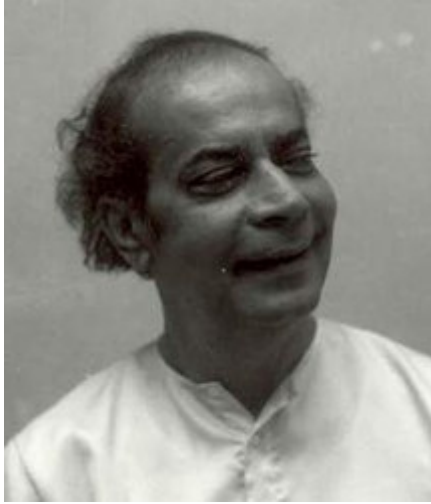


Chapter 13



Dadaji 1984 Bombay

back within, with my mind given to me, and the life that lived in me returned. I was dead and the spirit had darted out of my body. I (mind) stood there beside the corpse, a bit confused. Then a flood of light enveloped me. Dadaji was there and He pushed me back into my corpse, back to life again. I felt His hand on my forehead." When He comes out of the body, mind also comes, but mind for a few seconds due to Maya watches the body, and then goes back to Dada. In this instance, Dadaji came and with mind and Him (life) both entered Anil once again.

Anil Sarcar, before he became Director General of Indian Civil Aviation, wrote about Dadaji and when he was in Willindong Nursing Home, New Delhi. The physicians told Mr. Sarcar there was no chance to live and to inform those who wish to see him. Anil told his wife, "I am going. Look after the children," and he collapsed. Mrs. Sarcar, Dadaji's great devotee, informed Dadaji in Calcutta by phone. I was sitting with Dadaji in His room, having gone there from my shooting schedule in Darjeeling. Dadaji told Mrs. Sarcar, "I don't see as you say. I am coming." Dadaji's coming and going are the same; neither He goes, nor He comes. He is everywhere. Dadaji was talking to me, but He was in the nursing home in New Delhi at the same time.

Anil, after he survived, wrote an article and recorded his experience of coming back to life on cassette tape with me here in this house. He said, "Dadaji was at my side. He came



Dadaji 1984 Bombay

to finish his desire. He will live up to age of 30 in another body." It is like over one demolished building, another is built with a different name. Destiny is He, Dadaji. With mind driven by Prakriti, all come to Him eventually.

Mr. Bibhuti Sarcar, one of Dadaji's earliest and most devoted persons, was a great scholar. He had a lot of greed for food, even when he was hospitalized on his death bed. Dadaji gave money to Mr. Sarcar's wife to feed him full so that with the huge desire to enjoy food he does not have to take birth again. Dadaji, to stop this desire of Bibhuti Sarcar, got His own tooth pulled by a dentist so that Sarcar does not have to be born again. To stop Prakriti's doings, one has to pay. Because Prakriti is His Potency, He cannot interfere. But this time Dadaji tried for His love of Sarcar was great. I was present with Dadaji when all of a sudden He said, "Why Bibhuti is here?" It means why with Dadaji; it means, Dadaji has given up the body of Bibhuti Sarcar from life. So Mr. Sarcar's death was announced by Dadaji to others before any news from the hospital came. After the others left Dadaji's house, Dada said, "He has to be born again for a short time

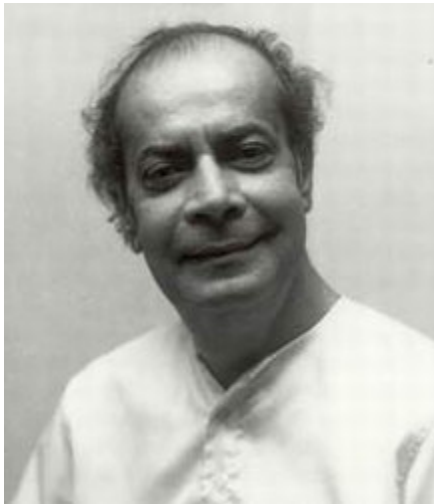
A very fine family, husband, wife, son and daughter, used to come to see Dadaji in my house every year for 16 years. They would sit all the time silently. The daughter, a nuclear science student, was very beautiful. One time Dadaji asked the mother, "Do you want to know anything?" The mother said, "No." Dadaji asked, "About daughter?" Mother replied, "No." Dadaji knew all that was to

happen. He said, "Your daughter will leave your house on her own, will get married to a man from a different religion, but she will come back and she will be married in the way that you want. It will not be a problem, it will be in a different city and people will forget."



The father was not there at the time and the mother could not believe what Dadaji said would happen to her beautiful, devoted daughter. Ultimately it happened as Dada said. One day the husband came and said to me, "My wife has given up taking food. She is weeping and weeping. She did not tell me what Dadaji told her, now she tells me when our daughter is gone." The father phoned Dadaji also. Dadaji told them, "Bring her somehow to your house and give the Satyanarayan locket to her. It means His wish will work now with the locket. She will come; she will later stay with you, getting out of the marriage on her own. All will be safely executed."

The daughter came with her parents to meet Dadaji when He came to Bombay. She returned to her parent's home and later remarried and had two children blessed by Dadaji. This is Dadaji, as Creator He allows mind to move as mind is to go for the destiny. Then again He pulls back the mind as He wishes, in love for His devotees. This is possible only after Dadaji's advent in form to move His Supremacy. Dadaji says, "Father and mother do not create the destiny of their children, all are individually destined by Him to be king or pauper, though born of parents, because it is He who operates the mind for His Play. This is not at all surprising to me now. If He can manipulate the case against Him, which He wished much in advance to control India, now the world has to come to His choice. A time will come each person has to realize this because He is within. A person does not exist by his or her own power. Actually, there is no gap between person to person, nation to nation.



Dadaji 1984 Bombay

Now I feel to write about Dadaji's questions and answers in details recorded with me whenever we were together exclusively. I don't know how I kept the recorder on in spite of His unwillingness sometimes. Whatever I have written in previous pages, all are from His talks recorded at one time or another, nothing is mine, and nothing is from my knowledge. I have written 300 pages in Bengali of Dadaji's sayings, word by word, from the cassette recordings. This is Supreme Knowledge. The most vital I have written, but here I will write a few more which are indispensable to know about the science of creation, which is beyond the capacity of the human mind because He is the Creation, Himself, permanent, and eternal. Human beings are mortal, a person's body and mind don't belong to him or her, because without Him being in the body, the body cannot function. With the mind sticking to Him, He sees all beings from within. He gives up the body

or takes away the life, stops breathing, when time is over. The creation moves by mind's nature, which is called Prakriti, God's (Dadaji's) creative Potency (like an agent) on which a person has no control. That's why Dadaji says, "Man can do nothing." It's a world of mind, illusive. I have been listening to the following for 17 years, could not follow it properly what He said or it did not strike me until 1989 when my mind became silent away from Prakriti's influence due to Him. This must be followed, now it is for the whole world, for those ignorant of Dadaji's sayings.

The Root of Creation, Dadaji, has come for the first time on earth to teach that which is beyond the capacity of people. So, Dadaji says, "Man is blind, has no common sense; now has to obey Him, no other way to get relief." Dadaji explained, "Purusha (Supreme Male, He) has created Himself by Prakriti (female, human mind), the creative potency which is for His Leela. He is beyond mind and has no attachment. However, by Prakriti He creates mind with infatuated "I" sense, blinded

within Maya (attachments of mind) to play. All traits of a person, of mind, are temporary and fickle. He is permanent, unchangeable, beyond all traits of mind, therefore infinite.

A person is finite, mortal and moving by Prakriti, not by his or her own power. He is within the body as life. Being ignorant of this Truth and ignorant of the quality and nature of mind, people suffer in ego or "I" sense. People are blind, cannot see that He is everywhere, within everyone. He, Himself, is born in us. But at the moment of birth we forget the real existence; we forget that without Him we do not exist.

A person gets more involved with the advancement of age and with all the traits and nature of mind. The senses in the mind are intelligence (limited), desires, passions, wants, greed, infatuation, attachment, anger, jealousy. All are ever changing in action and reaction. Whatever one (man or woman) sees in front, in the outside world, is Prakriti that somehow influences and pleases the mind by seeing the sights of forms, by tasting objects of taste, smelling objects of smell, touching objects of touch (physical), listening to objects of sound. Good or bad, failure or success, sorrows or pleasures, expectations and disappointments, along with all the effects of planets, atmosphere, the earth, and light drive the mind in action and reaction to where, nobody knows. There is no control on them.

People think with "I" sense, their attachment to body, that they have control. Mind with all these traits and blinding nature creates ego, the "I" of doership, which is false; given by Prakriti, which itself is allurements. These qualities in the mind of a person (love for temporary, illusive objects) tend to make mistakes, ultimately to realize (after millions of years) Truth. Under His influence, pressure, the small "I", mind, has to be tuned with the big "I", Him, and to get the vision corrected. Otherwise, for millions of years a person is a servant of the senses and mind cannot get out of sufferings. This is the characteristic of mind's nature. So a person is not doing anything, has no choice, mind reacts in actions and reactions blindly. A person is born with Him and a person is created to taste His love, not for only another person's love, which is illusive, temporary, in which a person remains in darkness for centuries.

This is that time when the Prakriti and Purusha combined has come as Dadaji. He can minimize Prakriti's force by Mahanam or Him. That's why Dadaji says; taste Him with Prakriti, which gives a sense of relish to the mind for Him. Dadaji has come with full Power to crush all ego, all of man's sense of doership; otherwise Prakriti will not spare humanity. Mortal man cannot enjoy without Him. He has come to rejoice but Himself. Dadaji is all-merciful, too, at the same time is Prakriti, the cleverest one, who knows how to bring people of the world to come to proper senses, to accept Truth or Him and be in peace. A person thinks he or she is clever, thinks God stays at different place, and so does not know he or she increases sins by the sense of good and bad in the mind, but when a person will care for Nama, will care for Him within, a person will never do wrong. Since 1971, I have been following Dadaji's sayings. I try to follow whatever He says, but mind does not care to follow at times. After we met, He turns the mind in a gradual process to get rid of many years of ill-conceived Sanskars, notions, tendencies, and wrongly learned traditional ideas. In this house, one famous editor, Admani, asked Dadaji, "Why does God create so many complications?" Dadaji said, "God does not create complications, it is mind function in ignorance that creates complications."

When emotions and desires, hopes, wants, failures, successes, wishful attachments and movements (all the characteristics of mind's nature) get obstructed or harmed or disturbed, frustrated mind reacts according to the individual's approach to life, loses judgment and becomes blind, loses balance, cannot foresee. We all are different in mind, every moment mind changes, day and night. Every country has its own psychology, but mind is mind. All over the world mind is the same, moves according to the atmosphere of geographical condition of the country. All isms, strikes, partitions, divisions, wars, happen under the compulsions of mind with the egoistic, false "I" sense, and the features of mind. It is all a selfish track; a person (mind) cannot love. Dadaji says, "A person says 'I love you' today...after few days, some differences, I change and say, you are the worst of all." This is

the world of mind, no stability has been given to mind (a person), nor has authority been given to mind. So people fight, quarrel, battle, and wars take place in intervals, which as the present world of mind shows, people have no control over. It is ever changing in action and reaction to what we see and experience. Today one says something, the next day it is something else.

Only in 50 years, from 1947 to 1987, India had to be partitioned into East and West Pakistan to satisfy the demands of the Muslim nation. There are so many partitions in the world of human beings, divisions within nations. What a disastrous consequence. This is the world of human mind. Truth is lost. People have to suffer in action and reaction of their selfishness. So at the height of civilization, which is not a civilization of Truth, in the height of science, people will destroy one another like previous civilizations. Then a better civilization will start from zero with Dadaji or Truth, Satyanarayan, Gopal Govinda as the goal.

I feel to repeat what Dadaji said in my cassette in 1973. "Truth is lost, I wish to destroy, but cannot be done now unless the message of Truth is given to liberate every creature. Otherwise, they will be born like animals."

In another place I recorded on cassette Dadaji talking strongly against so many religions and castes supposedly for the good of humanity, because people cannot bring good to people while ignoring Truth. Dadaji said, "All the infinite universe is mine. I have now driven the mind of man to fight amongst themselves, ultimately to destroy. Go to hell. Nothing matters to me." Truth must prevail. Truth is One.



Rabindranath Tagore
(1861 – 1941)

Reading Tagore, the only Nobel Laureate on Truth, inspires me to write about Truth in his songs to God. Dadaji said Tagore was a Seer.

Waves of mind, like waves in the ocean, rise and dissolve and mix into the ocean, coming from Him, merging into Him, but He, the Infinite, is always awake, endless, full, no paucity, rich. Flowers bloom, flowers fall, but the Infinite He is always there. Creation and destruction are in Him. I want my place there with you.

In the eternal flow of time of the boundless universe, a particular moment becomes meaningful only when Truth manifests itself. Otherwise, eternal time does not single out any particular moment. The reason is that He does not fragment inside any boundaries or limitations.

We are fortunate to see Dadaji here in front of us and also within and everywhere beyond body and mind. Don't think Dada as Creator after His Advent cares for particular causes. He does for the whole. He is taking the world toward destruction step by step. Iraq and USA first, then Russia and USA, and lastly to finish all. But it takes time. He cannot do all at a time. Dada said, "I will not allow to anyone to say that humans are doing all. All human calculations will be upset." Now these are the worse of days. I can assess through newspapers, yet people think still good days will prevail. No. No. No. Humanity can do nothing. Prakriti does all to realize His existence. I asked Dadaji the fate of the world. He said, "Crash."

I don't write these sayings of Dadaji given to the world. These are recorded on cassettes, Dadaji's sayings about the science of creation, Prakriti and He. To understand Prakriti and to accept is not an easy task. Being in Maya, we never heard of His Prakriti by which He creates, where a person has no hand in creation of anything. Prakriti is dangerous, merciless, a blind force that pushes the mind of individuals from the beginning of creation as set by Him for His Play and His Love. Here is a great example about how Prakriti is merciless. Nobody knows when Prakriti, the mind of a person in action and reaction, creates disasters, although a person is unaware. Prakriti is such that it

makes a person forgetful about disasters, and therefore blows after blows come to make one remember Him, to make one aware of the powerlessness, yet self-importance of the "I", the ego. One of my most difficult personal problems came about because I was charmed by this one doctor's day and night services which he gave to others with smile over a period of several years. We had a day to day relationship, unthinkably selfless from his side. His wife was also so innocent. They had a daughter and her son was about 3 or 4 years old. They had a servant boy to look after the child.

One day the servant, just to play put the child on the balcony railing. In playing with the child, the servant could not control him and the boy fell to the ground from the third floor of the house and the child died. Neither parents nor the servant were aware of the mind's cautiousness. This Dr. Parmar was so aggrieved and distressed, he disbelieved in God's existence. That day I was also feeling like him. It was in the early 1960's. I could not console him.

For 25 years hence I had no connection with him, although he came to meet Dadaji in 1970-72 and he did not take much interest. I then lost connection with him as with others after Dadaji. Once I met him and gave him a copy of the book "His Fragrance" by Harvey Freeman. The doctor appreciated a few lines, but was not interested to believe in God. Again time passed and I had no news of him. Just the other day, I was shocked to hear his innocent type wife was murdered, brutally stabbed to death around 9:00 p.m. The doctor had just left her at home at 7:30 p.m. and only on that particular day did the doctor happen to stay late at his dispensary, arriving home at around 9:30 p.m. She had opened the door to someone and was murdered.



Abhi Bhattacharya & Dadaji 1985 Calcutta

This is destiny of mind. Throughout the world it happens in action and reaction. This is the blind force of Prakriti. Mind thinks one way one time, another way another time, and sometimes it forgets all only to commit mistakes again. Dadaji says whatever mind does, all is wrong. Actions and reactions of mind rules, although they may be a result of this life or caused by previous births of mind carried over into the present body/mind. Mind of a person does not know how or when it will react. Actions and reactions, by mind from this life or previous lives are Prakriti's products. He is within, unaffected, unattached. He watches, sees as witness, how the mind moves in different bodies until it comes to Him after finishing all attachments, actions and reactions, that is, Prarabdha. The mind is set by Him to finish compulsions and to be free

of body, Maya. It requires no effort; it comes in a natural way, chiseled for His love. Just hold Him. So at the end of all civilizations, He in love, the Great Will, has come to liberate all from the influence of Prakriti which people cannot evade by themselves, therefore they suffer. Only Dadaji can do. So hold Dadaji somehow, wishfully or unwishfully. These are His sayings which I recorded on cassettes. "He is the dearest, the nearest and easiest."

If you actually are the doer, why do you worry so much? The doctor whom I liked so much I went to visit and renew talks about Dadaji so he could accept destiny, but he couldn't hear me as he has almost lost the power of hearing. Prakriti's law cannot be avoided. It is merciless, unless He is taken care of, He (as Prakriti's law) takes revenge for not caring for Him who created all for Him, Dadaji asserts. And, now I write about Dadaji's message to the world. It is wonderful. I realize while I write in 1989, although it was recorded long before when it was not clear to me. Prakriti is such that it makes a person's mind blind, so he or she does not realize the whole creation is Dadaji.

He said, "Abhi, do everything, but just say, 'You do, so I do, lest I end up doing something'".

I said, "Don't throw me into confusion. To whom shall I say all this?"

Dadaji said, "Tell the mind. I just keep doing my work; I know neither defeat nor victory."

I said, "You throw everything into confusion."

Dadaji said, "Nothing is there for me to do. I have forgotten you (since birth) in the blinding of nature's (Prakriti's) qualities. You made me do, so I do. What is to happen, happens; whatever be His pleasure. You will see, all will come out right on its own."

I said, "It will happen only by saying so?"

Dadaji said, "No need for anything else. Whatever He says is Veda. Then you don't suffer. Final authority over people is He. None can challenge, nor has the capacity to encounter. Whole world has to listen, otherwise Prakriti does not spare."

I said, "In my mind it is not always possible to remember."

Dadaji said, "Mind is yours?" (It means, where is the question of mind, with you? He will make mind to accept.) Here is another message of Dadaji for the future civilization, which I have written from my recordings.

I just thought of this. Atulananda Chakraberty was to complete a book titled "Dada Movement". He became very sick. The doctors failed in treating him. Yet Dadaji told which medicines to be prescribed for him to keep him fit so he could complete the book. One of the greatest scientists, Satyen Bose, is mentioned in Chakraberty's book. Bose is famous for the Bose-Einstein Condensation Theory. He did important work in quantum theory, in particular on Planck's black body radiation law. Dirac coined the term "boson" for particles obeying these statistics. Bose knew Dadaji as God, who knows all, "Tathagata". All of a sudden this just came to my mind so I write, otherwise I will forget. While Dadaji was speaking amongst a gathering of intellectuals in His house in Calcutta, Atulananda said, "Dadaji, give me power to understand." Dadaji said, "Power is One, with which you all move and talk, which is Immanent. What more power do you want? You and I are the same power."



Satyan Bose
(1894 – 1974)

After this, Dadaji advised us to guard ourselves against the doings of Prakriti (His creative potency which He does not interfere with because it is His). Now Dadaji keeps the sermons and commandments for the future civilization after the present destruction so that people can live peacefully. Dadaji says,

"He is creating the new law for the creation. This is the first time in creation, never came before until today. Law is created for people. People cannot create. I do not bother for your sins, virtues, good or bad, true or false. But, the whole world of mind where I have sent you be careful to live properly, as I say. (Here Dada said "I", never before had He said this.) Remember me; you will be in my lap. Destiny of action and reaction is there, secondly Prakriti, by forming our body has sent us in the world along with gifts of enjoyment of life, which a person does not create. Prakriti has a condition provided you feel He is there with you, till then I (Prakriti) won't interfere, but if you think sins, virtues, good or bad are in your hand then I have no right to free you or exonerate you from these (Prakriti's actions and reactions). I have no right. I am Prakriti.

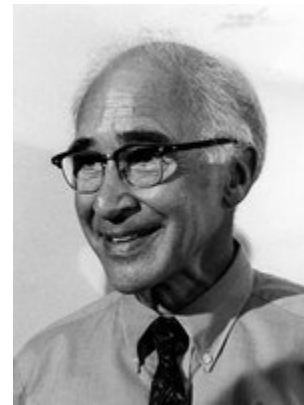
"In Prakriti's hand is to give individuals all desires to enjoy and please the senses which you have taken from Prakriti while being born, but don't forget Him, the Root of you. If you forget, Prakriti will give blows, kick you left and right. I am Maya, attachment, I am female. I have the right to give you a place in life, in the world, nothing extra, nothing more than this. I am not authorized to give. This world of mind, Prakriti, without Him in mind, is the abode of devil and demons which people have become by ignoring Him.

"You have been given by Prakriti so much of things of the world, so do as I say now. Feed your desires a bit, naturally, normally. Don't do excess, but don't keep them

completely starved, otherwise they will revolt and pinch you, trouble you. But for sins or virtues, if you say 'I am the doer, I will rectify', then sufferings in action and reaction have no end, sufferings of births and deaths also have no end. He does not take offense of individuals, but when you become the doer with your mind and body, you will feel the consequences, there God is helpless. So have patience and be in tune with Him. Say, 'You (Dadaji) are with me', then you will be in His lap. Of course, a time comes one has to go. Keep Him in mind and do your work. Have patience. Days of incarnation, prophets, have no value now. So follow what He says."

Dada creates this message. This has never come before in any religious scripture. From now on it starts and even after the destruction, people will be born to lead life according to these mandates, unprecedented in civilization. Dadaji improves the civilizations to come. Only He can do, the Creator, Himself. If people follow, they won't be as helpless as they are now and previously. Of course the whole civilization is bluff to human beings as humans think they are here permanently and can do all. A person can do nothing except boast, yet cannot live without His wish and cannot avoid diseases and death. Dr. Peter Cianchi, minister in the Church of England interviewed Dadaji and accepted Dadaji's message that a person cannot cross the barrier of mind, which is conditioned and limited by birth and death. All is temporary. Truth only is permanent.

Dadaji spoke to Dirubhai Nayak, Ph.D., the writer of the small book titled, "Dadaji, the Supreme Scientist". Dr. Nayak had so many questions which Dadaji answered before the book was written. Professor George Wald, a biologist Nobel Laureate of Harvard University and the major researcher in visual physiology of his generation, who unraveled the nature of the light-sensing molecules found in photoreceptor cells. He is the dominant force in his field and he appreciated Dr. Nayak's book and wrote to thank me for sending it to him. Scientists who are real seekers change for the better in outlook and wisdom when they learn of Dadaji. Dr. Wald said, "Consciousness is not approachable by mind and it is going to stay in that way. And, consciousness cannot be located in the brain or the central nervous system since it has no location." Further he said, "I can do nothing as a scientist to detect the presence or absence of consciousness."

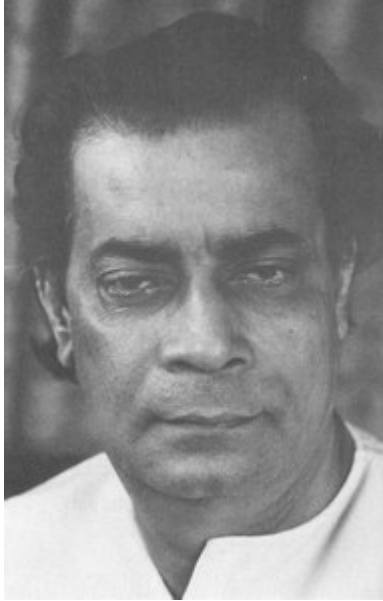


Dr George Wald
(1906 – 1997)

Dr. Nayak wrote, "Truth, the Absolute Unmanifested, the ultimate Reality is, according to Dadaji, beyond the reach of human mind, is unknown and unknowable to human intellect. Yet Truth pervades the whole universe and is identical with it, since the universe is its manifestation. The manifestation of Truth within the universe as Divine Consciousness or Universal Consciousness has been personified as to bring it within the reach of human conception and then variously known as God, Lord, Allah, and so on. Dadaji prefers to call Him Sri Sri Satyanarayana, that is, Truth personified. Since the concept of the One without name, form and attributes is too abstruse and subtle for the understanding of the common people, Dadaji has given Him a form too, by the way of a portrait of Sri Sri Satyanarayana."

In 1972, Dr. Nayak expressed his wish to meditate for God. Dadaji in love said, "Who you will meditate? He is within you and He is in front of you. The whole universe is His family. He operates all by mind with a role. You have wife and children. You have a job. You look after and maintain them. If you don't they will go against you. They will beat you. They are also not yours. You have come here in the world to act on a stage. You have to adjust to life and go off as per time. So remember Him and do your duty. You are not born to find God. You are born with Him. Due to Prakriti you have forgotten Him. Now work and remember Him. You don't have to do any practices for Him. More over, you have realized Him. You don't know my eyes, so sharp. You think He is

looking only here (at you and only what is here) and not there? He can see anywhere in the world, other than this world, too, fourteen worlds. He is such a magician, sun, moon, stars, all are His miracles. I am your Father. A realized person cannot say 'I'. He sees everywhere, everything is He. He is beyond body. Nobody can keep Him in darkness, nor can teach." Dadaji has established Himself all over the world by saying, "I am nobody. He is everywhere."



Dadaji 1971

To very closest persons, in 1971, in my house in Bombay, Dada was talking to us. He was seated on the cot. At 4:00 a.m. when one devotee asked, "When I do Mahanam, the one who is sitting in front of me (Dadaji) on the cot, He comes in mind. What is wrong if I hold Him?" Dadaji said, "Then Mahanam is not required if you hold Him. He is more than Mahanam, because in front He is establishing Truth. Truth cannot be established without Him. Then He is the boatman, He can show you the path, guide you to whom you see. You can tell him, 'Dear friend, hold my hand to guide, I don't know my path'." Then Dadaji said, "Do not tell outsiders, otherwise they will take Him like other Gurus." It is fortunate I recorded this. "By Mahanam," Dadaji said, "you get Truth, but are to be born again. By holding Him, no birth again."

Of course for me from the beginning I am accustomed to say Dada. I did not know what was Mahanam. Though in 1971 for the first time He gave Mahanam to so many, never to me. Only on the last day after 13 days and Dada was to go to Calcutta, He called me for Mahanam which I heard and saw on paper held by my hand. But I was never interested to do Mahanam.

Dadaji was always around in front, in back, everywhere. Of course Nam songs, Dada's song of Truth fascinated me the most to listen every day after Dadaji left for Calcutta. And before sleep, laying on the bed it is a must. Dadaji demonstrated once how He stays in the universe with us. He is always in infinite, but in body it is like He is sitting on the cot in front of us and is touching the floor with two feet just for a fraction of a second; He touches and instantly keeps away from the touch of the floor. I asked, "How in the beginning of creation, how were you?" He was seated on the bed and we were seated in front on the floor. He said, "Just as I see you now. Being within also I was then seeing you because I am the creation, body, mind, soul, life." That time in 1971, I heard Him fully and believed Him, but could not follow fully His sayings as I do now. It comes not by intelligence, He gives the understanding.

I have written so many of Dadaji's talks recorded on cassettes, still there are so many remaining in Bengali and no one else is translating them. Three hundred pages I have copied from tapes. The following must be written here for the world.

Dadaji said, "When He comes, all are to be taken as dead. You people are dead without me. So I come into the world with the cover of Maya. Maya is also me. I am One. By Maya I am two. When Maya merges in Him, mind is off. He alone exists as One. Maya is two. Maya is for His Leela, His Love Play. I wished for a creation to rejoice with myself, so I use Prakriti, my manifesting power, creative potency, to move the creation. I am within. I don't do anything. I am life, Praan, soul, existence; Gopal Govinda in creation and beyond is Satyanarayan where there is no breathing, no life, no vibration, no mind, no feelings, no action and reaction, no taste, no kindness, nothing. He is like the sky, void. He shows all when He comes in form. The mind is with Him in creation so when body He gives up, or takes away life; mind comes with Him to start again in different bodies, ultimately to finish all activities of mind and to merge with Him. It takes thousands of years of mind. Man had never seen Him like this, as Dadaji." He said, "I alone carry my limitless love. Creation is

for His Love Play, I have come to relish but myself." Whoever as God came before, they all have mentioned about Him because the creation itself in human form has never come. Rama or Krishna who are not persons, whoever came in form talked about Dada. It is well explained in the book titled "On Dadaji - Part VI", Satyanarayan Puja. So whoever is "Full", God cannot talk of different castes and religions, cannot talk of any restrictions of food, restrictions between men and women, good or bad because He is One, in all, is everywhere. He does all, life and death. He breathes in the universe as eternal life, no gap in the universe. We are just a bubble in that life covering the universe. Again, it reminds me of Tagore's songs.

Universe is full of life in which I have got a place. My poetry or song cannot be wrong. In a worldly way in my mind I may be wrong or right. My songs, my poems come from within. I am inseparable from Him, the real marriage.



Dadaji & Abhi 1986 Chandigarh (Kashmir) India

As Dadaji says, "We come to the world being married with Him, inseparable. Man and woman's marriage is temporary, by death of the one worldly husband or wife gets separated, but He is inseparable." Again Tagore gives me correct language to explain about the movement of creation since the creation of mind and body. Otherwise to Dadaji, like the universe, there is no beginning and no end. Only body and mind creates time and space. He is beyond mind, one, no time or space. Tagore writes, "*You start, I end. So with you and me continues the play of creation.*" Wonderful! It seems life is a relay race, giving the baton to another to continue.

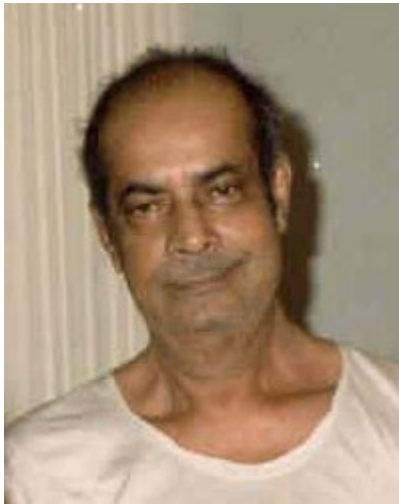
Dadaji was telling that after each destruction of civilization, nothing is extinct, all remains in the atmosphere, again they come with the advancement of civilizations with scientific explorations as we all have expanded from the last destruction. Nothing is lost. Creation continues. When this civilization goes to the top it will be destroyed again. Days are not far off. Dadaji was telling a scientist, "You people think I move to the world without knowing what you think? You will make me a fool? This cannot be. If that be, so I would have stayed in my house and not come forth from Calcutta for the world. No learned man, King, Emperor, chief, Tantrics, Yogis will be spared by this one. He knows all methods, knows how to tackle human intellect and ego. Anybody cleverer than this one cannot live in the world."



Dadaji speaks to group in Boulder Colorado US 1986

The idea is that He is the existence of all that exists. How can one challenge Him, who is the universe Himself. Going to temples, mosques, churches for image worship are useless. Nothing happens. Even prayer does not help. When everything is He, everywhere is He, you cannot separate yourself from Him. He is within. Prayer is ego. Is He your servant? You will get with which you are born, none can change. How can one think

God is only in one temple, one church or one mosque, that He is so small? Unless one develops the feeling that He is in all places, it has no value to go to church, temple, and mosque. He is everywhere and within. So He says, "God does not want anything, only remembrance, unflinching faith. I am easy to those who see me everywhere; those are easy as they do not separate me. Tell your conscience, 'I will take food, I will enjoy, I will do work, but remember Him. You are with me. I cannot do anything without you. How can I do, you are everything, everything is yours, this is also your body, senses are yours.' God also does not want anything. God only wants individuals to remember Him, because He created everything. You don't have to meditate with closed eyes. Just think you are with me, that's all."



Dadaji 1985

Once Dadaji was sleeping (worldly way) in the night in His room and I was sleeping in the hall adjacent to the room. Whenever I slept nearby Dadaji, my mind was alert for when He wakes and I had the tape recorder ready with me. When He speaks anything I must record. On this occasion, I heard something Dadaji was saying inside His room at 3:00 a.m., so I got up, opened the door (key was outside) and went inside. Crawling up to Dadaji's bed with the microphone on, I recorded Dada speaking in Sanskrit, "Infinite Ocean, Jai Ram...." and a few languages I don't know.

Later I asked Dadaji, "With whom you were talking?" Dadaji said, "There are other worlds I have to see and talk to sometime, also to several deities in other worlds. There are infinite worlds." I said, "But, you say 'Ram, Jai Ram'?"

Dadaji said, "One, who is Ram talks only Ram. He sees everything, is Ram, all-pervading, Purna Brahma Ram. Humanity is the highest in the creation. Even the deities and animals all have to take human births. Without human births, one cannot relish Him in variety of love created in mind."

I said, "How do you say Ram. To say Ram all the time is impossible as you say." Dada said, "Ram means not the person Ram. Ram means all-eternal love. There is no such thing as a person called Ram. He is omniscient, omnipresent, and omnipotent, that who is origin without end, without beginning, Master of all Masters, who is Veda."

Dadaji said, "By 1973, He has finished all that is to be done. Everything is His wish. His wish works everywhere. He has come to do His work; man cannot. Whatever He does, He is all, and He creates all conflicts and confusions. Wars and destruction is also He. He is the nearest, dearest. Everything is He. He is life, Praan, existence. He plays here...there...everywhere."

I said to Dadaji, "Whatever you may say, Ram or Krishna, you are everything. People of this Age say Dadaji. Therefore, Dadaji or Dada will be the Name for everyone, everywhere? I have only this wish to know."

After my continuous persuasion, Dadaji in a very low tone said, "Yes. You can say."

I said, "Then in the world Dadaji Name will exist? You are the life that holds all."

Dada said, "Yes. Don't tell all, they will be scared."

I asked, "Why did you not come as Ram? Why as Dada?"

Dadaji said, "If Ram would have come as Ram, none could grasp Him. If Ram says 'I am Ram', people would think another individual party has come. I cannot say that. If I say 'I am Ram, do Ram Nam', people won't be able to catch. People won't believe."

I said, "It is just like Dada being 'Gopal Govinda'. He cannot say He is Gopal Govinda." Dada said, "You see He is within. See what He, Satyanarayan, reveals to man as Gopal Govinda. None can blame me that I said I am Mahanam. I cannot say. To say it is ego."

I said, "Nobody calls you as Satyanarayan though in front of Satyanarayan portrait people sit and get Mahanam, none question you that that Power must be you. And, who meets you remembers you, Dadaji, but not Satyanarayan though you are. Then in the future, Ram won't be there, Dada will be there in the future, even you say Ram is there."

Dadaji said, "You can say 'Dada', 'Gopal Govinda', I don't give to you that comes from within and is the same thing as Rama. By saying Ram it will also work, because He says. But Gopal Govinda reveals from within. I have not shown."

I said, "Anyway, nobody knows the meaning of Ram or Krishna, we say 'Dada'. Will Dada stay?"

Dadaji said, "Yes."

So it stays. I was happy with this, though Dada was reluctant to say these things. But, He is Ram, or Krishna, or Gopal Govinda and Satyanarayan.

He says, 'He is beyond body and I sense.'

I asked, "Why you have not come as Rama, why as Dada?"

Dadaji said, "Without Dadaji who will teach love?"

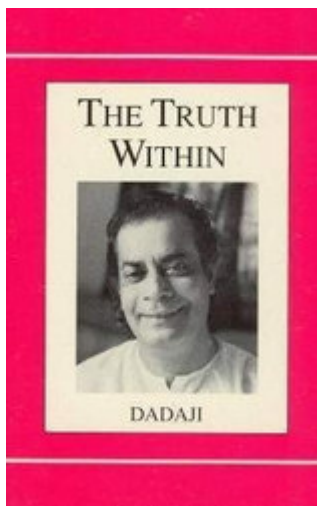
Dadaji very often mentions this body is a hired body. He has given it. Remember that. But, people forget it and go on doing whatever they like thereby increasing mind's forgetfulness (sin) that He is within. If one knows He is within, one cannot do sin. But neglect Him in your ego and Prakriti does not spare, she makes one blind or paralyzed and there will be more and different births to bring one to realize Him. He, as Dada, loves the created beings so much that none can dream of it. To Him people are not sinners, only mind makes one forget Him (sin). He takes all on Him. This I have seen, but what He suffers He does not allow others to know, they cannot. Love like how Dadaji loves, people's minds in Maya or ego do not care to know. He is in Kansa (ego), yet the body is a prison due to ego.

There is a famous story in Bhagavad Gita where ego is known as Kansa. Kansa is killed when he sees all around is Krishna. His love makes ego surrender. He does not, cannot take up a weapon. How can He take a weapon to kill? Dadaji gives all concessions, but Prakriti does not spare. Action and reaction is automatic. We forget previous births, even what occurs in this birth and so many actions we do. This action and reaction might have been precipitated by another birth we don't remember. We carry action and reaction unless we are freed by Him. It is automatic process whereby we are to come to Him for His love when mind merges with Him. Somehow mind will ultimately think, "Oh God, help me!" This is automatic, requires no force. It takes a few births to realize, depending on the urge.

Now Dadaji has come He will liberate all, He is so merciful. How much He suffers silently to liberate the mind from the sense of enjoying temporary body's pleasures which only He as Dada can help us to come out of and remembering Nam helps. There are so many now who lead daily life with Him. They suffer, but even then they don't as it passes away and they are happy because they know He, the cause, is there. This I have seen all over the world. I know so many families, rich or poor, whom I have visited. Only difficulty is for the rich people who are accustomed to live in housekeepers and cannot forget their position.

But, nobody is born rich when they come out of mother's womb. Rich and poor are both He; He is within both. Dadaji says to become rich or poor does not depend on the person. A person thinks he or she can change destiny...impossible. A man or woman has not come into this world; it is He who comes with the cover of body and mind. Being born as a baby, how many changes or transformations take place in the body to become a youth, adult and then feeble in old age. In spite of a person's wish, hairs grow white, teeth fall out, eyes see less, hearing diminishes, and body suffers diseases and trembles in weakness. Still the person does not think he or she will be off one day to go to our own House, He. To know this is character. Character does not mean what one does or does not do under compulsions of desires, Prakriti.

I can assess clearly today, in 1989, not before because my mind was not free of involvements, infatuations, fake ideas of success and failures, pleasures, demands, wants, etc. These attachments trouble the mind and create suffering being happy one moment, the next unhappy. So Dadaji says, "Tell your mind, 'Oh mind, don't forget Him'." He is within, within the mind. Commotions are created by Him. Your body and mind are not yours, so if you want to decorate, decorate Him, enjoy Him, and feel His company and automatically He will arrange things for you which will smooth your life. If you want according to your egoistic choice, it will not make you happy and worry won't leave you as you will be busy in protecting things which are not yours. All these aspects of life He made me pass through. Now I am in the real state which individuals cannot get by their own efforts. Dada says, "Decorate Him, keep mental company of Him, and enjoy Him in your enjoyments." All these I have done without expecting. By following Him, gradually Maya of my surroundings and self automatically are gone to be happy, at least no sorrows. All are His doings in me. He is the doer. I am not the doer. And it is a fact for all. So to follow the message on the back cover of the book "The Truth Within" is a must. It holds the essence of Dadaji's message:



Truth is One. Reality is One. Humanity is One. Religion is One. Truth manifests Itself. Truth is living Existence. Love is the essence of Truth. You are yourself the creation of Truth, in fact One with Truth. God is within, in the form of the two sounds of Divine Name. One sound, Gopal, appraises you of the Supreme; the other sound, Govinda, of the Beyond. This Mahanam is your real Self. Eternal Religion is Love, which becomes manifest as one remembers Mahanam with complete self-surrender. Divine Name is the only path.

You are free in your spiritual pursuit and need not depend on anyone. Love is the answer. We have come here to make love to Him, to be bathed in His Love and to vibrate His Love through the actions that come our way. Do your work and enjoy everything as you like, but your only duty is to remember Name. He and His Name are One. By remembering, you realize. Keep patience and let God do the rest.

This message is not for Dadaji's self-interest. It is Truth. It will work. If you don't remember, He will do it for you because Prakriti is there and it will make you eventually remember Dadaji. Maya, which covers our vision to see Him, is also He for His play. He is One, by Maya He is two. For over 17 years, every year I have been with Dadaji in this house or traveling in the world for about six weeks. I have seen enough, had His company, and recorded hundreds of cassettes even at odd hours. It is my destiny, created by Him with human mind. We have no choice though we think we do. Mind is also He. He is within.

In the beginning Dadaji told me, "Cut out the word 'I'. You are all dead without me. It means I have come in the world and from now on everything will go as per my dictation. Before me I allowed the human minds to travel free by Prakriti, I did not disturb. Now I have come with Prakriti's control." I replied to Dada, "It is good that you gave us free hand to move so we made mistakes, got corrupted, creating so many castes, religions, and differences with so many human Gurus, mosques, churches, temples and distortions about God and life. Otherwise, you would not get scope to prove your Supremacy and enjoy your creation amongst us. Because there are so many religions and nations, Dadaji on His own cause moves to the world to challenge all and make people realize Satyanarayan, Gopal Govinda, Dadaji."

About rituals. In India, the center of the original world and the oldest one, there was no such castes or religions. Rituals which people know now are absolutely wrong. But it is most important to

know what Dadaji said to the scholars which I have written word by word from the cassette tapes recorded in 1973. Dr. Sen and Dr. Sarcar were there. Dadaji always says, "Whatever man knew before Dadaji, He did not interfere. But now after His Advent, He must interfere. As Creator, Prakriti and Purush, He allowed the mind of man to move as the civilization moved by Prakriti. Now both are He. He has come with His full authority, with creative potency of Maya; to tell what people know about the science of creation is wrong. Yagna, the sacrificial rituals which people know are all wrong. Yagna or rituals does not mean, for example, burning wood by oblations with oil, burning incense, giving flowers, or uttering Mantras (sacred words). By doing this, people used to think of pleasing God and avoiding catastrophes and sin. This is still practiced in a big way, as well as spending a lot of wealth as priests dictate. It is useless and has no sense."

Dadaji asked Dr. Sen about it. Dr. Sen said if one gives up his sense of "I", Yagna is complete. There is a Sloka in the scripture Bhagavad Gita that says, "In giving up ego, I sense, mind gets purified." The body is compared to wood and as it is burned the mind is purified. Dadaji said, "If you do that (rituals) to finish the Yagna of body, what does it help the mind, the 'I', in which are the desires of beastly propensities. Mentality of mind will not end, that is, tendencies of mind will not end. The beasts of the mind will run all around. They cannot be controlled, because since the creation mind is given in the body to work as per mind's compulsions."

So, Dadaji says, "Before Dadaji, the mind that was set to work in the beginning has come to the present state. How will you stop its run? Let thoughts run. If you want to stop them by cutting appetites, the soldiers of the mind will revolt. You may think by stopping the desires of mind forcibly that they have stopped. It may stop for the time being, but in essence the Yagna rituals of the mind have not ended. So you have to give them run to certain extent, and the rope or the rein of the mind is now in my (Dada's) hand after my Advent. Because He holds the rope, the senses of the mind get adjusted with Him. Then soldiers of the mind on their own become feeble, composed and the five senses (Pancha Pandau) become one, united and relishing Him. Only then the Yagna ends, then the mind sees Him."



Dadaji talking, Abhi at right 1986 Los Angeles

Dada is Satyanarayan in human form. The play of mind that created creation after going through mind's compulsions ultimately has to come to Him to get the finishing touch. It is for all to be merged, liberated. There are innumerable persons in India and the West becoming like that by His touch of love. He has accelerated in me first. Now I could be with Dadaji like I am today, a movie star from the pleasurable garden of the world of mind. This is Prakriti and Satyanarayan.

Dadaji never sees a wrist watch, nor keeps a watch. Before, as Amiya Roy Chowdhury, Dada used to keep a wrist watch. When He became Dadaji, He stopped wearing one. He knows all the time of the globe. He is Big Ben of the world, as beyond mind He is omniscient.

When in 1972 Dadaji left for Calcutta from my house in Bombay, abruptly He said, "Don't suppress your compulsions of mind (desire) or urges if it comes." I couldn't follow then. Later on I could understand the meaning. As per His message, after a few days He (being within) gave me the sex urge. I recalled Dada saying, "Don't stop urges forcibly. To finish it automatically, one must go through it. Otherwise, mind will not be free." This is completely opposite to what people say. So, I had the urge, sexual desire, and Dada knew it long before. The urge is also He; He gives the urge.

Mind has to be stabilized, free from compulsions and urges in a natural way, to come to Him ultimately.

One time I told Dada, "Dada, you don't feel pain for me?" Dada said, "No. You know why? He does not feel." He did not talk further. It means He has no mind and He, Himself, is me and so is all. It is two only by mind, beyond mind everything is one. Dada said, "I create all, all is mine. Whatever happens in the world is He. People think they are doing, this is Maya, attachment, a body/mind affair. People think they are the doers, but bodies are not theirs. This is Maya, illusion." Mind changes, maybe in a day or in months or years. One has no control, but we think we control our minds. I have seen in Russia, in 1956, when two movies in which I acted were shown in that country. While visiting there, I was observing the Russian mind. Now, in 1989, it has all changed including the government mind and the public mind. The greatest changes come with God's Name. People cannot stop Truth, which is the only permanence.

Dadaji in His Satyanarayan state does not require a proper seat to sit on. I think this because I have seen in His house that He sits on His cot (bed), just on the very edge for such a long time. It doesn't bother Him; He sits comfortably which for a person would be impossible. He always sits very still without agitation, not like people who move around and fidget after short time. Sometime He makes one seated in the air, lifted from his Asana (seated position) on the floor.

Since birth until today, for 70 years, I came destined to meet so many people both famous and small. After I met Dadaji, more people I saw in India and the western world since 1971. Now in 1989, Dadaji is exclusively exclusive. I am, as He made me exclusive except for writing and replying letters to people inquiring about Dadaji in India and the West. It is humanly impossible to live alone like this. People want to be with others, mentally engaged. There are very few people with whom I remain in contact. Among them are the earliest of contacts of Dadaji like Professor Lalit Pandit, physicist of the Tata Science Institute, and his family. They understand Dadaji perfectly. Lalit stays far away so we cannot meet regularly, but we are on the phone almost daily. We talk and enjoy Dadaji's talks and discuss the world, creation and science.

Another person I remain in touch with is one of Dada's greatest devotees, Rasik Kapadia. He met Dada about five years ago and he owns a big cloth store. Dadaji called Rasik, "My life." When Dadaji was here, he used to meet Dadaji everyday for about 15 minutes. When Dada is not here, Rasik still comes from his distant residence in Bombay once or twice weekly. When he arrives, he enters Dadaji's room and does obeisance to Dadaji's life size photo on the cot, then leaves after we have talked about Dadaji for awhile. If he doesn't come, he phones everyday. He is a fine person. He also helps with Dadaji's papers and files.

Film director, Satyan Bose, is another one who is a fortnight's contact due to Dadaji. He has known Dadaji the longest, for 50 years. Another one, Ramesh Divekha, a top executive with an international firm, sends a car for me and Dr. Pandit to come visit him and enjoy Dada talks. It is a regular feature.

Hemant Kumar (Hemanta Kumar Mukherjee), the most melodious singer and popular composer in Indian movies, was also music director in both Bombay and Bengali films for 60 years. He sang Dadaji's composition "Ramaiva Sharanam".

Dadaji said about him, "He (God) comes as Hemant Kumar. He gives up the body when the time comes. Then who dies?" Hemant died today, September 27, 1989, and I gave an interview to All-India Radio saying as Dadaji says, "There is no death."



Hemant Kumar
(1920 - 1989)

Prakriti, all objects, whatever one sees, whatever functions in the world, in the body, mind's nature, desires, everything is Prakriti. Dadaji has shown it. This Prakriti is His, Satyanarayan's, creative potency. Maya is also He. Without Maya, He cannot function in His Play. The two are different, but basically are one. That is the Cause of all causes, Satyanarayan. In this world of mind, He exists as Life, Gopal Govinda, and Mantra. Mahanam is in creation, beyond creation there is no Mahanam. Everything emerges out of Him, Satyanarayan, the One who is beyond mind, beyond life, beyond action and non-action, beyond breathing. Like a waveless ocean, like the sky without end, a void. Prakriti none can control. People are mortal, so everything is He.

I have a newspaper cutting with a picture of Siamese twins who were born with their heads grown together. They were separated in a 15 hour operation in Moscow. Where is the question of the parents planning, choosing and producing them? This is Prakriti; people have no hand in it. Everything is He. I have another photo of a man, Larry James McAfee, who was paralyzed from the neck down and unable to breathe on his own after 1985 motorcycle accident. He asked the Superior Court in Atlanta, Georgia, to allow the plug on his ventilator to be pulled so he can die. If he created himself, why would he wish to die? These experiences were not his choice. He was not born by his choice; neither can he die by his choice. He has no choice as Gopal Govinda is life and destiny which Dada creates as life of the Universe. Nothing exists without Him. He is the existence of all forms, neither comes nor goes. Timing of destiny is set by Him alone. A person cannot decide life and death. As Rabindranath Tagore wrote in "Gitanjali" (Song LXIX):

The same stream of life that runs through my veins night and day runs through the world and dances in rhythmic measures.

It is the same life that shoots in joy through the dust of the earth in numberless blades of grass and breaks into tumultuous waves of leaves and flowers.

It is the same life that is rocked in the ocean-cradle of birth and of death, in ebb and in flow.

So it is that Mahanam, Gopal Govinda, is in the Siamese twins, in Larry McAfee, and in you and me and in all forms in the world.



Anurada Goyal (left), Kumar Dutta (Dada's grandson), unknown, Ruby Bose (right) at Utsav 1986

When Dadaji was here in Bombay in 1972, He used to get up at 3:00 am or sometime 4:00 am. Fifteen people from Calcutta also came with Dadaji. We used to get up and sit near Dada's bed and enjoy His talks, which I recorded. Mrs. Ruby Bose was at her home not too far away. She enjoyed Dadaji talks from within and He used to make jokes and fun with her from within. She told me, "I don't believe His talks, but I believe Him."

One morning early, I told Dadaji what she said. He said, "Has she told this? I will go to her immediately. I tease her, I push her, I make fun with her and I talk to her in this same voice of mine." I somehow understood, but not others who were present. After an hour, around 6:00 am, Ruby came to the house. I was surprised to see her at that hour, as she never came so early. Later I came to know she got a telephone call from Dadaji telling her to come here. The moment Dadaji said, "I will go to her", Dadaji, without a telephone called Ruby and she came. Actually, we were sitting before Dadaji and know He did not use the telephone to call her. He can do anything, just a wish for His Leela and to establish Truth and His Supremacy.