

## Chapter Two

Now I will tell about some of Dadaji's travels in India and the West, with more of what I recorded Dadaji speaking, and the details of the 1973 case against Dadaji, which He predicted while talking to me in 1971.

In 1971, Dadaji started His message of God traveling to Orissa, Udhhar Pradesh, Bombay, Bihar, Delhi, Maharashtra, Gujarat, then from 1978, on to the Western World. In Calcutta, great scholars of wisdom started writing on Dada first. And, Dada drew devotees to Calcutta from all parts of India and the West to attend Dada's Utsav, the assembly of His Divine Expression for the Oneness of humanity, One Religion, and One God.



Early Utsav held in Dadaji's (foreground) Calcutta home

In the beginning, Utsav was held in Dadaji's house and was prepared by the family members. Gradually, more and more people began coming and after a few years, Utsav was held in a hired hall called Somnath Hall nearby Dadaji's house. The assembly of people who came from India and abroad all came to enjoy the Oneness of God, religion, and humanity in the Divine Presence of Dadaji. The Utsav lasted for two days and became a large gathering with

standing room only and people trying to catch a glimpse of Dadaji through the windows. In 1988, Dadaji said, "Now, no more Utsav like this. Truth of Oneness is established."

This year, 1989, a small Utsav was held in a flat near Dadaji's house, initiated by family members with the help of Jaiswal Das, Mrs. Bhur. Those with selfless love of Dadaji were there to serve Him. Ann Mills and Donald Maclean from USA, Robin and Dickie Blake from Nepal, Kansal and Anju Walia from London. Dr. Swarnkar formerly from London, now in India, came and served Dada devotedly. I had been there in Dadaji's house for 10 days and rarely did we talk. Formerly we talked often. Although His physical being and behavior has changed so much, which baffles those around Dadaji, now He is all the time in the Infinite State. His behavior and talks no one can understand. It is all a show of mind and beyond mind at the same time. He sings a lot in Divine Ecstasy and His songs are of fantastic quality. That sound is the Source of Him resounding in the Universe.

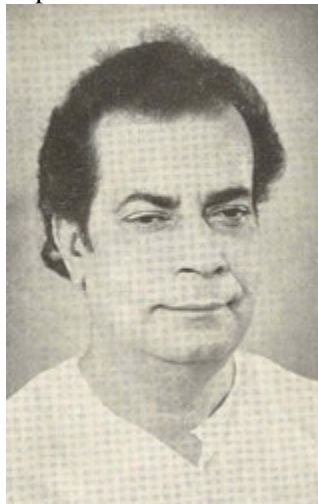


Abhi & Dada at last Utsav 1989 Calcutta

The time will come when the whole world will have to remember Nam, or God, or Dada in mind, because the creation is for the expression of His Love. As Dadaji asserts, a person under any circumstances has no right to say "I". The whole world is He; creation is He. The whole world has to acknowledge. There is no choice given to people, who are mortal. Dada will bring all to Him; it is just a question of time.

He says, "He is the dearest, nearest, closest, is within as our own. Because He exists in our bodies, we exist, we enjoy all due to Him. When He is off, we can't do anything." In 1971, when I was in Calcutta, Dada was saying all these. In very subtle way, which fortunately was recorded, Dada said, "He is the dearest, nearest and closest because He is within. Life is He. Without Him you can't do anything. When He goes away from the body..., where am I going? I am Eternal, body goes." While listening to the recording again and again, I could catch what He said. While Dadaji was speaking this, Fragrance was emitting constantly from His whole body. He was saying, "This Aroma is Satyanarayan." He sometimes spoke in the oldest of languages, which no person can speak. Later on, listening and enjoying the recordings in my leisure in Bombay, I understood His is the Existence, Life, Soul, we are dead without Him. I told Dada later, "You said this." He said, "Don't tell others now, everybody will be scared." But, I accepted it with no fear. So, I know Dada this way. Still, we forget this to continue life with I-sense.

The Western World has never had such experiences of God and His Love. Now they have had with Dadaji. They feel glorious for the first time with the experience of Dadaji as God. Many books have been written with the actual experiences of many of the world's wellknown men and women. This type of documentation, written at the time the Message of Truth is being delivered, is unprecedented in human civilization.



Dadaji 1974

Dadaji's great devotee, Atulananda Chakrabarti, a writer and journalist of repute and well versed in scriptures, wrote a book on Him titled, "Dada Movement", which was published in Calcutta in 1975. Mr. Chakrabarti was very old and sick. Doctors failed, but Dada kept him alive, treating him in His Divine Way, until the book was finished. In the book, he mentioned the world famous scientist Satyen Bose, of the Bose-Einstein theory. Bose, who got the theory earlier, wrote, "He is the Supreme Dada."



Dada has recorded, "Whole world is mine...go to hell by fighting amongst each other, He doesn't care who dies or lives. It is all in me. No sin, no virtue. To bring consciousness of Him." He never bothers for result, like our minds do, but it is Truth, none can stop. He is the only Power. Dada said, "Nobody can keep me in darkness." "I am giving blows intentionally to establish Truth. I know everything. Man is nothing, a speck of dust in the Infinite."

One American scientist commented on creation in "Span" magazine, "God has designed this system that runs perfectly. But, God did not give us a blueprint." So, Dadaji gives the message, "Remember Him. You have no choice to live life." Henry Miller, one of the century's greatest writers, wrote, "Dadaji, the Great Designer," published in the book, "The Truth Within - Dadaji". His observation on human life is a masterpiece. Dr. Lalit Pandit, physicist of Tata Institute of

Fundamental Research in Bombay, wrote of his experiences of Dadaji saying, "Credit and discredit are His, Dadaji's. Good or bad, rise and fall is He."

When a person is with Him, the sense of rise and fall in life does not matter. To live mentally with God there is great balance in life. Otherwise today's rise and tomorrow's fall steals away happiness, peace. The world of mind is full of uncertainties. This is the worst phase of mind's beastly civilization. My past as a movie star, filled with actions and reactions, and now my present with Dadaji, where all actions and reactions of mind are gone, allow me to say this. Otherwise, the mind keeps on creating unending problems for us. This describes that phase of mind (without action and reaction), which people He has liberated experience. A person cannot stabilize his or her own mind. So, He has come also to finish egoistic mind's compulsions by giving blows and creating miseries. When a person's authority gets weak, enfeebled, one becomes conscious of Him and lives life corrected by His guidance from within. Dadaji holds the steering for right direction, giving blows after blows.



Dr Sen's book

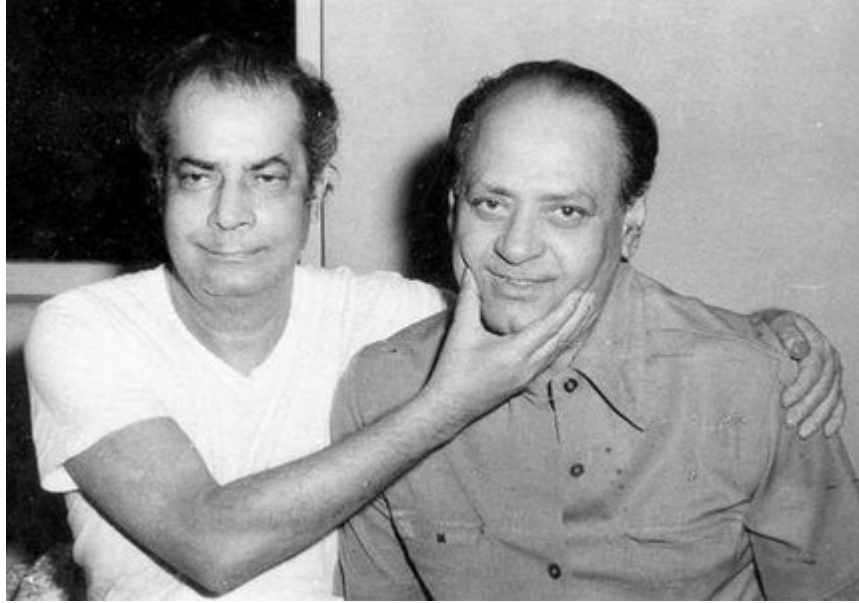


Ann Mills taping Dr Sen 1988 Utsav in Calcutta

Dr. Nanilal Sen, Dean of Humanities, Rabindrabharti University, attended all of Dada's sayings on scriptures and has written on them in a book titled "The Supernatural Extravaganza" among other works, unfortunately none of which have achieved wide distribution. He was a regular attendant to Dada in His house and his love is unique for Dada. So, he could write about Dada in books and articles. Dr. Sen is chosen by Dada as the number one scholar in wisdom and knowledge of books and scriptures, i.e. Veda, Gita, etc. These books were originally for the entire humanity in previous civilization when there was One Religion, Sanatana Dharma. There were no caste systems, religious sects or divisions of labor, which have developed to the point of the highest corruption today. Dadaji has applied His Power in action and reaction to bring about the destruction. Nothing to remain except Dada with One Humanity, One Religion.

I was asking Dadaji about Destiny. Dadaji said Destiny means that which was to happen, happens at the fixed time. Either one falls on the road or at home, by drinking alcohol or due to unmindfulness or by a push. It is all He. So is death, either on the street or at home or by plane crash. What happens, why it happened, we sit down to analyze later. We cannot foresee earlier, mind is blind. All plane crashes are like that, as are hijacks. They were to happen, so they happened, all fixed by Him. He does all from within. Why, we don't know, but nothing happens which He has not fixed.

People do not agree, though everyday it happens like this all over the world. A person cannot make a body; a person is not born by himself or herself; so everything is fixed until death. Nothing happens which God does not approve or know. He is within. Dadaji quotes the following story of Destiny.



Dadaji & Abhi Bhattacharya 1977

A Brahmin saw a wood cutter cutting logs. A man approached the woodcutter and all of a sudden, he became a snake and bit the woodcutter, who died. Then the snake became the same man again and moved further along. The Brahmin followed him from a distance. After awhile the Brahmin saw a rice cultivator working his field. The same traveling man became a tiger, killed the cultivator, and then became a man again. The man continued on and entered a house. The Brahmin followed to see what happened. He saw the inhabitants of the house died of cholera and the man proceeded further.

The Brahmin stopped him and said, "Tell me, who are you, please?" The man said, "I am the Destiny (Niyati in Sanskrit, that which is to happen is fixed per fixed time). When time comes, I go to the person and place, I change into the desired form to finish up one's Destiny."

The Brahmin said, "Tell me what will be my Destiny?"

He replied, "What is the use to know, better let it be untold."

But the Brahmin wouldn't leave him, saying, "Please, say."

Ultimately, the man had to say, "Your death is in a river. Only by a crocodile your death will come."

The Brahmin became free of worries and went home, where he was staying as a Guru. His disciple asked him, "Gurudev, today you won't take a bath?" They were regularly taking bathes in the river.

The Brahmin said, "No, from today I won't take bathes in the river. You bring water in a bucket here." The disciple agreed.

After a few days, on one auspicious day of the bath festival, according to the Indian belief system when bathers traditionally earned virtues, all went for bathing in the Ganges. The disciple, with all assurances for his protection, took the Guru to the Ganges. But, the Guru would not agree to get in the river.

The disciple said, "I am putting a tight barrier all around you and you are safe. You can go down a few steps."

Thousands of people were bathing all around him. After the Brahmin came in just four steps, his son-like disciple became a crocodile and dragged the Brahmin into the river.

When Destiny comes, a person is made to forget and goes into it unknowingly, in spite of warnings. What has to happen is there to happen. None can change, because God is Destiny. This is our Dadaji, combined with Prakriti that moves the creation.



Ruby Bose

I am writing now what I have seen and experienced, how Dada dictates Destiny, being within, without allowing us to know. This is experienced every moment by Mrs. Ruby Bose and by my brother Atin. They know fully how Dada moves them, still they are not aware of it, so myself also. We have to go through our Destiny, otherwise, we will be moving as ordered machines or instruments. He gives a free hand and then pulls us by His rein. He is the Charioteer of the chariots, drives the horses of the mind. He chooses and gives also the freedom to move independently, but does not allow any person to keep the ego. Now as Dadaji, He moves all without allowing us to know Destiny.

In 1973, during the Emergency period in India, there was a great case against Dadaji, in which He manipulated the mind of one person closest to Him to betray Dada. Dadaji said in my cassette recorder much before 1973, "Abhi, now there will be a case against me. There is no other way to expose corruptions of the Gurus and the government." It was just a wish, as creation is His Wish. Dadaji creates action and reactions in mind to move people. Dada said before the case happened, "There is no case, but there will be a case. It is Destiny."

So, it happened for the purposes of Truth and to expose Gurus. His Name and photo must reach all corners, as that is the significance of Him for Truth. Actually, as Dada said before, there was no real case, but the case went on and He became more known. What was to happen was all recorded by me on tape earlier in 1971 and 1972. Dada manipulated the participants from within; the conspirators had to move as Dada wanted. The case displayed how Dada moves the Creation, using the minds of all for Leela and Truth.

Dadaji manipulated the mind of one of those closest to Him, Sachin Roy Choudhury (no relation to Amiya Roy Chowdhury, Dadaji), who came with his wife and daughter to see Dada in Bombay. He stayed in my house with his family often in 1971-72. We used to hear from this man all about Dada's Supremacy as Satyanarayan and he was the main one near Dadaji. In those early years, Sachin handled letters for Dadaji. Then, as was recorded by me on tape earlier, his mind with ego was turned gradually against Dada, that is, Dada aggravated his ego making him antagonistic against Him. Later on in Calcutta, this man went door to door to vilify Dada. Ultimately, an officer in the Crime Branch, who was a devotee of a well-known Guru, concocted and conducted the case to defame Dadaji by representing false facts to the government. The case was the West Bengal Congress Government versus Dadaji. Dada moved the minds of everyone, just as Dadaji is doing for the entire human race.

After I met Dada in 1971, we spoke by phone everyday. On December 11, 1973, at 9:00 pm, Dada telephoned me from Calcutta saying, "Don't telephone me for two days." He knew He would be arrested later that night. At 2:00 am, a squad of police surrounded Dadaji's house in suburban Calcutta. The details of the operation were well planned, for a press reporter and photographer were

ready for the surprise arrest. But who got the surprise? At the first knock, the door of the house flung open and there stood the one they were looking for awaiting their arrival, Amiya Roy Chowdhury, known as Dadaji. In India, nobody can be arrested at such an hour, especially an international figure. Such a thing never happened, even in the British period. Yet, Dadaji could be harassed during the Indian government's declared Emergency period. When the police came to arrest Dadaji, they opened His almirah to search it. Dadaji was standing there. He had a lot of cash in the almirah, but the police could not see it. Dadaji made them blind, they couldn't see with physical eyes, which Dadaji operated from within.



Prime Minister Indira Gandhi  
(1917-1984)

I had continuous reports of what Dadaji's opposition did from one of the West Bengal government officials, Mr. Sen Gupta, from Indira Gandhi's special wing. Before the case, Dadaji created movements necessary to bring this man to Indira Gandhi and to get Mahanam from Him. I became very good friends with Sen Gupta and his wife. He was grateful to Dadaji for his wife's good health as she was cured by Dada's touch. Dada knew he would be helpful for the case, although the healing was three years before. During the case, this man stayed with me and gave information on how Dada was being vilified. Indira Gandhi came to know all about the case by Bibhuti Chakraberty, a disciple of a famous Guru and head of the crime branch in West Bengal, who wanted to defame Dada. So many Gurus were behind the case as Dada said, "No human being can ever be a Guru." Still, they could do nothing, all Gurus failed.

Dadaji was arrested for allegedly forging a will. For two days He was interned by the police in the city prison. The magistrate, before whom the case was placed, denied Dadaji release on bail. Anybody can get bail, even a criminal, but Dadaji was denied bail in the beginning. Before the case in 1973, so many favorable articles about Dadaji had been written by Chief Justices, Justices of different states including West Bengal, and even by India's ex-President Dr. S. Radhakrishnan. The bail, later granted by a session's judge, was challenged then confirmed in the High Court. During the process, Dada spent two days as a prisoner before returning to His house. Even in prison, the prisoners served Him in love. One prison official said, "He is here. Give Him all respects. It is our luck we could see Him here."

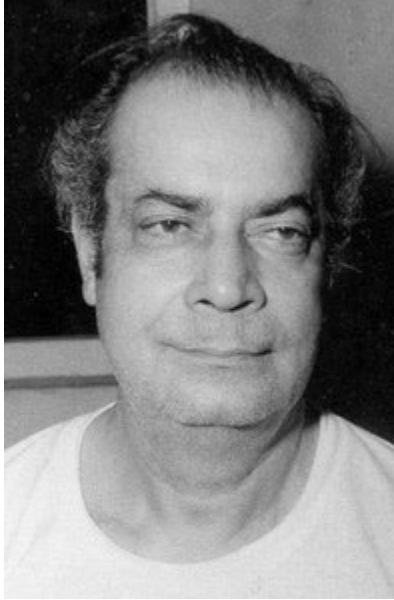
I went to Calcutta and attended the court dates. Also in the courtroom, people were bowing down to Dadaji and Dada was blessing them with Aroma. There were lots of miracles, rain stopped, courtroom was full of Aroma.

The next few days the newspapers were full of scandalous accusations hurled at Dadaji. After His arrest, His Name reached every house. It was indeed stirring news that shook many semi-believers and they left Him. Dadaji had to remain home during the course of the police investigations before the case was opened in the law courts. It is His Wish that it is enough to liberate people's minds by seeing or hearing His Name, or by the sight of His Divine form. Due to the arrest, crowds were avoided and only visitors genuinely interested in Truth came. Even still, important people came to meet Him after this.

The man very close to Dadaji betrayed Him to the police, charging Him with having forged a will relating to a small property and of misleading the people as a Messiah. Dadaji said simply, "Does one who considers the whole universe as His Home need a small property?" The Director of Public Prosecuting fought for Dadaji and was discharged from his post.

Dada knew the case would be decided in His favor only after the Emergency period was lifted. Knowing the timing of the fall of Congress and the end of Emergency, Dada wanted and requested a one week extension of the case. It was denied and Dadaji, although perfectly well, entered a nursing home. Calcutta physicians told Dadaji, "The government doctor has come, but you

have no disease." Dadaji said, "You go, I will see. Send the doctor." The police physician examined Dada, as they did not believe He was ill, and the medical examination revealed Dadaji had fatal symptoms of disease with a gall bladder to the point of bursting, extremely high blood pressure, and blood sugar extremely high. The police physician said, "Dadaji cannot be taken to court as according to his health conditions, He can be taken to court only at risk." Dadaji went home and the one week extension was granted. Then the government of Indira Ghandi fell, the Emergency was lifted and the judgment came.



Dadaji 1977

On March 30, 1977, the Judicial Magistrate hearing the case in Calcutta delivered a 71 page judgment fully exonerating Dadaji. The will was not executed by Dadaji's hand and He was not in Calcutta then. The judgment revealed the will was not forged and all charges failed. There was a case, but no case. Because all the charges were false, Dadaji could file a case against the government. He, as the one universal Elder Brother, forgave them, but the law of Prakriti did not spare them. The person conducting the case against Him was suspended; the state government fell; and Congress failed all over India. Mrs. Ghandi, with all her popularity, had to fall. Emergency was over, Congress failed and Dadaji's win was declared. For Dadaji's win, the Emergency had to go; otherwise the West Bengal government would force a decision against Dadaji. When God wishes, the crippled can climb mountains, the smallest become big and the biggest pulled down to no place. Dada used to praise Indira Ghandi. She knew me well as an actor and I used to write her, "Have patience, Dadaji said you will come again as Prime Minister."

The case was a false conspiracy from the beginning, but Dada wanted it. The vital point to realize, and the only reason to mention the case at all, is to show that it was all His fight with Himself. He and His Wish for Truth manipulated Prakriti for the betterment of the world, in that He and His teachings of Love for all and the Oneness of Life became more known. It was all prearranged, because due to the case, the front pages of the newspapers had big, lovely photos of Dada captioned, "Human being cannot be Guru." Dada molded the case against Him to establish Truth and expose Gurus. He plays with good and evil in His Creation. He enjoys His Play like a movie writer, unattached to events and just as we movie actors play roles, so He plays in life. How Dada played with the opposite forces!

As Dadaji said before the case happened, "Now there will be a case against me. No other way to establish Truth. His Name will spread to every house due to the scandal. It's the only way. No one likes to read about the good, and the case will expose the Gurus. No human being can be a Guru. All Gurus with Ashrams will be extinct in time. Nam is the Guru." So, Dada says, "I am nobody. Everybody is Guru. Original meaning of Guru is God, All-pervading."

I asked Dadaji, "What will happen?" He said, "Let India be fixed first, then automatically the world. Eventually Congress will come with Indira Ghandi with highest popularity. Corruptions must go." With Dadaji's Wish and blessings of Satyanarayan, Mrs. Ghandi became the Prime Minister with worldwide fame and eventually became a martyr. A wish occurred in Him, the Great Will; He and Prakriti combined. As Satyanarayan, none can judge Dadaji.

When I was asked by a reporter in Bombay for my reaction to Dadaji's arrest, I gave a huge laugh and said, "This is Dadaji's Leela." Because I knew before that it would happen. A person cannot do anything. Everything is His play. Due to the ego of mind, one cannot see Him. Dada moves the Creation by mind. He leaves the mind to move in its natural tendencies, and when the

time comes, He stamps. After the 1973 case, all unwanted devotees were gone, only a few genuine ones stayed. Dadaji is not interested in collecting disciples.

And a most important part of the case was how the events started long before at a religious conference on November 7, 1971, in Mahajati Sadan Hall, Calcutta. It was held to celebrate the birth centenary of Jagat Bandhu, Friend of the World, who came preaching "Hari Nam" for the elevation of humanity and to make a casteless society. He preached Nama and was also from East Bengal. During his 70 years, He sacrificed his life for this cause. He always used to carry the message of Chaitanya Mahaprabhu to make all castes at one level. Jagat Bandhu said long before, "The next Who comes, He will be in Calcutta to establish Truth and God's Name throughout the world."

Jagat Bandhu's one devotee met Dadaji in Calcutta. I was there to record. He said, "Jagat Bandhu said, 'One Whom is the Lord, remember, you will meet Him.' Now, here, That One is Dadaji. Now I meet." Jagat Bandhu said, "Time will come continent after continent will be finished. Blows, one by one, and all will take the shelter of Nam. Bricks and walls will sing Nama." Dadaji proved to this man His omnipresent state of Dada in a closed room that same day, as Dadaji was also seated outside the room while the man in the room had experiences of Satyanarayan. No gap in the Universe for Dada.

And, at the same time, in another room was seated Mrs. Shah, who lost her husband, Dada's friend of 1930, Diren Shah. After his death, there was a custom amongst Indians to offer foods, etc. to the dead. In a separate closed room, Mrs. Shah was offering food to her dead husband's photo. Dadaji is against this ritual as when the body dies, nothing remains of the dead. He, as life of the body, remains. In Sanskrit, it is called Praan, so the song "Praan Gopal, Praan Govinda", indivisible Gopal Govinda that causes the body's living and does not go anywhere. He is the Life, the Supreme Husband, born as Mrs. Shah's worldly husband, like other relations. He is the Soul within, all connections of mind stay as relatives. When the body is gone, relatives are gone as only He exists. This Dadaji showed by keeping the lady seated in a closed room in front of the portrait of Satyanarayan. Dadaji asked her to place foods which the dead husband liked, rice, fish, and also water in a pot. The lady was asked to do Mahanam. I was present at that time. The foods placed near the portrait of Satyanarayan and the photo of her dead husband, were found in the mouth of Dada, and seated outside. And the water changed to Dada's Fragrant Charanjali. So, Dada, the Soul of her dead husband's body, took the food.

There is no question of death, no question of being a widow. When the wife dies, the same thing happens. After one is detached from the Supreme Husband, that is called widow. So long as He is there, we live. He gives up the body; body becomes widow, man or woman. I have seen this all over India with so many, nothing happens after death. Everywhere it was shown that the dead reside in Him. This is the world of Him, His family, so humanity is One, He is One.



Dr Heraldsson

On this matter, my article published in the book "On Dadaji - Part V" is best. (Note: This article is reprinted in the Appendix.) Dadaji worked my hand to write. The article was sent to Dr. K. Osis and Dr. Heraldsson, Directors of the American Society of Psychological Research in New York and of Iceland University, and to Dr. Houtkooper of Amsterdam University. These researchers met



Dr K. Osis

Dadaji in Calcutta and I wrote the article in reply to their book, "What They saw at the Hour of Death", in which interviews were taken of dying patients in India and the West. These accounts are all mental function based in fear and obsessed with superstition. By imaginary creations of mind the

people were talking. When the body is gone, all is gone, mind remains with Him to come again in another form. It continues until, with action and reactions from the past, mind's actions and reactions end, cease to work.

Now coming back to the Guru's conference in Mahajati Sadan Hall, Calcutta. So many Gurus and intellectuals attended. Dadaji, Who never attends any such conferences, went there. Lots of brothers and sisters went there with Dadaji. The Gurus said women should not sit on the Dias where the Gurus and Dadaji were seated. The Gurus objected that women should sit far away from their sight. One Guru, Sitaramdas Omkarnath, had a million laks (100,000) of disciples. He tried to oppose Dada's message in the conference. Dadaji said, "I always love to remain amongst women. How can I stay without them?" The Vice Chancellor of Benares Sanskrit University, Dr. Gourinath Shastri, was present there. He is a renowned scholar of the scriptures and teaches Gita, and he could understand what Dadaji implied about woman (as mind), that is, God is the only Supreme Male, having no mind and being immortal. In creation the minds of male and females, mortals, are in essence all female, women. All minds, whether in a man or a woman, are fickle, changeable and blind in Maya. He has no mind. He is unchangeable, omniscient, omnipresent, and omnipotent. Here Dadaji implied that He is the Supreme Husband. After this, the ladies who came with Dada all remained sitting on the Dias and the Gurus kept silent. In the presence of Dadaji, all remained powerless, as if hypnotized.

Then Gourinath Shastri, the highly respected scholar who always spoke only for himself, read Dada's message, which included, "God is the Guru. Mortals cannot be Guru." The sayings of Dadaji created a commotion amongst the Gurus, particularly Sitaramdas Omkarnath. The Guru tried to protest, but Dada said, "He (Dada) is the Supreme, this Guru will fall even if he is held by ten disciples." The Guru was trying to stand with the help of the disciples, but he fell on the floor with a thud.

The reaction to the Gurus at this message of Dada and the Guru's fall is what germinated the case against Dada. It was organized by one of the Guru's powerful disciples in the West Bengal Government's Special Office of the Crime Branch, Bibhuti Chakraberty. So many famous and powerful Indian Gurus also helped to try to defame Dadaji until December 11, 1973, when Dadaji was arrested. This officer with the financial resources of the Gurus defamed Dada in the newspapers, with big photos of Dadaji's most handsome, refined face, on the front pages of the Times of India and other publications. Dadaji wanted this publicity for His Name and His message of Truth to reach all. Because of the way Dada was arrested, which never before happened, and because of the scandal, the newspapers were read with interest. Dada's message of Truth and His Name reached house to house, all over India.



Dr S.R. Radhakrishnan

The case is good as a story of creation, how Dadaji handles human beings all over the world is shown by the case. Before Dada's arrest, the President of India, Dr. S.R. Radhakrishnan, all Chief Justices of India and judges of repute, all these wrote articles on Dadaji after experiencing Mahanam with Him. They knew Who Dadaji was. He was the cleverest to initiate to Mahanam these people before. What a Play of Him, He against Himself.

The case was effective to discard common visitors who came to meet Him. Afterward Dada had walls around His house constructed, rearranged the interior design to have a ground floor hall for people to meet with Him every Sunday between ten and noon, and Dada restricted those meeting Him. After the case was won, Dada had a telephone installed for the worldwide contacts to come. More important people came after the case, including the most well known, powerful Central Cabinet Minister of 30 years standing, Mr. Jagjeevan Ram from Delhi, who came to Utsav in 1974, arriving

in his government car attended by the police van (in which Dada had been taken at the time of His arrest).

I forgot to write about the action and reaction after Dadaji's win of the case against Him. He knew the reaction amongst Gurus. He challenged them, "Gurus, they are charlatans. No human being, no mortal can be Guru." All Gurus knew it and were afraid after Dadaji won the case. Now all are fading, afraid to face Dada. A time will come when all organizations in the name of God will fade out. See how Rajneesh was driven from Oregon, USA.

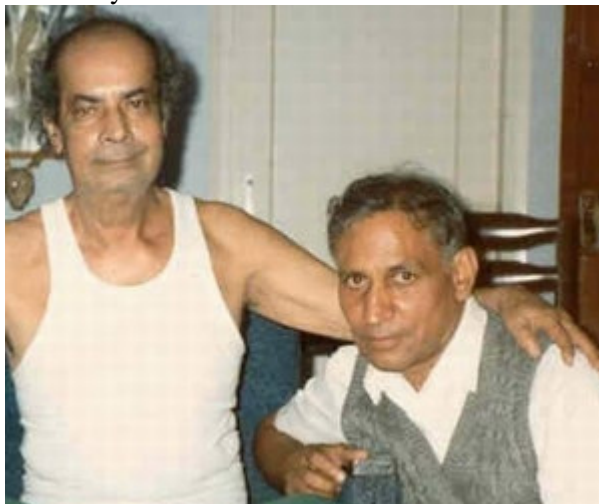


Charanjit Singh, Dadaji, Abhi Bhattacharya 1986 Chandigarh

After the case was over in 1977, our Dada started traveling to meet with people in Delhi and Chandigarh, India. In Delhi, our host was Charanjit Singh, a fine person of East-West experiences. In Chandigarh, many university professors, as well as the entire Punjab intelligencia, received Mahanam with Dada. He stayed in the house of His most beloved Kulwant Singh, who only opened the house for Dadaji's annual two day visits. Professor Om Puri of Punjab Engineering College wrote a book titled, "At The Lotus Feet of Dadaji." Dr. Puri was privileged to have Dada's Aroma when he touched others. Although in the

Punjab area under dispute, Chandigarh could not be divided in spite of all government agreements. Dadaji said, "How can He allow that?" There were so many miracles there I will write later.

In that same period, the world famous Indian journalist and top editor, Khuswant Singh wrote a lot about Dada's message. In the beginning, he was antagonistic, but later wrote about Dadaji's Supremacy as God, which influenced intellectuals of East and West. He was also a favorite of Indira Gandhi. During that time, I learned how Dadaji is correct when He said histories are wrong. Whoever is in power gets the history written in their favor to defeat others, right or wrong. Nobody bothers for Truth. So it was with the defeat of Indira Gandhi, when she was vilified by the opposition. But, Dadaji loved her.



Dadaji with Dr. Om Puri 1986 Chandigarh

Later, during an election, Dadaji went to a polling booth to vote for her and He blessed her with a Satyanarayan locket which she wore around her neck. No one could imagine she would return to power with such a majority. This proves Dada's wish works to drive the minds of people from within. Then, the writing about her started again in her favor.

Every individual from birth has to go through and to come through so many connections of life in different places; the experiences push the individual to come to the different destined positions of life until death. Whatever happens don't nourish it in the mind. Every person is driven by mind as destined. Dada said, "No use taking any offence of persons, guard yourself, forget and forgive is His dictations. Nobody is perfect of mind." Every place in the world, it is the same, every relation is destined. We are to go through as husband, wife, children, and parents. We think we do all and do not realize Him in the Maya. But a time comes He turns the tables; it is all for His Play and to curb the ego.

It is very difficult to stay with Dadaji all the time. Few can stay, those whom He wants. Mind (ego) cannot stay with beyond mind (Dadaji). So, He becomes gradually more and more exclusive for Truth's final play. Now, (late 1980's) He is more unpredictable. Books are now being published for scriptures for those who cannot meet Dada directly.



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Traveling with Dadaji on world tour