

Chapter Ten

Beyond creation of mind, there is continuous sound. Shabda Brahma, Govinda, Narayana, Purna Brahma, Purna Brahma Rama, Param Krishna, Keshava, Madhava, all these are the same Name of Him existing traditionally since creation. These Names are not Hindu, Christian, Moslem, etc.; they are eternal Name of Him, the One, and Cause of all causes. When the world was created, Govinda is born Himself as Gopi's. Mind, Prakriti, Female, means both man and woman, both have desires alike. To Him there is no difference between men and women. He has come to make love to us, His Gopis. Whatever I write is His and my experiences are given. He talked to me in cassettes, so I can write. It is not from memory, which could be wrong.



Dadaji 1973 Bombay

Now, after 18 years, many of the world's top intellectuals have accepted Dadaji. They have to, there is no other way, because it is Truth, manifested and unmanifested both, existence. Everything is dead without Him. We move, talk, breathe with Him. He moves Himself. What a bluff to the human race, people think they are doing, creating, but people are dead without Him. This is the greatest tragedy of people. They think they are doing, yet they cannot breathe without Him, cannot move. This is Leela, His Play. Nobody is permanent, but people think permanent, being blinded by attachments that create ego and keep people from feeling that He is within. He moves by this bluff of people. Dadaji enjoys this.

Everything He is causing you to do with Prakriti, the doer His agent that means mind. Mind is desireful, wants to enjoy with the senses of taste, hearing, seeing, smelling and touching, wants to satisfy passions, angers, greed, infatuations, etc. These are all Maya, illusion, temporary. All these traits of mind for pleasurable things create ego of mind, which changes every moment and does not allow a person to know right or wrong. Consumed by ego and desires of mind, people ignore God. But, all these are also He, as Dadaji, beyond mind Satyanarayan in human form, comes to tell. It is all His Creation, not human being's creation. We suffer in thinking that things are permanent and

that we can do anything. Mind is so fickle, so changeable, every moment in desireful thoughts, not knowing right or wrong. Dadaji said, "A person has not been given any authority to dictate to life, can do effort only. Result is in His hand."

Now the end of civilization is not far away, still people make effort to do good. But, ultimately, all will be helpless to realize humanity is one. Everything is He, Dadaji. Otherwise, why should He move all over the world, from childhood, on His own, no self-interest, no business interest, not even sight seeing. People all over the world move through their lives for reasons of their self-interest. In 1971, Dadaji called me to sit before Him and told me, "You don't try to judge me, only know here (pointing to His body) is Govinda." I had no idea about Govinda then. In 1973, after hearing and experiencing a bit of Him, I told Dadaji, "Your Name in the world will be eternal, even after whatever happens to the world." Dada said, "Your (Abhi) name also will remain." I didn't get flattered and egoistic, I only said, "Let your Victory be in the world."

Sometimes Dada bluffs us and does acting as if He is a man. Once we were in Bochum, West Germany, at Dr. Chandra Khetani's place, and all of a sudden Dada, who was lying on His bed, shouted, "Alo, Alo." Alo, His wife, and son, Abhijit, had gone to Paris and the surrounding area with Kulwant Singh for sightseeing and there was not any news of them and when they would return to Bochum. Dada was shouting like He was so concerned and aggrieved about Alo, even though He was saying to Dr. Peter Meyer-Dohm and those gathered, "Everywhere is He. Everything He does. Man can do nothing."



locket



portrait



wallet card

In India and the Western world, after Mahanam (takes five minutes), Dadaji in love gives His devotees a portrait of Satyanarayan to keep in their room and a small locket embossed with portrait of Satyanarayan. This is only for remembrances, no worship. This is not a man's photo; even Dadaji does not give His photo. But, somehow, it is Dadaji that comes into consciousness, all over the world. He gives the Satyanarayan portrait because Dadaji cannot say, "I am Satyanarayan." These are given for minimal

cost. Dadaji does not take any money. I was handling the selling of books, portraits and wallet cards. Unless people pay something, as it costs to produce these things, they don't place any value on them. It is not Dadaji's business or profession, however, to provide these simple reminders of Truth.

Dada comes for Mahanam and to teach human Gurus, who make institutions in the Name of God by exploiting innocent people. Dada says, "Man is mortal, cannot be Guru." So, Dadaji says, "I am no body." Only those who are blessed, they come. To take the portrait and locket, along with books of His message are helpful. Dadaji does not lecture so books are permanent with His message, the future scriptures of the world. People living today may not understand Dada in His living existence of body, may not understand the books of His message because of age old, traditional Sanskars and all the religious traditions of Gurus, temples, churches, prayers, worship, etc. Dada never bothers because He does not talk for today, He talks for all time.

Because Dadaji does not stay for long in the places He visits all over the world, the photos and lockets help the mind to be Truth conscious. And, sufferings and diseases get reduced automatically, whether Dadaji physically remains there or not. He cures incurable diseases, but He will not do it all the time like doctors with fees. Dadaji will go away, but one must know what He has been suffering for the suffering world. One must know Mahanam and what His message means. With His great Will, He is amongst us.

Today I can analyze, Hindus, Muslims, Christians, even priests, Fathers, etc., none could refuse those photos and lockets because it is the All-merciful Wish, not self-interest which prevails. People, somehow in some expectation of benefit, took them. But, Dadaji with Mahanam and His message for humanity gives the portraits, lockets and books and says, "No one can change the course of destiny of human sufferings." Only Truth, Satyanarayan, Who is formless, not a body, not Hindu, Muslim, nor Christian, only the Supreme can reduce suffering by His remembrances or Mahanam. Giving the portraits or lockets for remembrance means He is going with the person. His Wish works, being He is everywhere and is within. This is Dadaji, whether you believe it or not. It is the Wish of the Supreme to help you, so none can refuse. The world must accept it.

The Supreme is not partial. When destruction starts with Prakriti, Dadaji will give up the body. People will run after Him and weep that they could not meet Him. Dadaji will give up the body, not like us. Deities from other worlds will come and take Dada away, because His body is not like us, He appears in so many places at a time. He will merge into eternity and remain in every body as Mahanam. Humanity is to follow Him and His message. In 1974, I asked, "After the destruction will your books stay?" Dadaji replied, "Why not?" To me, Dada said, "You are equal to millions." I could not understand in 1972. Now I can grasp. I am only for Dada, 18 years of writing and talking to so many about Him. He also said in 1972, "In future, Dadaji will be a course in the University." Today I feel it will be so. Years ago in the times of our early tours, to Dadaji I said, "Your Name will stay in the world as Supreme." Dada said, "Your name will remain in future also." I didn't know why.



Satyanarayan portrait often drips with Fragrant Nectar

Those who in faith remember Satyanarayan, sometime Dadaji let them know His presence anywhere in the world by flowing fragrant nectar on the Satyanarayan portraits. And, Aroma identified with Dadaji manifests all over the world proving Dada's omniscience, to remind us of Dadaji. Now so many who did not meet Dada get His Aroma by hearing about Him from others or by reading books on Dadaji. This Aroma, like Nam, covers the whole universe. Dadaji may be in Calcutta sleeping, taking food, walking or talking to so many gathered in His presence and still these things happen anywhere, anytime at His Wish. So, Dadaji asserts, "There is nothing other than Aroma, Nama. Nama works. Other than Nama, nothing works, all is useless. Nama is the Existence." This message was also in all civilizations before. But, now the Advent of Dadaji, the type of which the world has never before seen, now it is needed due to the expansion of castes and religions as never before.

One time in this house (Delphin House, Bandra, Bombay, India) when Dadaji had performed Satyanarayan Puja, I entered the Puja room and drops of water fell from the ceiling on my feet. This is impossible. I asked Dadaji about it and He said, "You need it to fulfill His wish."

Dr. Stephen Hawking of Cambridge University, Lucasian Professor of Mathematics, is after Newton one of the greatest scientists and in certain areas even exceeds Einstein. I mention him because his life is a clear proof that body, plus mind, plus He are separated but are one as three. What a destiny.



Dr Stephen Hawking

At the time of his university education, maybe his age was in the twenties, he suffered with ALS disease which crippled his body, inhibiting all physical movement. He uses a motorized wheelchair and has nurses helping him to eat, dress, etc. Yet in his severely disabled body is a genius mind. He explores the universe mentally, but cannot move his body or even speak clearly. So body and mind are separate as Dadaji says from the supreme state. Soul is also different because with all efforts behind modern scientific discoveries, Dr. Hawking could not be cured. All hope is gone. Then who keeps him alive to breathe? That breathing power is He, Who holds the body. And when Dr. Hawking sleeps, he does not know who exists. Where has his mind gone? When Dr. Hawking was diagnosed with ALS disease he gave up hope of life and stopped studying for his Ph.D. degree. He was drinking heavily due to the hopelessness of the disease.

Later in Cambridge he met a lady, Jane, who was also a student. He was inspired to find a hold on life and thought of marrying Jane. To marry, he must get a job; to get a job, he must get a Ph.D. He tried with new hope and has become a great scientist. So he did not know his mind. His old frustration gone, his mind changed. We don't have control over our mind or over our body either.

Destiny is He, who is within. Without Jane, Stephen could not be what he is today. I wrote to him about Dadaji. He replied and sent his papers. Such a great man as Stephen Hawking sent me his papers after I wrote to him all about Dadaji and the universe. He is a lovely man, facing all destinies with a smile. Yet, he is also nothing, has no authority to dictate to life.

One "I" is in your mind and another "I" is within. Try to love Him. Your mind with "I" sense is always becoming involved and is fickle. To avoid this problem hold Him, Who is your mind's cover. Offer your desires to Him to be safe.



Abhi Bhattacharya & Dadaji 1986
Boulder, Colorado USA

"He carries the burden of the Universe, all grievances of humanity," said Dadaji. Who can say this? What Dadaji says is Truth for all time. No person can say this. A person cannot bear the burden of himself or herself. A person has no capacity to live on his or her own. A person is temporary. It is like Shakespeare's saying, "Man struts and frets his hours on the stage then is seen no more." Dadaji says with authority according to the law of creation, He, the One beyond mind and form, Infinite, has Himself become limitless forms of human beings with mind's attachments. He, the One, has no attachments, no Maya.

His own manifesting Prakriti power has created limitless forms with this Maya, with mind with which He plays. Body with mind is called Jiva. God, Himself, is both Maya and beyond, the One. People under pressure of mind think egoistically, think they are doing everything, and go on increasing their sorrows. But, people can do nothing. God drives the mind-body Jiva according to His Choice. A person just plays on the stage of the Universe with a definite role, then at the end of the play goes out of existence.

Dadaji carries the burden of the Universe. God has come in human form to relieve humanity from innumerable bungling brought by their actions and reactions of egos in ignorance of His Truth that He is the Existence, He is the

Doer within, running the whole Universe. So, it is His responsibility to make people free of the burdens they have created for themselves and He silently absorbs all excesses in nature's discontent. He silently suffers to change the nature and mind of people with Mahanam which brings mind to be merged with Him. He is All-merciful. That is His Love and He alone carries the burden. People need to feel it, feel His Love, without anybody knowing.

Throughout our lives we have been hearing about controlling and restricting our natural desires in mind. Because Dadaji is the Creator of mind with its desires, which move the whole Creation from the beginning onward for millions of years, He always strongly advises us not to restrict the desires or try to control them forcibly, as desires have been set by Him from the birth. We must not go against our own natures. Desires of mind are His restlessness to create. Going against nature is against Him.

One might think that by controlling one's desires one may get peace and for a few days it may be peaceful. Ultimately it becomes unpeaceful. So Dada says, "Give vent to your desires which are His wish." Because, unless we are freed of these desires naturally by feeding them, we will never be free of births and never be able to come to Him in Love. Approach to God should be a natural function through natural living, not by effort. And, Dadaji helps from within. It is like this with me and all over the world it is the same.

Sadhus, Yogis, priests, Gurus and others doing such religious practices are not natural in their approach to God. They sit in meditation or worship, but they think something else. They are more attached to their rituals, initiations, and money got without labors. Such religious efforts are also desires, wants. God is far away from them. The love for Him should be natural, with Him in the worldly activities. Spiritualism is not separate from worldliness. To find Him by restraining natural desires is impossible. Dadaji says mind travels about 30 births to be with Him. It does not happen in a day for those who meet Him.

I experienced many Yogis and Sadhus before I met Dadaji and with Dadaji saw more famous Yogis and Gurus who are actually never out of wants and worldly needs, and even though they don't work, they live off those who work. Dada says, "Guru is within. He does all." He has sent us to enjoy His

created objects and lastly to enjoy Him in a natural love. Natural life does not separate us from Him. Nobody has been born to go to the Himalayas, to so-called religious retreats, to practice rituals and austerities and to thereby discard worldly duties. Before I met Dadaji, these Yogis, Gurus, Ashrams, institutions in the name of God had some importance, including worships of images like Durga, Kalick, etc. Today I find they are a useless hoax, just age old traditional habits that involve us. So, the Supreme comes at the end of all ages to guide and turn our minds for the real state of life and bliss. Whatever people previously knew about God and life are useless now.



Dadaji and Abhi 1988 Utsav in Calcutta

One can assess that natural living in the world is the approach to God by my relation as the closest one with Dadaji though I am from the notorious movie world. Russell Chandler, a religious writer with the Los Angeles Times, interviewed Dadaji in Los Angeles and was surprised that a movie star could be with Dadaji for Truth. The world hears of those who are superficially religious and talk about God and they assume these people must be dear to God.

Dadaji is the opposite. He says, "God is everything, so the question of religion is not there. Only remember Him." None can challenge this. God is everywhere. God is within. He has created us with desires in mind to enjoy all His manifestations and to enjoy Him. Eventually mind will be automatically stabilized and free from compulsions. Then he or she will be in a natural state and will not be away from His ties. Mind, being with Him, will have no more births. This is death. That is Creation.

Two crows were perched on the window sill of my living room when all of a sudden one crow came inside the room and cawing loudly flew to the big photo of Dadaji. This is unheard of as crows never come inside a house. I had been leaving food on the window ledge for a few days previous, and then I did not give. Again, a crow crying loudly flew over to Dada's photo. How could the crow be so daring? I asked Dadaji about it. He said, "They were asking for food, naturally they will cry and complain to me." So for the next few days I had to give food to the crows. Now they don't come, it was just for my experience Dadaji did it. In science of creation, all creatures come under the Truth Within, Dadaji. Life is He as Mahanam, within all beings, nothing moves without Him.



Dadaji 1983 London



Dada, Abhi (top left), Roma (top right) & Mehta family, Houston Texas 1984



Boudi (wife) and Dadaji at home 1985 Calcutta



Dadaji and Abhi Bhattacharya 1986 Chandigarh, India



Dadaji (center), Abhi (Dada's right), Ann Mills (Dada's left)
Abhi speaks to group of people in Portland Oregon 1986

