

## Chapter 11

Mrs. Ruby Bose had no children but had the best of Alsatian dogs which was like a son to her. Baptu was a class dog, dearest, about whom I've written how he died. Dadaji said from Mrs. Bose's within, "Now Baptu has come to me." This means Baptu is dead. Before that time, one day Mrs. Bose was sitting on a chair in her dining room. She was reading a book. Baptu as usual was lying close to her opposite to her chair. All the windows of her house were fixed with fine wire nets to prevent flies and mosquitoes from entering. All the doors were closed. Mrs. Bose lifted her eyes from the book and saw a small snake on the floor between her feet and the dog. She shouted and jumped out of the chair. It was impossible for any person or animal to come close to her when Baptu was near. Hearing her shouting, others came and killed the snake. But, how could a snake have entered with the house secure and the dog there also? When Dadaji was told in Bombay, He said, "You should not have killed the snake." Because of His Play 24 hours each day with Mrs. Bose, He created the snake to make fun with her. Such things, which happen not only once, are unbelievable, but are factual.

In Dadaji's room in my house, everyday after 9:30 p.m., when I have finished with all works, I have the habit to sit on the carpet to feel all about Dadaji's beyond mind companies with me and to listen for these 18 years Dada's talks recorded on cassettes. This is for my company with Him in His physical absence. This includes recordings of Tagore's songs to God sung by Atin. These songs were originally written in the volume "Gitanjali" for which Tagore received the Nobel prize. The whole room, on all sides has Dadaji photos. For an hour or two I enjoy His Company like this.

Of course, to have more relish of Him as per the Creator's wish for all, I take two or three pegs of whiskey or rum. It gives more concentration for Him to relish Him. My mind ceases from outside. All the windows and doors except one in the back to the hall remain closed day and night. I don't bother for ceiling fans. This habit continues for years. Also there are a few selected songs to enjoy. The idea is that Dadaji is to be entertained also as He, and He always stays in this room in spite of His physical absence. I enjoy Him in His room. Also, Nam songs are played every day for 15 years along with Dadaji's songs. A real joy I feel, they surpass all enjoyments for me. After Dadaji came into my life, entertainments and going to see movies left my mind.

The other day, after almost finishing my hours with Dadaji, I was still sitting and I noticed a moth, I don't know how it got into the room. It was flying around me and in front of Dadaji's big photo. I had the idea that Dadaji was playing with me as this had never happened. The moth landed on my chest and sat there for 10 minutes, something not in the moth's nature. She was not at all concerned to fly away from my body. I moved my hand in caressing it and still it did not move. I called the servant and asked him to give me a biscuit for the moth to eat. As I tried to give the piece of biscuit, it flew away and landed in the empty whiskey glass. It began to enjoy drops in the bottom of the glass. Then it flew up and away to where I could not locate.

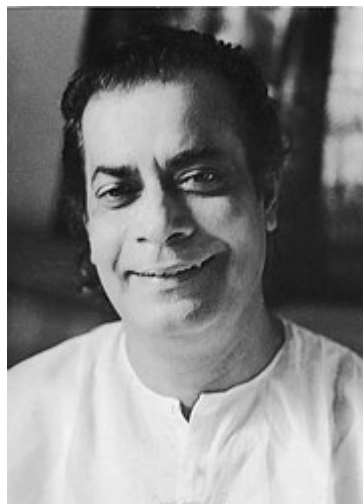
The next day, I entered the room wondering where the moth might have gone. I found it lying dead near the edge of the carpet. I felt bad that due to drink she might have died. After 24 hours, she was still there and while watching the moth I talked to Dadaji as He is always here. I talk to Dadaji whenever I feel. I told Dada, the moth is dead, why not enliven it. Instantly the moth came to life and moved 5" away from the carpet, but did not fly. Strange. I thought of playing Dadaji cassettes to help the moth get more life to fly. It happened so. It flew a short distance and sent again on the edge of the carpet. Then I again thought it had died, but when I came near it flew some distance away behind a big picture of Dadaji depicting the creation. I went to that picture; I wanted to see if it was fully alive. I observed it was not flying like previously with full gusto and strength. The moment I tried to look



Rabindranath Tagore

behind Dada's picture, the moth flew down toward the near wall and behind a door. Then I left it to stay there. I had in my mind how Dadaji takes care of it. I left it there, it might be resting. Next morning, I went to look for it and the moth was not there. It vanished. The thing is, Truth is One. He is in all as life, whether a person or any living creature.

Mrs. Bose once came to my house to record Dadaji tapes. This was in 1972. She had three of the best cassette recorders. She tried to record, but Dadaji did not allow her to record a single piece on her recorders. It just turned out mumbling, jumbling sounds. All of a sudden, Dadaji's own voice was recorded although He was then in Calcutta. This is Dadaji. He is playful to the dearest devotees.



Dadaji 1977

Dadaji said, "I have come so low for you." He has taken a form to be amongst us to give His Love's experiences. He says, "You are bound to suffer still when in ego you do not remember Him. If you remember Him, He cares for you, steps in advance." So, Dada says, "Leave everything to Him, depend on His Will; thoughts, sufferings and pleasures, authority, doership, and leave it to Him. He will make everything smooth." People in blindness of attachments ignore Him and suffer, their power is so poor. But, He is always there to help you. One example, my other cousin was going from Hamburg to London in his car when the brakes failed and he couldn't stop. He remembered, "Dadaji" and the car stopped. He was so devoted to Dada from 1971.

Dadaji says, "Is there any condition? Does the sun rise from the East? This is man's arrangements. No one knows in the vast limitless universe what is the position of the sun and the moon." He says, "The sun's rays get heated when they come in contact with earth, otherwise the rays are cool. As one goes higher up in a plane the atmosphere is cold, so also in the Himalayas."

In 1973, Dada devotee Dilip Chatterji, a professor of history, was in Buffalo, New York. He was afraid and depressed as he was to appear for his PhD examination. He was thinking of Dadaji. Dadaji was in Calcutta, but He appeared there in Dilip's room saying, "Don't worry." Dada gave him sweets, and then disappeared. Dilip was happy to take his exam and he got the Ph.D.

At the time Dadaji came into my life I was thinking of producing and directing movies as I was afraid of falling days as an actor. Dadaji said, "You don't have to do anything except acting, be happy with one."

In 1980, Dadaji said to me, "Nobody will harm you. You will not be troubled for any professional causes, nor will you have any danger. All know your career is not there like previously." Long before, in 1971, Dada said, "You don't have to go anywhere, sit at home, and keep the car in the garage. You will be exclusive."

I meant I would be working for Truth. Today, in 1989, I understand. Unless mind is free of any attachments, one cannot think of Truth. All external importance other than Him is not essential. No worldliness troubles me. I will be the richest, no victim to mind's relations and needs. My needs will be filled by Him, a natural life with full bliss and peace. This He said, "You will not have any danger, and untoward events will not plague you. All safe." This means He, being within, sees all, will never allow any person to harm me.

Due to an income tax affair started in 1958-59, I went to see an officer in 1989. When I entered the office, I started talking on Dadaji and he went on listening to me and did not allow others

to come in. For an hour he listened and gave me tea (this is never done). I gave him a book on Dadaji and then I left. Until today, nothing happened. This is He. He takes the law, which are rules set by people, in hand because He is the lawyer. He is the criminal; He is the magistrate. Truth is within, Dadaji. He says, "Only He can do whatever He wishes." None can harm those with Dadaji.

For two days, one Rover was here in this house. Staying uncared for, the dog was a stray. When Dadaji came the dog went straight to Dada's lap on His bed. Once when I opened the entry door in the house I found Rover, being injured by another dog, was lying outside the door and could not get up. I brought the divine fragrant water and gave it to him. He got up and came running inside. Another dog, JoJo, a similar thing happened with her. When I gave her the fragrant water, she could walk and enter inside the hall. Dadaji's water is always with me.

About Nanavati, his wife, daughter and son used to come to Dadaji for 16 years. They were an exceedingly nice family and sat in silent adoration of Dadaji as God. To them Dada practically gave experiences of how He creates destiny, breaks destiny and reshapes it by telling what He was going to do and warning them. They couldn't believe what Dada said. Later they came to Dada in distress. Dada told them long before this would happen, then to do this, and then do that. He said, "Ultimately all will be forgotten. You all will be happy." It was impossible to happen, but this is Dadaji, the Creator.



Dadaji's wife Alo 1985  
known as Boudi

For years Dadaji is intermittently ill with various diseases for so many causes, for the betterment of humanity. At the same time, He is still the same unaffected One, Infinite, beyond, and still within everyone, talking within some people like Atin and Mrs. Bose, enjoying fun, giving divine Fragrance and guiding. He sees every moment. There is no gap of time and space; all is One in the Universe, beyond mind and body, beyond illness.

Outwardly physicians are attending Dadaji to treat Him, but something happens that no one, even His divine wife, Alo, who is ever alert to serve Him, can not assess. Because of her role, she can't think He is the Universe, it is His wish not to reveal Himself fully to all, and otherwise Alo and others close to Dada won't be able to do the daily duties of the house.

In 1937, in our native place which at that time was known as Bengal, my uncle was a government employee. He was God-minded, devotional, and had a traditional belief in God. Worshipping of God was there throughout the year and Narayan was worshipped daily. Once my Uncle asked me, although I was not devotional at all, to carry our family deity, Govinda Narayan, which was on a small throne, to my native village 16 miles away. I was told not to take water and not to talk while carrying the small throne in my lap. I must travel bare footed, that too, even though I had to walk along a hot sandy river bank in the hottest month of May. I did bring the Lord, sincerely carrying it on my lap as I was to do. I had at that time no fancy for God except during the time of exams or danger. For 47 years I forgot this event. Then in 1972, Dadaji casually said to some others, "Abhi was carrying God like this." Dada demonstrated how I carried that throne. Even when He said that, it did not strike me how could Dada know. Today I know. To Him past, present, future are all One. Beyond mind all is One.

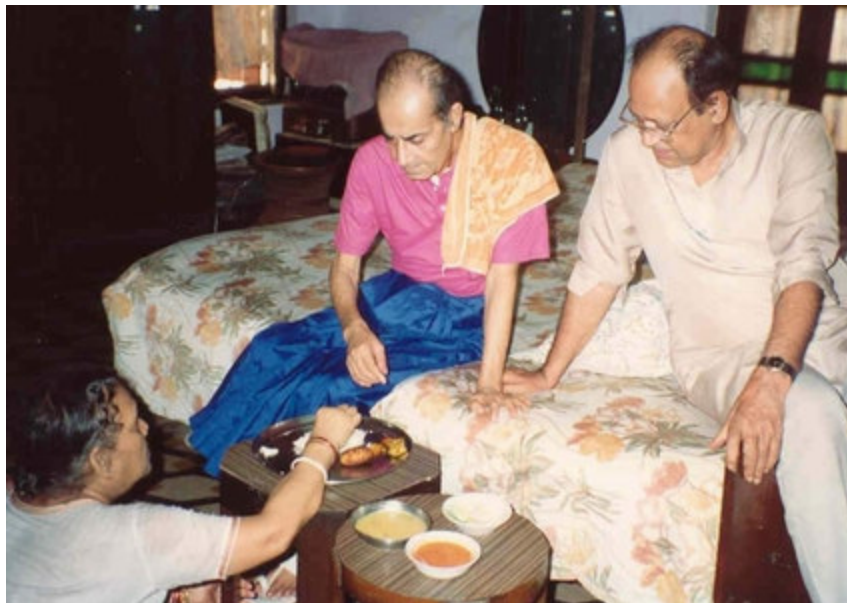
Very often it strikes me today, that there are countless millions of thoughts we thought from childhood to the present day. Sometime past thoughts come in mind without thinking and they go off again. Where were all those stored? It happens to all men and women all over the world. As in sleep,

thoughts go off and in waking stage they come. While in sleep we don't know where we are, but living and breathing is there; that is, He exists. So the mind's thoughts all remain with Him. He sends or pushes mind when we are born with a body and He drives destiny from the thoughts. Even thoughts lived in the past body drive the present life and body in action and reaction on which we have no control. That's why Dadaji says, "On mind you have no control, and it is my waves, restless, which people cannot stop."

One top movie producer friend of mine came to meet Dadaji. He brought another person with him, a young man who was paralyzed. Dadaji told the young man that he should come and sit here every day and evening. The boy sincerely came every day as Dadaji said. Dadaji never talked to him, nor did the boy talk to Dadaji. In the beginning, Dadaji used to visit my house for a month and a half. Many people with various diseases came to Dadaji and at that time to express His Supremacy, Dadaji did so many cures without telling.

Dadaji was sometimes sitting in the large gathering hall and sometimes in His bedroom. I asked Him, "You ask people to sit outside, but you stay in the bedroom." Dadaji said, "To come and sit here in this house is enough, does not matter whether I sit outside with them or inside this room." The paralyzed young man, about 25 years of age, was very sincere. He came and never talked. Silently he used to come and sit. Then Dada left for Calcutta. After six months, I was in Madras with Dadaji and the young man came to meet Dada again when he heard Dadaji was there. When the fellow saw Dadaji he said, "Dadaji, I am cured." Dadaji blessed him. What a sincere, honest man he was. Generally, people ignore Dada after their cure as people are ungrateful.

Our one visit to Madras was enough. Journalists, government officials, chief justices, Gurus, so many people heard Dadaji speaking there. All India Radio in Madras recorded and broadcast Dadaji's message. Madras was won in one visit in 1973.



Boudi (left) giving Dadaji (center) dinner while Abhi observes 1989 Calcutta

The other day, May 7, 1989, my cousin Atin came to Bombay. He is a top officer in one of India's largest companies. He came here on company business and the company arranges his stay in a top hotel. But he always stays with me. We enjoy Dada's omniscient, omnipotent talks through Atin. Dadaji is in Calcutta, sick as usual now days since He is aged. Mostly Dadaji's sickness is superficial, to change the Nature. But, still Dada talks day and night through Atin as He has for over 16 years now.

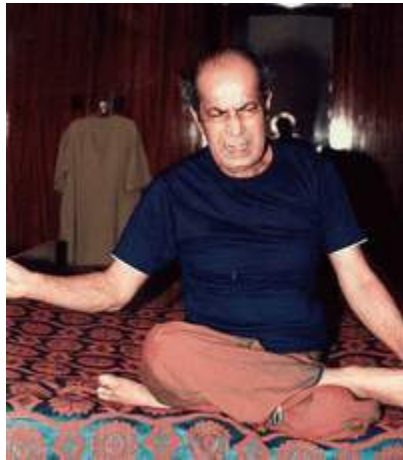
On this occasion, although still attending to his business, Atin was sick with a continuous fever. He did not know I was at home in Bombay, so he went to the hotel nearby. The moment he entered, Dadaji said within Atin, "Are you going to stay in this posh hotel or go to stay at Abhi's place?" Atin took the hint and came with his suitcase to my house. The moment he arrived at my house the fever was gone. Dadaji proves by this that fever is also He, body is also He. As Dada said one time in Calcutta, "This is my body (holding someone there), whatever I wish I can do."

Such comments used to strike my mind. Also Dada said, "Truth is One, that alone exists...All-pervading, Infinite. Others have no existence without Him. He is the dearest, nearest, closest friend-relative because He stays in the bodies." When He goes off, movements stop, but Dada said, "Where do I go? Body goes, I remain. Dada exists still. I don't go."

This struck me later while I was listening to His sayings in my cassette player in Bombay. Fortunately, I recorded it as per destiny. None else ever recorded. While listening to Dadaji talks in person, one forgets later. In such subtleness, Dadaji said, "Where do I go?" It was not possible to notice, even there were other brilliant people there. It struck me that Dadaji is the existence of life in our forms, so in all forms. I was not at all scared. When I told I heard this of Him, He said, "Don't tell others." Others may be scared.

The physical form of Dadaji is to be amongst us in the world, the first time, to establish God's existence, Who is One. Nothing exists without Him, even though people think God exists separately somewhere, according to different religions. This is the reason why the Supreme One has come in human form to demolish and shatter all histories and foolish experiences about God. That's why it is recorded with me in 1972, Dada said, "Abhi, nobody knows Satyanarayan as 'Gopal Govinda'. It is the whole creation, world of mind, Maya (mind-desires are also His), and at the same time beyond Maya." So it does not matter whether all forms exist or not. He is the form of all forms. Only mind in Maya separates for His Play with the opposite, but people think they are doing all and they suffer. Dada says for people to cut the "I" and make Him the "I".

When Atin was here, Dadaji was continuously telling by sound within, "use my perfume, Aramis, kept on Abhi's table." Dadaji knows I won't give the perfume, but it was on the table, and I could not stop Atin. Nobody can make me agree to give this Aramis to anybody, because of this brother only, I agreed. How dear Atin is to Dadaji and Dadaji makes him sick very often. At the same time, through sound within, Dadaji directs him for the best functioning in his brain and his job. Dadaji's talks through Atin, Mrs. Bose, and Dr. Swarnkar helped me to know Dadaji. Dada has said from within, "I am the Supreme. I create infinite Arjuns. Every moment I create, I destroy." Other than me, nobody will believe as I do. Dadaji also says, "This is for Abhi's benefit, to know Him."



Dadaji 1985 Bombay

Dadaji one time changed His normalcy to act with madly behavior to teach some lesson to a person who was constantly harming me by staying in my house as a servant. Because He is within all, He cannot interfere with the mind, which each person has from birth. The servant was stealing a lot and Dada knew this as omniscient. Ultimately, after three or four year's tolerance for this servant, Dadaji behaved like a mad man and even slapped him. We who were around then were scared seeing Dadaji behaving opposed to His nature. It was very difficult to adjust that time.

Much later Dada did the same on many occasions to discard so many in India and the West. People thought Dadaji mad and no longer God. It does not matter to Dadaji. He does whatever He likes. He is Supreme, controls us. Now He will not allow a person's importance because He is within. He said, "You are born with desire, you think you want God. First finish your desires then you can think and want God. Whatever I say has to be obeyed."

Dadaji talks for the times to come, people talk for temporary. Dada said, "Whoever is powerful and rules writes history in his favor." But, "Can a person create cyclones, storms, flood, and deaths? Can a person stop them? Sun, moon cannot be created by people. God created all humanity,

all created beings and objects for His Leela. Dadaji smokes, shows everything is His creation, no restrictions, everything He does. Everything is He."



Abhi & Dadaji 1985 Utsav in Calcutta

Dr. Robert Excell, solar energy expert of the Asian Institute of Technology in Bangkok, Thailand, wrote to me. "I found the most interesting part of the article from Dadaji's typescript --- I think one should spend time thinking about it and meditating on the words of wisdom, Mahanam, so as to make them part of one's life. Also, it is of interest when Dadaji said, 'A time will come the whole world will feel it because it is Truth, not men's truth. Now I have come, nothing of previous thought will stand against me.'"



Dadaji & Abhi Bhattacharya  
1986 Boulder Colorado USA

Dada said, "Abhi, do whatever you like, but remember these words: 'You are making me to do so I do. Don't keep me in the dark. Because of you I can do. I am going to work, defeat or win, I don't know. Without you I have no power to do anything. I have forgotten you being born due to Prakriti's manifestations. You do what I do, let anything happen.' If you remember this, automatically life will be trouble free."

I said, "Whom to tell?"

Dada said, "Tell your mind."

I said, "Just to say that is enough?"

Dada said, "Nothing else is required."

This is Veda, what He says. Nobody has power to encounter in the world."

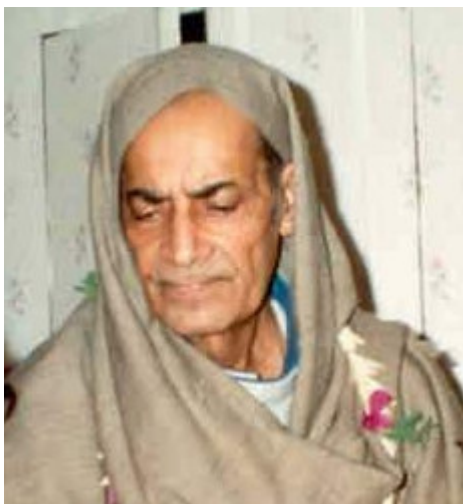
Veda means God. Dadaji said, "He does not say without proof. This time He will give all proofs of His Supremacy for creation, life and destiny."

Dadaji touches women and men in the same way. There is no difference between men and women. They are both mind to Dada, not bodies. Dadaji touches a man or a woman who has no sense of want, those who want Him. This is something. Those who are selfless, have a minimum sense of wants, He touches them. His touch is enough to change or transform them. By loving Him, mind's restlessness automatically goes away, which a person cannot achieve on their own. If one takes Dadaji as just a body, one cannot stay near Him.

In the future, all continents one by one will come to realize Him. They won't be able to meet Him. They will weep as they could not meet His physical presence. Dada, even though He gives up His physical existence, will remain still in the universe as He was before coming to human form. To Dadaji there is no coming and going. He is all the time in the Infinite, Satyanarayan, Truth, beyond mind, in mind. Only we have the sense of coming and going.

All these years up to 1988, Dada used to talk continuously to so many people individually from around six in the morning until around 10 or 11 at night. He took a couple hours rest in the afternoon only. A person could not talk so much and see so many different people day after day like

this for years and years. It is all for Truth. Now, in 1989, He does not talk, suffers with diseases silently to change the nature of humanity and the world. Now He doesn't like to meet people, and



Dadaji 1989



Los Angeles, California

food habits and sleeping habits are all changed. He is no more in conditioned habits like people, He is always in beyond mind state, does not talk like previous years. It was so difficult for Dadaji to stay amongst us for years, but all for Truth. Now books are written, Mahanam is out in the open for all and He is doing everything from within to change the nature of mind and the world. These are drastic changes, which people do not realize due to attachment to self. All human calculations will be over, as He told 18 years ago, just to prove man is not doing anything, everything He does. So give up ego to be in safety and get involved with Him.

When a person knows He is within, he or she cannot do sin, behavior will change. Whatever is seen is seen as Him, the One in all. Dadaji is not a body. That's why Dadaji manifests anywhere, any time in the world with Aroma. This happens whether He is sleeping or not, or whether He is suffering in sickness of body. He is omniscient all the time. Everything is He, the universe is He. How can there be different castes, religions, differences of food requirements, vegetarian or non-vegetarian? It is all mind; mind differentiates. Two is mind. God is One. God is full. When God is all, why and to whom will a person worship? We are all God, yet due to mind, Maya, we don't realize this.

Food is food, it is to satisfy hunger and sustain life. After the last destruction, people used to cook snakes to eat. What else to do, have to eat something cannot remain fasting. It was such devastation after the last world war of Kurukshetra, due to politics. This time also, it will happen more. Now there is no cordiality, all people are engaged in differences and all are to be finished. Wars are always happening and happen in cycles. That is due to mind's tendencies.

When Dada came for the first time to my house in Bombay, He called me near to Him and said, "Smell my body." From head to toe the variety of aromas changed. His mouth smelled of whiskey which immediately changed to sandalwood aroma. He held His hand out, called, "Ganges", and water came to His hand from nowhere. In the closed room He said, "You don't judge me. Know that He is Govinda. All have to come to me, today or 100 years after. Prakriti will bring all to me. I will not allow any person to keep ego, the idea that humans are doing all."

Russia, China, Europe, USA, Asia, Japan, the whole world including the Muslim world and African countries will come to Him, because He is within all as Mahanam, Gopal Govinda, the life and existence of all beings. Nobody can imagine what is Dada. Being Himself the universe with manifested world with mind, He has taken human form to establish Truth, to establish God is One and only God exists. The first time on earth He as come like this, and nobody can have any

conception that this type of manifestation can take place. So, we judge Him with our conditioned mind and superstitions created over thousands of years.

In 1972, I was invited to talk to the Lion's Club in Poona, a town near Bombay. In the presence of Dada, I said, "How can I speak?" That time I did not know anything of Dada as I now know. Dadaji told me, "He will be with you." Even though He said it, I had no idea of the value of Dadaji's saying this. Also there to speak was Dr. Dirabhai Nayak, who had written "Dadaji, the Supreme Scientist".

Miss Mana Bose also came with Dadaji from Calcutta. He gave her the power of knowing Him and she could write a talk wonderfully about Truth and Dada. Now she is gone.

I was the only one who could not speak in public, I had no subject to speak on Dadaji. When Dr. Nayak and Mana Bose finished speaking, I became blank and only remembered what Dadaji said, "I will be with you." I was called to speak into the microphone and introduced, "Now, Abhi Bhattacharya, film actor from the notorious movie industry will speak on Dadaji." I came to the microphone, held it smiling and had no fear. Just a thought came in my mind to speak. I didn't think it, Dadaji pushed thought in me and I said, "We have come to the world like actors to play different roles in life as we movie actors go to the studio to play different roles with different make-up. At a certain time, after the play is over, we take off the make-up and go back to our individual home. Similarly, we come from our original House, God, and go back to Him, to our Home. This is Dadaji's message to the world." After this, nothing else came into the mind. I stopped and the audience clapped. The next day in the Poona Herald newspaper only my sayings were published. Dadaji said, "See, only your speech as been published."



Abhi speaking at Dadaji's Request 1985 Utsav

Now, in 1989, I conclude after having experiences of Dadaji, that Satyanarayan is Absolute Truth, beyond life, breathing, beyond mind, zero. A wish took place in Dada Satyanarayan to make love with Himself. And, He created Himself, being life, Gopal Govinda, and created mind, all forms in Maya and Prakriti to express Himself as that "I am, I am".

In all forms Dada remains as Gopal Govinda, life covering Himself with body. Body is enlivened but cannot have activities and movement until He pushes the mind into the body and in the body/mind attachment the body moves with desires of mind. He is within all, doing all from within, of which we are not conscious because He is within as Gopal Govinda (Truth) and is the holder of the body. Due to our sense of attachments to our body, we cannot feel Him. Yet we don't exist without Him, who is Mahanam, the life within, existence. Because He is within the body, we speak, move until the time comes that we are off. When Gopal Govinda gives up the body, body falls away and mind comes with Him.

So it is He + mind + body, three in One in existence. Mind holds desires and senses, body is flesh and blood. Mind with body is Prakriti, He is within, untouched. He lives ever as Govinda is beyond mind, Satyanarayan. He is One, Prakriti is two. Two in One. I can't explain as my language is defective. But, after 20 years, I am clear that Satyanarayan, Gopal Govinda, creates Himself along with body and mind and is called human beings. He enjoys Himself, with Himself. So, as Dada said, "He comes but to relish but Himself."

Bruce Kell from Sydney, Australia, an astronomer, came to meet Dadaji in Calcutta in 1977. He wrote a letter to me about his first experience with Dadaji. "I shall enclose a decorative plate which depicts the sort of vision of spiral nebulae which was given in a vision through the Grace of Sri Sri Satyanarayana. This vision was seen through the third eye when seated alone in meditation in the Puja room in Calcutta with Dadaji seated in another adjoining room carrying on conversations

with those people gathered on that occasion. If you have an original description of that event, then you will understand that first these nebulae would appear and then move toward me, and then disappear in a kind of soundless explosion as they impinged upon me. But, their disappearance was accompanied by the smell of cordite, an explosive substance."

Whatever I have written on Dadaji, can anyone write like that? Can anyone talk like Dadaji talks in the world about God, life, birth and death? None can. Because those who came before were not full with all manifesting powers of creation. It is difficult to understand Dadaji now with the superstitions of the past. So, Dadaji revealed Mahanam, who is God residing in every person, breathing existence.

People have come for a temporary life, to exist for a certain period then go off. It means God, Himself, gives up His body, whether man or woman, which is created for His Leela. People do not exist on their own; God alone exists and is in all forms, except for Him all perish. God, as Dadaji, has come to establish that a person and He are the same. Each person is born with Him as life, having desires over which a person has no control. Everyone must know that he or she must be off after a certain period.

Dadaji come to give people the taste of God, for which each person is created. God comes to rejoice the love of mind that He has given to people. Humanity is His manifestation, but being born with Him people forget Him due to involvements, Maya; attachments in the worldly life and atmosphere which make mind become egoistic. People think they are the doer, which is not real. With this egoistic belief a person cannot go out of the births and rebirths of sufferings. This time exists the highest of mind's ego in the world of mind, thus life is complicated. People all over the world are the same. Dadaji, the Root of Creation, with full authority, comes to tell the Truth to the whole human race, to give the knowledge of Truth of which people are completely ignorant.

To explain more clearly, which is very difficult, I repeat Dadaji's sayings for better understanding:

The body, which a person thinks is his or her own, is not. This is completely wrong. A person cannot create a body. God wished for creation to become Him, by multiplying Himself. He is infinite, beyond mind. Beyond mind means no breathing, no living, no vibration, no life, no feeling, and no sense, no good or bad.

A wish came in Him to enjoy Himself, and He created the world with mind and body that multiplies in limitless forms lived by life, which is One. He, Himself, is the Mahanam, Gopal Govinda. In creation of mind, Gopal Govinda, which is two in one, He has become all. He creates the forms by His creative potency, Yogamaya or Prakriti. The body, constituted elements of nature, cannot be created by human beings. The body and organs are not created by a person, as sperm which fertilizes the egg cannot be created by human beings. Sperm and the menstrual cycle are not in the body until a certain time. When the sperm is discharged, one out of many, which a person cannot know, fertilizes the egg. The fetus develops for months, what type girl or boy, what form (eyes, ears, hair, fat, thin, etc.) and what qualities grow uniquely. Who does it? A person? No. Then the breast milk is given just as the baby needs upon birth. Who creates the milk? A person? No. When the baby is born, the umbilical cord is cut and the baby begins to breathe, who breathes? A person. No. Body is enlivened by life, which is He, Gopal Govinda. If He does not come, the body of the baby is dead.

So in creation He comes, He functions the body, being within as Mahanam. The Infinite in finite forms, for His Play. Destiny of the child is created with the mind, given at birth. Parents think of liabilities of the child, but He comes, who can stop it? Year by year the child's body grows,

changes, child to youth, youth to adult, adult to middle age, then to old age and then off. How many changes in form take place? It is automatic; a person has no credit to act.

Mind is pushed into the body and works to move the body with actions and reactions from birth. Unless mind comes, the body is still. We are born with desires, which a person cannot create and has not created since the beginning of creation. When the child grows up in years, all the children of the world, till death, have to play different roles according to the compulsions of mind with which each child is born.

The parents don't know and they have no control. That's why children differ from parents hopes. All the minds have different levels of intelligence. This intelligence and the desires have connection with the previous life lived in another body in the past, since when, nobody knows. So, destiny is God, Himself.

The advancement of knowledge and intellect occurs in this way. It is not accumulated in one life; it is the result of thousands of years. Previous to the present mind cannot flourish in a day; it is changing from the young mind to older day by day. After death mind remains with Him to come again and again, birth after birth, until the mind finishes all its desires in actions and reactions, ultimately to be merged with Him. Thus it goes.

Now Dadaji has come to take away the remaining desires with Nama or by His Presence to be merged with Him and to be free of body. That is the real death. This is the Play of Dadaji for which He for the first time in civilization has come. It is all automatic, happening serially, since creation.



Dr C Barnard 1967

Dr. Christiaan Barnard from South Africa once said to me, "Ultimately we depend on God." He was the doctor who performed the first human heart transplant in 1967 from a dead body to save another's life. He was the son of a clergyman, grew up in Beaufort West, South Africa. He studied medicine at the University of Cape Town and at the University of Minnesota. In Minneapolis he switched from general surgery to cardiology and heart-lung surgery. I asked Dadaji about this heart transfer. He said, "He remains in the body untouched. He is still there as longevity. He is everywhere. He as life, soul, or Pran remains untouched within the body as Gopal Govinda, exhaling and inhaling in the breathing. He breathes, so we breathe and live. Without Him, none can exist...trees, leaves, fish, insects, birds, all creation."

"His (Dadaji's) touching our lives, however briefly, has had a profound effect on our lives that I am just beginning to realize." This was written to me by Cindy Blake of Martinez, California, who met Dadaji in 1982 and did not meet Him again thereafter. She had Mahanam from Dadaji. Once the touch is received from Dadaji, it works. That is the Almighty's touch. This letter I received on June 3, 1989. So Mahanam works for all from within and Dadaji's touch means that when He touches, He gradually creates different experiences of a better mind, even though 7 years passed and Cindy did not meet Dadaji again, nor has she had any correspondence with Him. Yet she writes to me to tell of her experience and get any news about Dadaji. The effect of Mahanam has to be there in time, because we were born with Mahanam, with Him. After birth we become involved in worldly affairs and we forget Him. When the time comes, we meet Dadaji and our involvements are gradually lessened as He prevails and we become conscious of Him. What should we do? We cannot do. It is a matter of time factor.