

Chapter Four

Now I will write how I met Dadaji when He came to my house in Bombay in 1971, and about some of Dadaji's earlier life. Then I will continue with more details of Dada's travels in the USA.

Although I was in Calcutta from 1947 to 1952, I did not know Dadaji. As I mentioned before, I met Him in 1954 when I went for movie financing. He told me to come the next day, but I did not meet Him again. Time was not ripe.

Then in 1970, one of my oldest friends, Subrata Sarcar, came to my house from Calcutta and stayed for three days talking about Dadaji. He was then moving with Dadaji like a friend, calling Him Amiya Da. Sarcar talked of Dada's miracles. I took Sarcar to a well known movie director, Satyen Bose, and he also heard from Sarcar about Dadaji. Sarcar came to Bombay to link me and Bose for Dadaji, and then he was no more needed to be with Him. This is Destiny, fixed by Dada.

Without seeing Dadaji, I invited Him to come to Bombay saying, "Please come to Bombay, people have forgotten God. I don't feel happy seeing people in distress, so I like to send a few to you." By habit, I was a very helpful person in the movie world, now in a wide way for the world, to give Dada's message. Before Dadaji, having all the fame of a movie star, in my inner life I was in a mess, but I had enough patience and forgiveness for the faults of others. In the movies and with friends I never felt I was a star. I used to help the family members with their problems without feeling for my importance. This attitude was for all, either big or small. This helped me to be with



Abhi Bhattacharya & Dadaji riding to Utsav in Calcutta 1983

anyone wanted to meet Dada or correspond with Dada had to contact Him through these houses, especially that of Mr. Das Gupta. I was the first person who without seeing Dada, wanted to be directly with Him. So, in 1970, I purchased a sandalwood stand for incense and sent it directly to Dadaji in Calcutta, which was not allowed then. I wrote to Him, "I like this incense stand; it burns directly to you on my behalf, though I have not seen you." Since 1971, He comes to this house in Bombay as Dadaji.



Abhi (center) won Best Supporting Actor 1954

Dadaji. A few astrologers and Sadhus used to come to my house. This was a process that helped me to understand why Dadaji is right for life. His way is the way. I had no questions about Dadaji. I wrote to Him, before seeing Him, what my relation with God would be, "God will be like a friend, a relative. In future I will be moving with you like your family members. I will sit with you in your car." This has come true today. At that time, Dadaji was not meeting anyone in His home. He used to visit a few houses of devotees where, in the evening, a few visitors could meet Him. So



Amiya Roy Chowdhury, early 1950s

As a film star, when I met Him in 1954, He was not known as Dadaji. He was a family man, Amiya Roy Chowdhury, very foppish, one of the great classical singers in Calcutta, moving amongst the top movie stars, directors, singers, producers, and studio owners of Bengal. He helped movie makers with financing and was connected with All India Radio. In Calcutta during the Durga Puja days, since 1930, Dadaji organized a special radio program, broadcast at 4:00 a.m. only in Calcutta. All Bengal listened to a unique presentation, a divine invocation to God, which included top singers of Calcutta. Even Dadaji's wife used to sing beautifully for this program. It was for divine awakening. It still continues with great popularity, even though it's only once a year and at such an odd hour in the early morning.

As Amiya Roy Chowdhury, he mixed with elites of the city, the richest industrialists and business people, and was involved in insurance business just for fun, all to pass time until 1969. He also worked as a manager in a top Bank without having any qualification and education. Because He is omniscient, who could stop His Wish to play? In spite of His wealth, Dada opened a toy shop in Calcutta to show that people must earn whatever they can and to show also that the world is His Toy Shop.

He used to travel in the Himalayas to bring back the Yogis who were there to find God. He used to disappear from His house in East Bengal, now partitioned and called Bangladesh. Now there are so many separations, boundaries between people and ultimately, Dadaji will finish, will demolish all divisions, including nations in the world. So many Yogis and Sadhus were sent back to live normal lives, as God is not to be searched for. He is within. Everywhere. He was saying this, even at the age of 12 years. Dadaji suffered for Truth even from the boyhood.

In so many places like in Benares, He talked to the Gurus about Truth. In so many places He was known with the name Kishori Bhagawan. That was not the time for His manifestations as Dadaji. He waited, watching the mind of people and Gurus with organizations. When the time came to thrash the Gurus, He opened in 1969 as Dadaji. When the world is prepared to receive Him, our Existence, He comes. Actually, we are dead without Him. So then He moved as Dadaji to Indian cities from 1970 and from 1978 to the West.

In the beginning, when Dadaji came to Bombay, there were six females and twelve males who traveled with Him. In the heat of May, all of them used to travel in the lowest class train compartments. Dada used to pay fares for all. What a sacrifice, Dada for Truth. When He was more widely known, Dada traveled by plane with only a few people.

In the early days a lady named Miss Mana Bose, who has an M.A. from Calcutta University, used to write and speak wonderfully in English, Hindi and Bengali. I was then a beginner, she was in the front talking about Dada. Dadaji never gives speeches. He has only to initiate Mahanam and to give Satyanarayan portraits. Today I can understand, because He cannot say "I", though He is the Supreme, portraits and Mahanam are He. He enters a person's life with the portrait and Mahanam because Dadaji remains in consciousness. Aroma is He also.

Dada used to come to Bombay with those eighteen people because they had maximum experiences and dedication for Dadaji. Dadaji's Leela was there with them. He taught them Nama songs to sing, which are for the world now. Dr. Akhil Roy, Atin Bhattacharya, Satyen Bose, Sachin Roy Choudhury (who later made the case against Dadaji), all used to speak to those who came to



Harvey Freeman 1977 Calcutta
(1931 -)

meet Dadaji in Bombay. I was in the back to call people to meet Dada. Top stars and journalists came and spread Dadaji Name. I was a top film star, so everyone knew my name. So whomever I called, they came to meet Dadaji. The Power is He within. He is within all, He called them from within. Later I realized why Dadaji selected a movie star to call people for Him. Dadaji goes by the worldly way and today the world gives importance to movie actors. So my call to these people to come was enough.

General people cannot understand what Dadaji says, except those whom He allows. Truth has to rule over all in time. Now people are full of age old superstitions. In the beginning, to establish faith in Him and God, Dadaji did a lot of miraculous healing which none other can do. Also in the beginning when Dadaji came to Bombay, people who received Mahanam purchased books on Dadaji's message. Books were sold at low price. The people were benefited, but they could not actually follow His message and many did not keep the books, selling them to footpath book sellers. One saw books on Dadaji for sale along the footpath and after reading the book, felt Dadaji is God and came to see Him.

In 1987, Ann Mills did not get a publisher for "The Truth Within - Dadaji" and still she on her own efforts and cost put this important book with so many book distributors and book sellers in USA. Then many people could purchase the book by their choice in bookstores. Many of them have



Ann Mills & Kumar Dutta (Dada's
grandson) 1986 Calcutta

written to me from USA and Canada. Some say they went to the bookstore to purchase another book and dropped the idea, instead purchased Dadaji's book. Later they had His Aroma and came to meet Dadaji. One lady from Delaware, Jodi Axelrod, has not met Dadaji and writes how she missed seeing Him, but had tears of happiness while she talked to Dada on the phone. Kathy Kapps from San Francisco, California, a superb lady cannot think anything without Dada. She talks about Dada to hundreds of people through her work as a Shiatsu masseuse. It has happened to so many. So, Truth establishes this way. To talk about Dadaji and read about Him makes one free from the clutch of Prakriti, because Prakriti is Dada, too. In time, Dadaji books will be sought most all over the world because Truth, God, none can avoid. Those who did not bother for Dadaji and ignored His Call for Truth will have to weep for Him.

In the end of His time here, those who come to see Him will have to stand in front of His house only. Dadaji will be standing on the balcony. He won't meet. This He told me in 1972, how people will seek Him. And, He told me, "The road in front of my house, though now so narrow, will be 80 feet wide to see me." Today, 1989, the road is so wide. Who does it? His Wish worked. Dadaji's sayings come true. And, as He told me in 1972, now He does not meet anybody in His house. Also, in 1972, He said, "Ultimately, there will be only three or four." Formerly the house was full of so many visitors. Yet, the world is gradually coming to Him, as I came, Harvey came, Ann came, and all will come.

After the case in 1973, He became more invincible. This is Truth. People can boast only, but He shatters all boasting of mind, which is blind. So He said in 1972, "Everything He is doing. A person can do nothing; no authority is created for people because He is within. Everywhere."

Now back to Los Angeles. In Khetani's house came the maximum of Indians and westerners. There came Sally Sacks, a lady who had interest to know about God or Yoga, because she had connections with Indian Yogi's. Her young son Benjamin was deaf and dumb. Dada asked the boy to come and all of a sudden became so agile, listening and talking. He was cured, just a Wish of Dada. Her husband's law practice soared. They tried on many occasions to give Dada money, house, car, but He refused. Sally invited Dada to her Malibu mansion, where He stayed one time and famous personalities including actress Linda Evans and newscaster Connie Chung came to meet Dada. One time when a huge crowd of the rich and famous friends of the Sacks were gathered, Dada entered the room and with open arms and a huge smile went straight to embrace a hired Mexican servant. Buddhists,

Tibetan Lamas came, had Mahanam. So many came, some were confused by Indian Gurus and were happy they got Dada's Love. The famous Yogananda Ashram in Los Angeles will not last long. Gurus need Ashram and money to maintain and cannot help others as they have attachments. So many came to Dada in Malibu. A top missile scientist in the defense industry came to Dadaji. He had a disease and Dada gave His usual Divine water, Charanjai, and the scientist was cured. People bring Dada a plain bottle of ordinary water and just by Dadaji's touch it gets perfumed. It remains fragrant until it is finished, and if water is added, it remains fragrant indefinitely. I have seen Charanjai cure any ailment, including cancer, heart attacks. Charanjai means Dadaji Himself. He is everywhere.

Russell Chandler, award-winning journalist and veteran religion writer for the Los Angeles Times came to interview Dada and asked me, "Abhi, why do you, being in the notorious movie world, come for Truth with Dadaji?" I said, "To Dadaji, the film world and other worlds make no difference. He is in all. He is the world. All the world of mind in time has to come to Him. So I came. Good or bad are mental affairs. To Dadaji as God, all are equal. Ego separates Him. The world is His, no question of movies or no movies. The world is like a movie. We all come here as actors to play different roles, rich or poor, villain or hero, as assigned by Destiny. Then we go off as written in His script."

Pauline Ereneberg, who came to meet Dadaji, was so simple, was sitting in silence while others hurried trying to get in to see Dadaji. Ultimately, she met Dadaji and later on I came to know she is a Nobel Laureate. Her article on Dadaji published in the LA Times is brilliant. While she was taking a bath, she got Dada's Aroma. He proves He is everywhere, Truth is One.

Later, Dadaji shifted to stay at the simple, small home of an attorney Mr. Harish Jambusaria in Sun Valley, California, near Los Angeles. He and his wife, Darshana, are great, great devotees. Her father, Mr. S.B. Pandya of Delhi and Gujarat, India, loved Dadaji for a long time and brought his family to Dada. Mr. Pandya was very important person in Congress. From the very first time Dada visited the Jambusaria's, they put His photo in their Puja room. We stayed here the longest number of days, and over many years Dada came to this house, and hundreds of Indians and Americans came to meet Dadaji, have Mahanam and purchase books.

One lady, Tony Ringo, an animal trainer, brought a baby tiger and put it at Dada's feet. Carol Tsuchida, Professor of Law at Southern California University, came to meet Dadaji, experienced a miracle healing and wrote an article about His Supremacy.

Tom Melrose came from Boulder, Colorado, to Los Angeles to meet Dadaji. From 1984 to 1987, we went to stay at Tom's house for a few days each year. Ultimately, Tom came to Utsav and sat for Satyanarayan Puja in 1986. He was with Dada in Chandigarh, Gujarat, Bombay, and New York also. Tom has the record of flying 30,000 feet in a glider plane and is an electronics engineer.



Dadaji and Jana Shiloh 1986 Boulder Colorado USA

While Dada was visiting Boulder, one day a very black dog came from nowhere, entering the house and walking directly up the stairs and into Dada's bedroom. After seeing Dada, the dog went away. The dog was not ordinary and will be liberated.

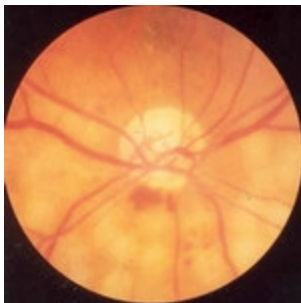
Many people came to Dada in Boulder. Frank Shoppe, who had been having small home gatherings of people seeking Truth/God, had Dada's Aroma before meeting Dada, and again was greeted by Aroma when he met Dada. Jana Shiloh met Dada when she was drawn to a book in a store in Boulder. Initially, she didn't purchase the book. But the next day she went to see a friend, whom it turn out had met Dadaji during an earlier visit to Boulder. Her friend gave her some of Dada's fragrant water, Charanjal. The next day she returned to the store and purchased the book. So worried about her health, she called Dadaji in Calcutta and He said, "Take the water and don't bother." She was cured by Dada's wish.



Dr Roberts examines Dada 1986

During Dadaji's visit to Boulder in the summer of 1986, Tom Melrose made arrangements for His eyes to be examined by Dr Roberts. It was discovered Dada had hemorrhages at the back of both eyes, a normal consequence of diabetes. Laser surgery was performed to eliminate them and improve Dada's vision. But, in spite of any diagnosis, surgery or not, spectacles or not, Dada can see perfectly all over the universe. For reasons we cannot know, to show how we are to live in this world, and even to confuse us He uses glasses and shows diseases. Although doctors said His vision was deteriorated with cataracts and hemorrhages, Dada always is omniscient, omnipresent, and omnipotent as shown by His Aroma which He gives anywhere in the world.

Dadaji takes all kinds of diseases on Himself and then the diseases go off. Doctors are baffled. Dadaji says physicians are kept in creation to attend to the patients but cure is not in their hands. This He shows physicians, He is within, cure is He alone. This is my experience. If doctors could cure, no patients or doctors would suffer and die. Doctors try to find cures after the diseases happen or after the patients die. After all, none can stop death, because He gives up the body when the Play is over. No body is permanent in the world of mortals. Dadaji proves He is the birth, He is the death, and He is the cure or not. The whole life moves to His Choice. Within He moves all for His Play. He moves Himself by the mind. The whole world is in front of Dadaji, but seeing Him in front of us, we do not know. It is



clots inside Dada's eyeball

impossible to judge Him. Yet, somehow with the condition of our mind, the I-sense, we judge Him as a body and make mistakes. He says people are conditioned with various traditional inhibitions and superstitions, so everyone judges Him in his or her own conditions. Regardless of what people say or think about Him, Dadaji proves with Aroma that the universe is He.

The following year in Los Angeles, Mr. Harish Jambusaria arranged for top eye surgeons at Doheny Eye Clinic to examine Dadaji. They concluded a cataract operation was necessary for His left eye, which was then successfully performed by removing the clouded lens and implanting a new lens. Dadaji's wife Boudi accompanied him on this trip.

Previously, in December 1985 in Calcutta, a cataract operation was performed unsuccessfully on Dada's right eye, in His home. The clouded lens was removed but when His eye began to bleed profusely, the operation was stopped before a lens implant was completed. Dada's eyes were bandaged and He was given instructions to rest and not bathe.

But, without telling anyone, Dada removed the bandages and took a full bath, pouring water fully over His head. Whatever He wishes to do, Dada does. No one can stop. It is all for His Play.



Boudi, eye surgeon, & Dadaji 1987 Los Angeles



Roma Mukerjee Melrose, Dada, Tom Melrose 1988

In 1988, Tom Melrose married Miss Roma Mukerjee, who served Dada devotedly for twenty years. She cooked for Dada throughout Dadaji's tours in India and the West and served Him wonderfully, selflessly. She is a scholar of English. All letters written to Dada, she used to reply, dictated from within by Dadaji. I know her, she could not reply. She was replying in such a way as if Dada being within writes, a person with I-sense cannot write Dada's letter. She was He. She is only daughter of her father, although she has one brother. A very rich family, her father was in the Reserve Bank of India, where Roma

also held a high position. Those around Dada earn for themselves and pay their expenses.

Such an able lady as Roma who serves Dada could not be surpassed, the exception being Dada's wife Boudi, who is beyond human abilities. His wife and He are the same. During Dada's tours in India and the West, it is a tough job to adjust to His omniscient ways. As told earlier, Dada made Roma to reply to letters on Dada's behalf with His signature. All knew Dada wrote, because only Dada can say what has to be written. But, Roma did not know He wrote and, Roma, too, thought she wouldn't marry. Her father tried to arrange. But, after twenty years of service, when Dada's tours for Truth ended, Dada was preparing her mind to be doubtful about Dada's Supremacy.

Dada was giving her blows in front and from within to divert her mind from His service. Gradually, over five or six years, Dada made her mind change to love worldly attractions. I could not understand before, but observing her change I now know it takes time to change the mind in a

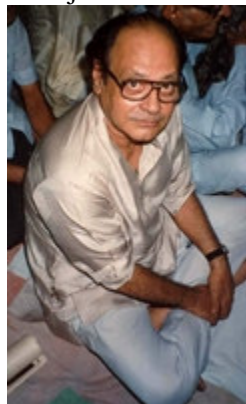
natural way. I could understand later why Dada was showing unhappiness with Roma. The person doesn't feel that he or she is changing. Ego has to be hurt to get people away from Dada.

Roma, after all, served Dada the most during the tours in India and the world. Dadaji ultimately made Roma's mind fit to get married with Tom Melrose. She must get married to know we are born not to be saintly, as per Dada's message. They have a son named Robert Ramakrishna by Dadaji. World need not be discarded to become spiritualist. None could think it would happen, even them. This is the best arrangement Dada made for Tom and Roma. Even Dada shows worldly behavior of mind, but as Satyanarayan, He has no attachment, has no mind, no love, nothing. He shows only Love, does not express His Love.

Similarly to how Roma's life changed, Dada has removed all the best of the early male and female devotees in this way with some points of their egos being hurt. Because Dada has not come to carry and move with disciples, when their work is over, He sends them back into the worldly life remembering Him in doing worldly activities. He gives the best of Graces to them. Now Dada's Work is over, none are needed. He is mostly in beyond mind Satyanarayan state, staying in Calcutta, mostly alone.

From within, He is changing the world of mind with natural calamities to make people helpless. Then in helplessness, people give up ego and realize Him to be free of body's wants.

All different nations and continents will have to come under One Truth, One Humanity, One Religion, because everything is He. People will feel Oneness of Love with Mahanam and Dada. Nothing belongs to individuals. The world will be living and working in Love, which was the original condition of God and human beings. In the beginning of creation, the few males and females were with Him, the Govinda. After that, how many civilizations are gone as Age after Age, known as Satya, Dwapara, Treta, and Kali, going each by turn. Every civilization comes up, after each destruction, to realize God's Existence. This civilization of Kali Yuga is the worst of Kali Yugas, unprecedented. So, Dadaji is unprecedented and comes as per the need of civilization. Now people are so egoistic, so blind, these are the most devastating features to happen in civilization. Dadaji knows. So the Root of creation as Dadaji comes.



Abhi selling books at 1988 Utsav

After igniting the destruction, Dada will leave the body. Prakriti will do the rest because it is His Agent and does not spare even Him. Even after the destruction, He remains still, formless, like the sky, in His manifested world. Now Truth continues for millions of years. This is all recorded with me on cassettes in 1972-3. Now all records of Dada are with me, for which I had no thought in the beginning. I am exclusively with Dadaji's records. Now I have fully absorbed and digested His sayings to place Him correctly. Nothing is outside of Him, so no question of Mercy. Everything is He. He is doing all Himself because the creation is His. People with desires separate Him, beyond desires only He remains. He created Himself with desires of mind and multiplied, but He is not attached. So, who kills whom? He has no mind, but He created bodies of Him, He moves body with mind. Individuals with I-sense suffer. No mind, no suffering. We have come to act, enjoy Him and go back to Him.

Problems are everywhere, East and West. In Dadaji's advent, they will be increased to show that individuals with ego are nothing. It is the love of family as His and God which minimizes the



Dadaji holding Robert Melrose 1989 Calcutta

sense of suffering. In the West, the sense of suffering is due to depending on material success and bodily pleasures, which take the mind away from loving family and God. This is the world of mind, illusory and a hoax. Ultimately, people are helpless and must come to Him and will come to end mind's suffering. Mahanam and Dadaji, no other way.

How many people met Dadaji is uncountable. Famous writers, poets, physicians, business people, scientists, Yogis, people from all walks of life and countries came. Dada charges no fee. He is interested in spreading the message of Truth, through Mahanam and books. And, in doing so, Graces come with cures of incurable diseases and resolutions to innumerable human miseries.



Justice A L Vaidya
BSc, LLB (1936 -)

A famous Justice Vaidya of the Bombay High Court said, "Dadaji does not do anything for himself. It is all for Truth." No body can go against Dadaji's Wish, as He is the Supreme. I have seen all Chief Justices in Bombay, Calcutta, Delhi, Madras, U.P., Orissa, Bihar, etc., they are not fools to write and acclaim Dadaji's Supremacy. This includes the famous Ambassador to USA Mr. Palkivala and Dr. R.L. Dutta, President of the International Solar Energy Society. Top scientists experienced Dadaji's Science beyond human science and wrote about Him after unprecedented events happened. Similarly, from East and West came Nobel Laureates, scientists, historians and the greatest scriptural scholars of India. People from all sectors of life, all surrendered their knowledge. None could rebuke Him.



Robin & Dickie Blake 1982 Delhi

Robin and Dickie Blake, Tom Melrose's friends, met Dadaji in Calcutta in 1980. Robin and his Tibetan wife Dickie lived in India and Nepal for many years before returning to US this year. He talks Dadaji's message wherever he goes. He came to see me very often in Bombay and we had wonderful talks about Dada with Lalit Pandit.



Robin Blake & Dada 1987 Calcutta



Dr Denton Cooley

We went to Houston, Texas, and stayed at the home of an engineer, Mr. Padmakant Mehta, whose wife Nita is also daughter of Mr. and Mrs. Pandya. There came Dr. Denton Cooley, internationally famous heart surgeon and the first US surgeon to successfully perform a heart transplant. Mr. Mehta sat for Satyanarayan Puja in his home four times. His eldest son Pronab, a brilliant scholar, had brain trouble that could not be cured. Ultimately, Dada's touch and wish cured him.

One year when we were leaving Houston, Dada gave the experience of how He controls timing, and even controls traffic to make His flight connections. Not knowing there were two airports in Houston, Ann was booked out of one to return to California, and Dadaji, Roma and myself were booked for Huntsville, Alabama, departing from the other airport far across town. This was not until we arrived at the airport Ann was scheduled to depart from. Time was short. Dadaji knew the mistake, but kept silent to drop Ann for her flight. Dada was sitting near to the driver and the speed

of the car never slowed as every traffic signal was timed to be green as if under Dada's control. We arrived at the airport before time, an impossible task.

In Huntsville, Alabama, we stayed at the home of Dr. T. Mukerji and his wife Swati. He is a space scientist at the NASA Space Center there. This was essential for Dadaji to get the wonderful article Dr. Mukerji wrote, which was published in the local newspaper and the book, "The Truth Within - Dadaji". One article is enough for the future. There I saw the Space Museum. It is wonderful, but was confirmed that Dadaji said, "Man cannot go to the moon." Anyway, Dadaji's visit for Huntsville is predestined, for who would go there?

From Huntsville to New York, via Washington D.C. where K.K. Puri is airport manager there, Dadaji's man. In New York, Jasjit Singh, executive with General Electric, then with American Express, looked out for Dadaji. There so many people came from nearby states, Massachusetts,



Alice O Howell

Connecticut, New Jersey. Edith Wallace, a famous Jungian psychologist came. Also, Alice O. Howell from Massachusetts, where in her house large gatherings of people come to remember Mahanam before the Satyanarayan portrait. **She** is a Jungian and has been an astrologer for sixty years. Her books include *The Dove in the Stone: Finding the Sacred in the Commonplace*; *Jungian Symbolism in Astrology*; *Jungian Synchronicity in Astrological Signs and Ages*; *The Web in the Sea: Jung, Sophia, the Geometry of the Soul* and *The Beejum Book*, a delightful wisdom book.

From New York, we went to London. Writing about the western tours now after 12 years, since 1978, I cannot remember all, but it is unprecedented in human civilization. Dadaji proved His Supremacy, sitting in small rooms in private homes in all these places. Press reviews are there to record the message for Dadaji's future world. These messages are all reprinted in books now to stay as scriptures for the world. One human race, One Religion, One God, the formless Sri Sri Satyanarayan in all beings existing as One Mahanam, Gopal Govinda. God or Truth is One for all and is within.

Dada says, "I am no body." But, one year when Dadaji's Utsav was being held in Calcutta, simultaneously in Anju Walia's house in Milton Keynes, UK, there was a gathering of people celebrating Utsav. They were enjoying the Oneness and watching videos of Dada and singing Nama songs. Dadaji appeared there for a few seconds and vanished, leaving His Fragrance behind.



Dr Swarnkar & Dada 1989 Calcutta



Dr Swarnkar, Ivy Dutta (Dada's daughter) & Dadaji

There is one great devotee, Dr. Chandrakala Swarnkar, who worked as a physician in various hospitals in the London area. She used to listen to Dadaji's dictations from inside of her

though Dadaji was in Calcutta. In the hospital where she was working, a patient was declared dead and she left the area. But, Dada said in sound within Dr. Swarnkar, "Go and see, patient is surviving." She went back and saw it was true. Again, it is Dada's wish.

Another time, some sandwiches were being kept in the hospital cabin. Dadaji from within said to her, "I am hungry, you eat up sandwiches." So, she ate them without telling anyone. There are so many stories like this with food, where Dada takes it in most unbelievable ways. Not all will hear, but those who hear Dada talking from within sometime hear words in English, Hindi, or Bengali. Language is no barrier, and there is no doubt when Dada talks within.



Dr Swarnkar and Dadaji at his home in Calcutta 1989