancestral beliefs and God is always incarnated here. In the western world, Dadaji's movements started with Indians, and then moved throughout the world. Dadaji proves all people all over the world are the same breathing with Mahanam, Gopal Govinda, and the Lord within.

A French scientist from Paris met Dadaji in London in 1978. He wrote to me that he was constantly having Dadaji's omniscient, omnipresent Aroma wherever he went. He telephoned Dadaji saying, "What have you done to me?"