

Chapter 14

I may be repeating what I write, but I don't remember what I write on this page or in previous pages. Sometimes repetitions are necessary also to remind one again of Dadaji's sayings. I repeat because I don't know what I have written before. Also, sometime in repetitions I can better express and explain in context and language. As I am not a writer, mind dictates, so I write. It cannot be arranged and systematic. So I write word by word copied from the cassette recordings, page by page up to 300 or 400 hundred pages in only a few weeks. Dadaji's words revolve continuously in mind, talks not in order, but I write as it comes.

In Los Angeles with Harvey Freeman came the Russian scientist Eugene Kovalenko. He is a God lover with a brilliant voice. He sang about Christ, his song was inspiration to Tchaikovsky, the great Russian composer of the Fourth Symphony. Kovalenko asked Dadaji if he could go for research for beyond mind. Dadaji said, "Yes." Kovalenko had Mahanam and sat for Satyanarayan Puja. We met on the 4th of July, 1978. He has written a few articles, one titled "Dadaji, the Limitless Nobody." He came once to see Dadaji in Malibu and brought a top defense missile scientist of the USA government.

After Mahanam, Dadaji told them, "Body is temporary, He is permanent. Mind is also in a way permanent because mind remains with Him after the body is gone. And, mind of each one moves for a few thousand years, serially in different bodies. It was started by Him since creation, ultimately to merge with Him after finishing individual desires. When the body is dead mind comes out with Him from the body."

Dadaji told them, "Bring all Yogis, Gurus, and Babas from all over the States to me for 5 minutes, and let me see how they can be Gurus. Guru or God is within all as one, also is everywhere. Do you like to see?" Kovalenko experienced Him within as Mahanam, the Guru, Gopal Govinda, and the Lord. Nothing exists in the world without His Nama, the Lord. As Mr. A. Goswami, an Indian married to an American women, wrote, "Mahanam works. Dadaji gives effect of Mahanam, as He is within."

When traveling in USA, Dadaji was occasionally invited to speak at a few churches. I was there also, and Harvey Freeman would speak at Dadaji's request. In a Hollywood church many, many people gathered and hugged Dadaji, women and men alike. There is no difference between men and women with Dadaji.

No one could imagine such a scene could occur in a church because up on the stage, seated before the people Dada was smoking a cigarette, having tea. None could stop that, none tried. Today I can assess, because He is Supreme none could stop Him from smoking in church. Everything is He; smoking is a part of life. He is in both men and women; only by mind do people distinguish between this behavior and that behavior, between this person and that person. It was sight how Dadaji loved all and all felt that love of Him.

Another time in a church in Eugene, Oregon, USA, in 1979, Harvey Freeman and I were there with Dadaji. Harvey explains Dadaji beautifully and at that time I was shy to speak. Harvey said, "Dadaji says there will be a few selected people to talk around the world." Dadaji said, "East has one psychology (mind), and West has another psychology, so realizing happens according to places, family, individuals. But after all, people (minds) are the same. Happy or unhappy? I am feeling sometimes happy, sometimes unhappy. Happy, unhappy are two words for you. Actually, it is one. If you feel anytime happiness, you must come to unhappiness. It is in mind. If



Dada lighting cigarette
Utsav 1983 Calcutta

you experience happiness, you have to experience unhappiness, no doubt. No happy, no unhappy. It is a vague world. Everything is the same. Because sometimes you say 'I love you', sometimes you say 'I don't love you, you are not good, and I don't like you'. That is nothing, no happiness, no unhappiness, nothing in the world. You are telling all these things, these are all mind function, no stability.

Dadaji continued, "If body is not ours, if that is fact, then who is our own? Who is our existence? We are talking, we are eating, we are loving, we are telling many things, but we must know this: Who is He? Is He outside or within or everywhere? If He is everywhere, if He is everywhere, everything is He. He is within, too. Those who understand cannot say, 'I am a Guru. I am God'. He (God) never uttered that word. The question is Who is He? Is He an outsider? He is our best, as He is our everything. Is He is our dearest and nearest, or is He far from us? If you can love Him, then you can love anybody. Because these sorts of eyes or 'I', that people have with which we look cannot see Him. You are absolutely blind. Whatever we see, that is not a correct thing. With illusions, Maya, mind, we are taking all these good, bad, many things.

"The main thing is a person cannot be Guru. Call any Guru from America, from India, from anywhere in the world for a conference with Dadaji and see the result. If God is One, if we come from Oneness, then nobody is Guru, everybody is Guru, everybody is God. If Father is One, if we come from Oneness, then humanity is One, one caste. Everything is One. Now Guruism is a big business. All Babas, Gurus come from different states of India, make big, big houses, temples or Ashrams. All our universe is His temple, then why these buildings? You are a moving temple, His existence is us. He does not hanker after money. A person cannot give Mantra, you have no right, and you can't give anything. Mantra comes from His Source, comes from Self. That is initiation. No need of doing anything.

"Try to love your children, wife, husband, parents, love them, that is, and love Him. That is not your family. That is His family. How can you say family is yours? We are here for a certain time, after a certain time we go to the Source, He. We don't die, we are in Him. Christ never said like this, he was not fighting for a place. That time, Christ said, 'God is One, He is Supreme Father'. Christ never uttered, 'I am God'. 'I' itself is ego. 'I' is mind, is mind function. If I say 'I' as God, that is ego, a bluff for the purpose of income. So these Gurus are for ego and business power.

"Just in the beginning there was no language. All went by signals and movements, with hands and eyes. Later in the mind language developed. Beyond mind there is no language. Today how many languages have developed in thousands of years of mind. Beyond mind is He, Satyanarayan."

About Satyanarayan Puja, Puja means worship. Dadaji says, "A person cannot do worship. Who will worship whom? When He is all and is everywhere, no gap in the universe." God, Himself, does worship for us as He has been showing for 20 years all over India and now the western world. These are recorded facts in all the books on Dadaji. Satyanarayan pervades the universe with manifested worlds. During Satyanarayan Puja, Dadaji sits outside a closed room; someone sits inside in front of a Satyanarayan portrait and with closed eyes remembers Mahanam. A few foods are placed before the portrait. Sometimes it lasts for an hour, sometimes half an hour. Dadaji, being seated outside, simultaneously is seen in the room and on some occasions at various other locations



"Person cannot be Guru!" said Dadaji
Utsav in Calcutta 1987

worldwide. One time in Los Angeles during such a Puja, Dadaji was simultaneously seen in New York, Los Angeles, London, and some other far away place, I forgot the name. Foods that are placed before the portrait are afterward discovered to have been pinched out, as if eaten. Sweet fragrance floods the room and drops of fragrant nectar ooze from the portrait of Satyanarayan. All the time this is happening, Dadaji is sitting or reclining on the cot outside the room and smokes cigarettes, takes tea, talks to those present outside the room. But, He is also different places. He creates divine personalities, divine sounds, divine lights, falling of fragrant water on the floor inside the room, and manifests anything from different worlds. The room is made empty before the Satyanarayan Puja. For Dadaji's all-pervading existence, sometime He creates the impression of eternity, even the feeling of those who have died come sometimes into the room with Him, not in forms, but by signs. There are so many people who sat for this Puja.

During Satyanarayan Puja, Dadaji while involved in His usual activities, also establishes His existence as life of the all-pervading universe by the events the person sitting in the Puja room experiences. Maybe outwardly He is talking amongst so many people gathered, but He misleads us and baffles us with His show that He is like a man. This is such a problem and confusion to us seeing Dadaji as a man, but He is beyond. This is His Leela for which He is in the physical world. Now



Dadaji sleeping in his Calcutta home 1990
He did not attend Utsav in nearby residence

His work amongst us is over so He is becoming exclusive, no more is He like He was previously when He talked with everyone.

This exclusiveness He told would occur 16 years ago. I recorded Dada say there may be two or three people with Him. Dadaji is now mostly in beyond mind state, no talk, little food, and He remains mostly in sleep as all-pervading omniscient one. He manifests various diseases to change the world of nature. No doctors can assess or cure unless He cures Himself. Doctors are baffled as to how to treat. Dada's wife, Boudi, calls the doctors without knowing Dadaji fully. Dadaji all the time is beyond all this, He manifests Aroma to people in India and other parts of the world, He speaks within to others. When my cousin Atin came here Dada was answering our questions and giving answers from within Atin. This while Dadaji was in Calcutta seriously ill. So Dadaji's body is not man-like, as He said in a tape recorded in 1972.

I am giving a little bit of Dadaji's talks with Louis Gittner, President of the Louis Foundation in Orcas Island, Washington, USA. This was recorded in 1979. Dadaji said, "No human being can ever be Guru." Today I understand its full implication. In the original scripture of creation it was written, "There is Guru who is all-pervading one, no gap, no body, the universe is He, indivisible. Let us salute this Guru, omniscient, omnipresent one." But the present Indian Gurus, individuals, claim they are Gods, Gurus, Bhagwans, with organizations, Ashrams. So there are many Gurus, a few are world famous with their acquired powers and they gather disciples and acquire wealth. These are charlatans who call themselves Gurus and gather tremendous wealth. People have no idea of Guru or God, people are misled. This again is the Law of Prakriti, mind that has created divisions between people and God. Dadaji allowed all these years to let Prakriti move without being interfered with.

The western world is now becoming Guru-minded without proper understanding of the significance of Guru. So Dadaji says let them come before Dadaji. Now see after Dadaji what happens, what He does to establish supremacy over all Gurus. Dadaji proclaims "Nam is the Guru.

Nam and He are the same." No one can counter this. In the world since creation, God has kept God's Name as the Guru who is within and everywhere with His Name. It is eternal and eternally exists as life in all beings. Now people have forgotten due to Prakriti and people have made divisions of religions and castes. At this juncture of the world, God, who has no division, comes in human form of Dadaji. He moved throughout India and the western world to demolish all human Gurus' kingdoms.

Dadaji says, "He is within. No human being can ever be a Guru. Guru is Nam, the Almighty. Guru is Truth, which is One. Guru is everywhere, within and without. Nothing exists without Him or Nam." Here Dadaji has the advantage over human Gurus and He immediately wins over those who meet Him. Now all Gurus are afraid of Dadaji. But, because of these human Gurus, Dadaji shows talks of Satyanarayan, who manifests in all beings in the manifested world of mind as Gopal Govinda, life and existence. Two words, Shabda Brahma (sound of God, essence of existence) that connect the manifested world with the beyond. So in front of people Dadaji says, "I am nobody. See who is within you. He is the Guru. I am elder brother. Nobody can say Dadaji said 'I am Guru'."

Louis, a fine gentleman, had to come to Dadaji as per destiny. Harvey Freeman told him about Dadaji. Dadaji told Louis, "He is everywhere, also in body, within, one for all. Do you like to see what He does from within? Do you like to see Him? The whole creation is He. If He is off from the body, you can't move or talk. Like to see what He does from inside of you?" Louis said, "Yes." Dadaji said, "We have come for a work. That is destiny. Everyone has to go by destiny. Destiny He creates. So do you like to know what He does from inside? You will see yourself who is He. Because of illusion of mind (Maya), you cannot see that He is within. At the time of birth we come with Him. In the materialistic world of Maya, mind's nature, after birth we forget Him. And so nobody is happy. I am looking here...it is a false thing. So you can't trust your mind due to Maya, attachment. Every moment it changes in Maya, with actions and reactions to what we do and see. Maya is: I don't exist, but I say I do exist; others will die, I will not. By mind we cannot explain beyond mind. Body is not mine."



Mr Pandya, Dada, Ann Mills, Abhi (standing) 1986 Houston

Dadaji has no mind, so He talks of beyond and shows beyond. "People move in dream. A person's life is like that, moving, thinking like in a dream, temporary like a dream. A person's life is not permanent. In a dream we enjoy and feel all the aspects of human life, sometimes lovely, sometimes dangerous. It seems to be real, but all is temporary. With death all hopes and desires of mind, pleasures and sorrows also go away leaving the body, that we call 'ours'. When the body is gone, where will the mind go? Out of the temporary body now dead, mind comes with Him who is permanent. He, with mind, exists in all bodies and when time comes, He gives up the body." Louis said, "Do you believe in reincarnation?"

Dadaji said, "Yes, otherwise everybody would have been born the same in the world. Because of reincarnation, even though so many are being born at the same time all over the world, someone is born poor, someone is blind, someone is paralytic, someone is rich, someone becomes a doctor, someone an engineer, a lawyer, someone is born in a royal family...all due to actions and

reactions of the previous mind in so many previous births in different bodies over which a person has no hold and control. So destiny is also He. Even twins are different in mind due to destiny."

Someone asked Dadaji, "What were you previously, before reincarnation?" Dadaji said, "I am no-body. I am nothing." It means He is beyond incarnation, He has no mind. Mind reincarnates but with Dadaji all minds are moving eternally with Him. He moves each person's mind to reincarnate. He does not die, is permanent as life eternal. So no previous lives of His, He is beyond mind and body. After individual's bodies are gone, always mind remains with Him and by Him mind is pushed into a body for the next lifetime. With the mind comes all the accumulated tendencies and qualities of mind, sin or virtue, that functions in each life with ego, proceeding from past to present to future. It is a continuous movement to incarnate until the mind, being free of ego, merges with Him. Louis told me when he left, "Tell Dadaji I love Him."

For many years I came with Dadaji when He visited Portland, Oregon USA. We stayed in the southwest hills home Doris one of beautiful, innocent twin sisters who look so similar at times it was difficult to tell them apart. Being twins they look alike but they have separate, very different minds and therefore different destinies. They both look lovely, but experience joy and sorrow differently. One is a sculptor, one is a painter, one is married, and one is unmarried. Both are Dadaji's love. So many people came to Doris' house to see Dadaji over the several years he visited one of his most favorite cities in the world, Portland.



Doris, Dadaji, and Dorothy 1985 Portland, Oregon



Dadaji, Elizabeth & Dipu Bhadra 1983 Brussels Belgium

I met so many people who came to meet Dadaji in Brussels, Belgium, in Dipankar Bhadra's house. His first wife and he got divorced just after meeting Dadaji. Dipankar (Dipu) married again, a Belgian woman named Elizabeth who is lovely. Their child, a boy, was named Satyanarayan. Dipu moved to Brussels from Calcutta as it was destined that to his house would come so many people for Dadaji and Mahanam. Prior to meeting Dadaji, Dipu had severe asthma. He had tried all kinds of traditional medicines as well as folk ways to cure it. Dipu told how on someone's advise, one time he even tried eating roaches sandwiched in a sliced

banana to cure his asthma. After meeting Dadaji and having His touch, the asthma was gone instantly and completely. To Dipu's house so many came from Belgium and Holland. Even the Duke and Duchess from the royal family came to meet Dadaji. The Duke, even with all medical care and technology at his command, was unable to walk, unable to climb the stairs to meet Dadaji. Dadaji called the Duke and he came and while climbing the stairs at Dipu's house, he had no difficulty. He had Mahanam and Dadaji's divine touch and Charanjali water cured him. This is his destiny. Also, the

Chief Justice of the High Court of Belgium came with his wife and son and had Mahanam and Dadaji's blessing. I have forgotten so many of the Belgium events. It is 10 years now gone. There were so many miraculous events. I remember one woman named Jeanine, a famous sculptor, came and met Dadaji in His room. For a minute she left the room and when she went back inside she found Satyanarayan's image on the bed instead of Dadaji. She was overwhelmed and lucky to see this. She wrote to me later telling me of her experience. After meeting Dadaji in Brussels many people then came to Dadaji's Calcutta Utsav of Oneness of religion, God and humanity. Peter de Bruisa wrote on Dadaji about how he and his wife prior to meeting Dadaji had no children. Dadaji blessed her with two sons. In Brussels, Dadaji once said, "Belgium was part of Greater India, Mahabharata."

In Los Angeles, California, in 1978, a young woman, Miss Kishon Khetani, was seated in the Satyanarayan Puja room. Her parents and Dadaji were seated along with others gathered outside. She had a glimpse of the divine world with Dadaji as the Lord. After she left the Puja room and for a few days she was weeping alone. I interviewed her all about the Puja and asked why she was weeping still. She said, "I never want to come back into this family atmosphere, but at the same time my attachments with my parents are there."

From 1971 through 1973 at my house in Bombay, Dada was always surrounded by devotees who would come with Him from Calcutta and other places. In 1972, Dada said, "Boudi (Dada's wife) will come last." When Dada was in Calcutta there were always lots of people coming to see Him daily and take care of Him. Boudi stayed in the background ever-smiling with love, sweet and silent. She is not the protesting type, even when Dadaji was occasionally so haughty with human-type behavior. Dadaji showed these human characteristics as if these were His habits. Today He is quite the opposite.



Boudi & Dada at home 1990 Calcutta



Madhumita Roy Chowdhury & Dada 1990

As years passed more and more people came from all over the world. Naturally I thought it would continue this way in the years to come traveling throughout India and the West. Boudi accompanied Dadaji on two of His last trips to the west. But now it is all changed and in the house there is only Boudi and His beautiful daughter-in-law, Madhumita, looks after certain things. Now in 1989, all the previous closest associates who wanted to be with Dada and whom Dada kept near to Him for daily service or to talk with are gone. Boudi, Alo or Amita Roy Chowdhury is her worldly name, is looking after the household and with Dada constantly and talking to the few people who come or call inquiring about Dadaji.



Carol Tushida & Dada
1986 Los Angeles

In the last years Dadaji removed those people with a drama of madness and peculiar behaviors which they were unaccustomed to see in Him as God. He has given those Graces. Dadaji wanted to be exclusive as He said in 1972-73. Very often He gets sick with unpredictable sicknesses which actually Dadaji cannot get. He talks to a few people sensibly, but He is all the time sensible, omniscient, omnipresent.

Outwardly it is all different now. His work openly is over. So many thought God in Him has gone away. I know His shouting, irritations are superfluous, to avoid and drive people away. He used to keep the Almirah (cabinet) keys Himself, appearing not to trust anyone, although He knows all. He shows such worldliness with all human behaviors to everyone because the world cannot be avoided for spiritualism. Dadaji gave His son and daughter in marriage also to show this. Now He gives the Almirah key to His wife, unbelievable change. I can understand about Dadaji and am accustomed to stand His blast and drama because I know He is all the time beyond mind.

He shows all to enjoy His Supremacy. He tests those who are really attached to Him without self-interest. Boudi has shown all patience since she was married to Dadaji. After their marriage He was often away from the house over many, many years, all for Truth. Boudi stood it all, smiling. I have learned from her so many things on how to be with Dada. That applies to all people. She also had to suffer more than most and not react as a person would react in worldly ways. Boudi said when I first met her in her house in 1972, "Who can establish Truth? I remain alone, with a daughter and son, for years. We miss His company, but it does not matter. He works for Truth."

Today, 1989, Boudi is with Dadaji 24 hours a day, no question of sleep or rest, only to see to His comforts. The unpredictable Dada, unconditioned as Infinite manifestation, unless one sees, one cannot believe. How He remains is beyond human calculation.

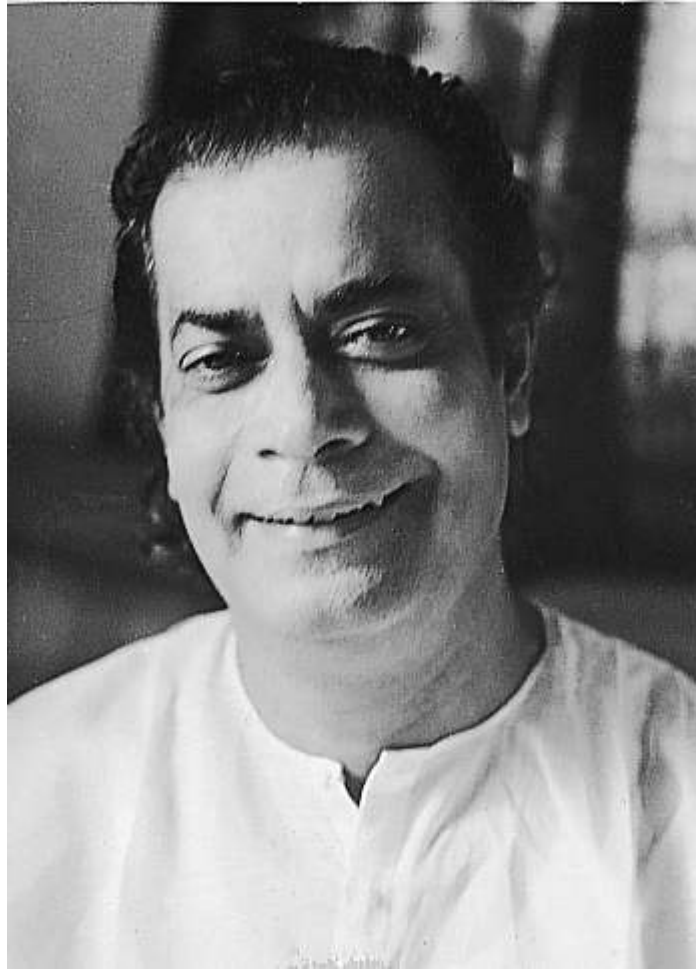
Now Dadaji has left everything to Boudi. It is a fine quality person to be with Dada now. His daughter, Ivy, for whom Dada named His toy shop, comes very often to see her father whom she loves the most. Her husband, Devnath Dutta, a high ranking Army officer, is of such a quality as to be Dadaji's son-in-law. Dadaji's son, Abhijit, is a high official in a leading international business firm in Calcutta. But, Boudi, His Mrs. surpasses all the qualities of fineness of a woman. Her father, an officer in a famous bank of India, daily used to salute Dadaji from a distance as Mahapurush (Supreme). Boudi is highly educated and was formerly a fine singer who sang on All-India Radio. Formerly I was seeing Dadaji a lot in Calcutta and Bombay and traveling with Him in India and abroad. Now things have changed. I am always with Him. He stays all the time in my room. This happens when mind is with Him. Having His beyond mind association constantly I can understand Him now more than before. He is the Satyanarayan, the creation, the universe, life and destiny. I don't have to be with Dadaji in physical presence like previously. As Dada said, "Boudi will be in the last with Him."



Major D N Dutta, wife Ivy & daughter Irene
1983 Calcutta

Now no other human being other than Boudi can serve and look after Dadaji. With His present unconditioned ways and sickness, she has the finest qualities a person can have to be with DADA-God. She is Mahalaxmi, non-reactive, the love, the Mother of the world, with Satyanarayan, the Father. Dadaji calls her now "Mother". She only cared for Dada and has never cared for worldly necessities and pleasures. Love and patience can only be companion to Dadaji.

She is an educated college graduate and has seen to it that her son and daughter are also educated. Previously she was a fine singer who performed on All-India Radio. Now she cares for Dadaji who is like a child and at the same time He controls all with Prakriti, and is at the same time beyond worldliness. In front of Him, one cannot assess. Boudi is His associate. I call them Narayan and Narayani, Father of the Universe with Prakriti the Mother who are both the same Dadaji, Truth and Satyanarayan.



Dadaji